

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, April 17, 2024

12:00 PM

Special Meeting

In Person, City Hall, 2nd Floor, Room 2120

### Women's Commission

*Leonela A. Harari, Chair*  
*Laura E. Ward, Vice Chair*  
*Amy Fuentes, Member*  
*Guadalupe Cazarez, Member*  
*Stefanie M. Diaz, Member*  
*Olivia Adams, Member*  
*Vacant, Member*

The City of Fresno's goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID19 virus.

**1. Call to Order****2. 12:00 P.M. Roll Call****3. Approval of the Agenda****4. Approval of Minutes**

**4-A.** [ID 24-547](#) Approval of minutes of April 10, 2024, Regular Meeting

**5. Staff Updates:****Subcommittee Reports:**

**5-A.** [ID 24-548](#) Scholarship Subcommittee Update

**5-B.** [ID 24-549](#) Feminine Hygiene Product Subcommittee Update

**6. Member Update:****7. Action Items:**

**7-A.** [ID 24-550](#) Recommendation of Scholarship Award Recipients and direction to award recipient

**7-B.** [ID 24-551](#) Recommendation of Feminine Hygiene Product Program Recipients and direction to award recipients and amounts

**8. Public Comment - Members of the public may address the Commission regarding items that are not listed on the agenda but within the subject matter jurisdiction of the Commission. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk at least seven (7) days prior to the desired date. Commission action on unscheduled items, if any, shall be limited to referring the item to a future meeting.**

**9. Adjournment**