

# City of Fresno

*City Hall  
2600 Fresno Street  
Fresno, CA 93721*



## Meeting Agenda - Final

**Monday, April 22, 2024**

**6:00 PM**

**Regular Meeting**

**In Person and/or Electronic  
City Hall, Council Chambers**

### **Historic Preservation Commission**

*Chair - James Sponsler  
Vice Chair - Jason Hatwig  
Commissioner - Paul Halajian  
Commissioner - Don Simmons  
Commissioner - Julie Federico  
Commissioner - Elizabeth Laval  
Commissioner - Sarah E. Johnston*

*Staff:*

*Jennifer Clark, Director; Lisha Chen, Historic Preservation Specialist;  
Janice Monroe, M.A. II; Myrna Rivas, Administrative Clerk*

**THE HISTORIC PRESERVATION COMMISSION WELCOMES YOU TO COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.**

**PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Fresno City Historic Preservation Commission meetings is always encouraged and can occur in one of the two following ways:**

**1. Participate In Person: Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721**

**a. To speak during a Commission meeting in person: You may approach the speaker podium upon the Chair’s call for public comment.**

**2. Participate Remotely via Zoom using the following link:**

**[https://zoom.us/webinar/register/WN\\_cAUGIBe2SYygn3isiCuy4w](https://zoom.us/webinar/register/WN_cAUGIBe2SYygn3isiCuy4w)**

**a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.**

**b. To speak during a Commission meeting while attending remotely in the Zoom application, click on the icon labeled “Participants” at the bottom of the screen. Then select “Raise Hand” at the bottom of the Participants window. Your digital hand will now be raised. You will be asked to “unmute” when your name is called to speak. You will not be visible via video and there will be no opportunity to share your screen.**

**All public speakers will have up to 3 minutes to address the Commission pursuant to Rule No. 13 of the Historic Preservation Commission Bylaws of the City of Fresno (available in the City Clerk’s Office).**

**VIEWING HISTORIC PRESERVATION COMMISSION MEETINGS (non-participatory) – For your convenience, there are ways to view Historic Preservation Commission meetings live:**

**1. Community Media Access Collaborative website: <https://cmac.tv/>**

**2. Cable Television: Comcast Channel 96 and AT&T Channel 99**

**Should any of these viewing methods listed above experience technical difficulties, the Commission meeting will continue uninterrupted. Commission meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Chambers.**

**The City of Fresno’s goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation,**

should contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To help ensure availability of these services, you are advised to make your request a minimum of 48 hours prior to the scheduled meeting.

## **I. CALL TO ORDER AND ROLL CALL**

## **II. PROCEDURES - PROCEDIMIENTOS - KEV SAB LAJ**

For each matter considered by the Commission, there will first be a staff presentation, followed by a presentation from the project applicant. The Commissioners will then have the opportunity to ask questions of Staff and Applicant before opening to Public. Testimony from supporters of the project will then be taken, followed by testimony from those in opposition. Staff may provide a summation, if necessary. The applicant will have the right to a final rebuttal presentation prior to closing the public hearing, followed by consideration of the item and action, if any, by the Commission.

In accordance with section 13 of Article 2 of the Historic Preservation Commission Bylaws governing length of public debate, all public testimony from those in support and in opposition of the project will be limited to three minutes per person. All public testimony must be presented to the Commission at the podium (in person / electronically). Any testimony that references race, religion, ethnicity, economic status, national origin, or any other classification protected under state or federal law in a derogatory manner shall be deemed irrelevant and will not be considered by the Commission in making its determinations.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony or before the close of the hearing.

## **III. APPROVE MEETING MINUTES**

III - A [ID 24-422](#) March 25, 2024 Historic Preservation Commission Regular Meeting Minutes

**Sponsors:** Planning and Development Department

**Attachments:** [DRAFT HPC March 25, 2024 Regular Meeting Minutes](#)

## **IV. APPROVE AGENDA**

## **V. CONSENT CALENDAR**

- V-A [ID 24-120](#) Review and Adopt City's CLG 2022-2023 Annual Report pursuant to FMC 12-1606(b)(16).

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit A - CLG 2022-2023 Annual Report](#)  
[Exhibit B - 2022-2023 Annual Report Attachments](#)

## **VI. CONTINUED MATTERS**

## **VII. COMMISSION ITEMS**

- VII - [ID 24-558](#) REVIEW & COMMENT on the Notice of Preparation of an  
A Environmental Impact Report for the Fresno Air Traffic Control Tower Relocation Project

### **RECOMMENDATION**

Staff recommends that the Historic Preservation Commission review and comment on the Notice of Preparation of an Environmental Impact Report for the Fresno Air Traffic Control Tower Relocation Project.

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit A - Notice of Preparation of An Environmental Impa](#)  
[Exhibit B - Historic Resources Assessment](#)  
[Exhibit C - FMC SEC.12-1606 & SEC.12-1617](#)

- VII - [ID 24-563](#) Monthly update on the Jose Garcia Brewer Adobe Building (HP #227  
B located at 5901 W. Shaw (APN 51004038).

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit A - Site Visit Photos \(04/10/2024\)](#)

- VII - [ID 24-565](#) Discussion on upcoming events for Historic Preservation Month (May).  
C

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit A - Historic Preservation Month Calendar 2024](#)

VII - [ID 24-562](#)

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UPDATE on Regular Monthly Topics:

1. Staff Updates
2. Architectural Subcommittee Updates
3. Economic Incentive Subcommittee Update
4. Plaque Design Subcommittee Update
5. Property Disclosures Subcommittee Update

Sponsors: Planning and Development Department

**VIII. CHAIRPERSON'S REPORT**

**IX. UNSCHEDULED ITEMS**

IX. - A. Members of the Commission

IX. - B. Staff

IX. - C. General Public

**X. NEXT MEETING**

**XI. ADJOURNMENT**

**2024 HISTORIC PRESERVATION COMMISSION MEETING SCHEDULE**

JANUARY 22, 2024 - 6:00 P.M. MEETING

FEBRUARY 26, 2024 - 6:00 P.M. MEETING

MARCH 25, 2024 - 6:00 P.M. MEETING

APRIL 22, 2024 - 6:00 P.M. MEETING

MAY 20, 2024 - 6:00 P.M. MEETING

JUNE 24, 2024 - 6:00 P.M. MEETING

JULY 22, 2024 - 6:00 P.M. MEETING

AUGUST 26, 2024 - 6:00 P.M. MEETING

SEPTEMBER 23, 2024 - 6:00 P.M. MEETING

OCTOBER 28, 2024 - 6:00 P.M. MEETING

NOVEMBER 25, 2024 - 6:00 P.M. MEETING

DECEMBER 23, 2024 - 6:00 P.M. MEETING