

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, January 13, 2022

9:00 AM

Regular Meeting

In Person and/or Electronic

City Council

President - Luis Chavez

Vice President - Nelson Esparza

Councilmembers:

Esmeralda Z. Soria, Mike Karbassi, Miguel Angel Arias, Tyler Maxwell, Garry Bredefeld

City Manager - Thomas Esqueda

City Attorney - Douglas T. Sloan

City Clerk - Todd Stermer,. CMC

PUBLIC ADVISORY:

THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

You can also participate in the meeting on our City's website click on the URL <https://fresno.legistar.com/Calendar.aspx> and click on the "In progress" link under "video" for the corresponding meeting. The Council meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.

The City Council Chambers are open for public participation. However, members of the public are encouraged to participate electronically because of reduced capacity of seating in the Chambers to allow for social distancing, and masks will be required for the vaccinated and unvaccinated.

PUBLIC COMMENT: The following options are available for members of the public who want to address City Council:

1. eComment at <https://fresno.legistar.com/Calendar.aspx>.

a) eComments is a tool for citizens to use to make comments on agenda items. It will be open during the Council meeting and closed at the end of the meeting and will be a part of the official record. The User Agreement and Procedures document for eComment can be accessed by the URL <https://www.fresno.gov/cityclerk/>

b) eComments will be a maximum of 450 words.

OR

2. You are invited to a Zoom webinar.

When: January 13, 2022 9:00 AM Pacific Time (US and Canada)

Topic: January 13, 2022 Regular Meeting

a) Register in advance for this webinar:

https://zoom.us/webinar/register/WN_W_OT_CO1Q5CwJ_sBFvE8Jw

After registering, you will receive a confirmation email containing information about joining the webinar.

b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.

c) If you wish to address Council during the public comment portion of the agenda,

click on the icon labeled “Participants” at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled “RaiseHand”. Your digital hand will now be raised.

d) Those addressing Council must state their name for the record.

e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

OR

3. Email: to clerk@fresno.gov

a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.

b) Emails will be a maximum of 450 words.

c) All comments received will be distributed to Council prior and during the meeting and will be a part of the official record.

Pursuant to Rule 11 (c) of the Rules of Procedure for the City Council of the City of Fresno, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID19 virus.

ROLL CALL

Invocation - Pastor B.T. Lewis II from Rising Star Missionary Baptist Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

[ID 22-25](#) ***RESOLUTION - Confirming emergency conditions continue to directly impact the ability of legislative bodies to meet safely in person, and authorizing remote teleconference meetings of City legislative bodies for 30 days, pursuant to Brown Act provisions (Subject to Mayor's Veto).

Sponsors: Council President Esparza

9:00 A.M. 2022 CITY COUNCIL ELECTION

[ID 22-78](#) Election of Council President and Vice President

[ID 22-79](#) Election of Chair and Vice Chair to the Successor Agency to the Redevelopment Agency of the City of Fresno

CEREMONIAL PRESENTATIONS

[ID 22-108](#) Proclamation for "National Slavery and Human Trafficking Prevention Month"

Sponsors: Council President Esparza

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

[ID 22-170](#) Unscheduled Communication - eComments and Emails

1. CONSENT CALENDAR

1.-A. [ID 22-01](#) Approval of Minutes for the December 2, 2021 Regular Meeting, December 2, 2021 Special Closed Session Meeting,

December 9, 2021 Regular Meeting and the December 9, 2021 Special Closed Session Meeting.

Sponsors:

Office of the City Clerk

1.-B. [ID 22-68](#)

Actions pertaining to environmental site investigations at Fresno Yosemite International Airport (Council District 4):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301, Class 6 - Information Collection

2. ***RESOLUTION - Adopting the 35th Amendment to the Annual Appropriation Resolution (AAR) No. 2021-178 to appropriate \$362,800 for engineering, site investigation and testing to determine the presence of Per- and Polyfluoroalkyl Substances at Fresno Yosemite International Airport (Requires 5 Affirmative Votes) (Subject to Mayor's Veto).

3. Approve an agreement with BSK Associates of Fresno, California, to provide engineering, site investigation and testing to determine the presence of Per- and Polyfluoroalkyl Substances in the amount of \$362,776

Sponsors:

Airports Department

1.-C. [ID 22-87](#)

Actions pertaining to the expansion of the Litigation Unit in the City Attorney's Office:

1. ***RESOLUTION - Adopt the 6th Amendment to the Position Authorization Resolution ("PAR") No. 2021-179, adding three full-time positions of Senior Paralegal, Paralegal, and Executive Assistant in the City Attorney's Office (Subject to Mayor's Veto).

Sponsors:

City Attorney's Office

1.-D. [ID 22-98](#)

Ordinance (for introduction) - Amending Administrative Abatement, FMC section 10-616, to clarify limits on access to restricted areas where abatements are taking place.

Sponsors:

City Attorney's Office

1.-E. [ID 22-46](#)

Approve the Sixth Amendment the consultant services agreement Provost and Pritchard Engineering Group, Inc., to extend the agreement term from December 31, 2021 to January 1, 2023 for design services during construction of water well treatment system improvements at Pump Stations 117 and 284 for removal of Perchloroethylene from

groundwater. This amendment does not add any project costs to the contract. (Council District 2 and County Island).

Sponsors:

Department of Public Utilities

1.-F. [ID 22-55](#)

Approve the Seventh Amendment to the consultant services agreement with Provost and Pritchard Consulting Group, Inc., to extend the agreement term from January 15, 2022 to January 31, 2023 for Engineering Design and Feasibility Analysis for Removal of 1,2,3-Trichloropropane from Groundwater Extraction Wells. This amendment does not add any project costs to the contract. (Citywide).

Sponsors:

Department of Public Utilities

1.-G. [ID 22-20](#)

Actions related to an Amendment to a Lease and Agreement of City-owned land at the Fresno-Clovis Regional Wastewater Reclamation Facility (RWRF) (Council District 3):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
2. Approve a Fifth Amendment to the Lease and Agreement between the City of Fresno and James Cook, an individual, for 485 acres of City-owned land at the RWRF revising acreage for APN 327-030-22s from 127 acres to 36 acres for the remaining three one-year extensions and adjusting the total leased acreage to 394 acres at \$189,908 per year

Sponsors:

Department of Public Utilities

1.-H. [ID 22-10](#)

Actions pertaining to the upgrade of the ozone generation system at the Northeast Surface Water Treatment Facility (NESWTF):

1. RESOLUTION - Authorizing a purchase agreement with Suez treatment solutions (SUEZ) for equipment to upgrade the ozone generation system at the NESWTF in an amount not to exceed \$352,800 without advertised competitive bidding;
2. Approve a purchase agreement with SUEZ, in the amount of \$352,800, for the upgrade of the existing ozone generation system (System) at the NESWTF.

Sponsors:

Department of Public Utilities

- 1.-I. [ID 22-19](#) ***RESOLUTION - Authorizing the submission of a grant application to the California Department of Water Resources through its Urban and Multibenefit Drought Relief Grant Program for the Critical Well Rehabilitation for Drought Response Project and authorizing the Director of Public Utilities or designee to execute all application and grant agreement documents on behalf of the City of Fresno (Council Districts 5 and 6) (Subject to Mayor's veto).

Sponsors:

Department of Public Utilities

- 1.-J. [ID 22-67](#) Award a construction contract to Clean Cut Landscape Incorporated, of Clovis, California, in the amount of \$3,278,014.60 for the Department of Transportation Fresno Area Express' High-Frequency Network Bus Stop Improvement project along Shaw and Cedar Avenues and authorize the Director of Transportation or designee, to execute all related documents. Bids will expire on January 26, 2022 (Bid File #3812) (Council Districts 1, 2, 4, 5 and 7)

Sponsors:

Department of Transportation

- 1.-K. [ID 22-74](#) RESOLUTION - Finding good cause and clear and convincing benefit to vary from the Request for Proposals process outlined in the Fresno Municipal Code Section 4-204 relating to the disposition of real surplus property APN 507-030-48ST (Herndon & Brawley) (Council District 2) (Requires 5 Affirmative Votes).

Sponsors:

Economic Development Department

- 1.-L. [ID 22-04](#) Actions pertaining to executing the Master Equipment Lease Purchase Agreement and Resolution:
1. RESOLUTION - Authorizing the execution and delivery of a Master Equipment Lease Purchase Agreement and certain separate lease schedules with respect to the acquisition, purchase, financing and leasing of equipment for the public benefit; and authorizing the execution and delivery of documents required in connection therewith.
 2. Approve an agreement of the Master Equipment Lease Purchase Agreement (MELPA) with Banc of America Public Capital Corp. (BAPCC)

Sponsors:

Finance Department

1.-M. [ID 22-14](#)

Actions pertaining to a Service Agreement for training and consulting:

1. Approve the finding that Esri, Inc. is uniquely qualified; and
2. Approve a Service Agreement with Esri, Inc. in the amount of \$65,400 for the Esri Enterprise Advantage Program for training and consulting services.

Sponsors:

Information Services Department

1.-N. [ID 22-60](#)

Approve the purchase of a new access control system in the amount of \$612,200 to Johnson Controls Inc., for the replacement of the City's current system. Bid File No. 3813.

Sponsors:

Information Services Department

1.-O. [ID 22-53](#)

Actions pertaining to Operating Engineers, Local Union No. 3 (Airport Public Safety Supervisors) for Unit 15 (FAPSS/OE3):

1. ***Adopt a successor Memorandum of Understanding between the City of Fresno and Operating Engineers, Local Union No. 3 (Airport Public Safety Supervisors) for Unit 15 (FAPSS/OE3) (Subject to Mayor's Veto).
2. ***RESOLUTION - Adopt the Eleventh Amendment to FY 2022 Salary Resolution No. 2021-176 amending salaries in Exhibit 15, Unit 15 - Airport Public Safety Supervisors (FAPSS), as required by the Memorandum of Understanding between the City of Fresno and Operating Engineers, Local Union No. 3 (OE3) for Unit 15 (FAPSS/OE3) (Subject to Mayor's Veto).

Sponsors:

Personnel Services Department

1.-P. [ID 22-65](#)

***RESOLUTION - Adopt the 12th Amendment to FY 2022 Salary Resolution No. 2021-176, amending "Exhibit 8, Unit 8, Non-Represented effective January 1, 2022," to adjust the salary range for the Intern classification from a maximum of \$17.00 per hour to a maximum of \$19.00 per hour (Subject to Mayor's Veto).

Sponsors:

Personnel Services Department

1.-Q. [ID 22-75](#)

Actions pertaining to supplemental Emergency Solutions Grant funding provided by the U.S. Department of Housing and Community Development Office of Community Planning and Development (HUD CPD) to prevent, prepare for, and respond to the Coronavirus:

1. Approve an Agreement with the Housing Authority City of Fresno (FHA) to provide a functioning Homeless Management Information System (HMIS) in the amount of \$56,000.
2. Approve an Agreement with the Marjaree Mason Center (MMC) for the operation of a Temporary Emergency Shelter in the amount of \$300,000.
3. Approve an Agreement with the Poverello House for the operation of a Village of Hope I - Temporary Emergency Shelter in the amount of \$237,377.28.
4. Approve Services Agreements with the Elevate Community Services (Elevate), a 501(c)(3) non-profit, to operate the Ambassador Inn and Villa Motel as temporary low-barrier emergency homeless shelters in the total amount of \$1,256,368.33.
5. Approve an Agreement with University of California, San Francisco (UCSF) for the operation of COVID-19 Educational Workshops, Outreach Events, and COVID-19 Vaccination and Testing Events in the amount of \$438,566.
6. Approve the fourth revision of Emergency Solutions Grant-Coronavirus (ESG-CV) Activity Allocations to allocate \$2,288,311.61 of ESG-CV 2 to activities for HMIS, temporary emergency shelter operations, and COVID-19 Educational Workshops, Outreach Events, and Vaccination and Testing events.

Sponsors:

Planning and Development Department

1.-R. [ID 22-72](#)

***RESOLUTION - Adopting submission of Substantial Amendment 2020-03 to the Fiscal Year (FY) 2020-2021 Annual Action Plan and authorizing submission to the U.S. Department of Housing and Urban Development (HUD) to reprogram \$4,181,189.24 in Community Development Block Grant (CDBG) funds from prior year CDBG project savings and repayments (Subject to Mayor's Veto).

Sponsors:

Planning and Development Department

1.-S. [ID 22-59](#)

Approve Fourth Amendment to the Consultant Services Agreement, dated January 2, 2019, with Blair, Church, and Flynn Consulting Engineers, Inc., in the amount of \$55,400, increasing the total contract amount to \$268,179.72, for the Midtown Fresno Trail Project on the north bank of the Mill Ditch along McKinley Avenue from Millbrook Avenue to Clovis Avenue (Council Districts 4 & 7).

Sponsors:

Public Works Department

1.-T. [ID 22-30](#)

Approve a Cooperative Purchase Agreement with Shade Structures, Inc. dba USA SHADE & Fabric Structures, Inc. of Dallas, TX in the amount of \$297,750.59 to supply and install new cloth fabric shades for the Woodward Park Amphitheater Shade Structure project (Council District 6).

Sponsors:

Public Works Department

1.-U. [ID 22-31](#)

Approve an agreement with O'Dell Engineering in the amount of \$249,400 with a contingency amount not to exceed \$15,000 for the design and preparation of construction documents for the South Tower Park; and the conceptual design of the San Pablo/HWY 180 Park Renovations and the Ted C. Wills Soccer Fields project (Council District 3).

Sponsors:

Public Works Department

1.-V. [ID 22-58](#)

Actions pertaining to the Fire Regional Training Center Project (Council District 3):

1. Approve an agreement with RossDrulisCusenbery Architecture, Inc., of Sonoma, CA in the amount of \$1,810,960 with a contingency amount not to exceed \$25,000 for the design of 30% Schematic Design level full site plans and probable construction cost estimates for the Fire Regional Training Center project.
2. ***RESOLUTION - Adopting the 47th Amendment to the Annual Appropriations Resolution (AAR) No. 2021-178, appropriating \$25,000,000 for the Fire Regional Training Center Project granted through revenues from the California State Office of Emergency Services (Requires 5 Affirmative Votes) (Subject to Mayor's Veto).

Sponsors:

Public Works Department and Fire Department

1.-W. [ID 22-47](#)

Actions pertaining to Final Map of Tract No. 6187:

1. RESOLUTION - Approving the Final Map of Tract No. 6187, of Vesting Tentative Tract Map No. 6187, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - Northwest corner of East Annadale Avenue and South Ivy Avenue (Council District 3).

Sponsors:

Public Works Department

1.-X. [ID 22-49](#)

Actions pertaining to Final Map of Tract No. 6272:

1. RESOLUTION - Approving the Final Map of Tract No. 6272, Phase 4 of Vesting Tentative Tract Map No. 6258, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - north side of Ashlan between Hayes and Bryan Avenue (Council District 1).

Sponsors:

Public Works Department

1.-Y. [ID 22-54](#)

Actions pertaining to executing a Consultant Agreement with NBS Government Services:

1. Authorize the Public Works Director to execute a Consultant Agreement with NBS Government Services in the amount of \$48,500 with a \$4,800 contingency, for assistance with the formation of a Community Facilities District (CFD) for Police and Fire Services (Council Districts 1 and 3)
2. ***RESOLUTION - 29th Amendment to the Annual Appropriation Resolution (AAR) No. 2021-178 to appropriate \$61,500 from developer contributions of \$37,500 and future CFD assessment district revenue of \$24,000 to assist in funding the formation of a Community Facilities District for Police and Fire Services (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

Sponsors:

Public Works Department

1.-Z. [ID 22-62](#)

Actions pertaining to Resolution of Intention No. 1145-D to vacate a portion of Stanislaus Street and L Street adjacent to Block 89 of the Town (now City) of Fresno, and a portion of an alley in Block 89 of the Town (now City) of Fresno

(Council District 3)

1. Adopt a finding of Categorical Exemption per Environmental Assessment Number P21-02255/P21-01805 per staff determination, pursuant to Section 15332/Class 32 of the California Environmental Quality Act (CEQA) Guidelines

2. RESOLUTION - Adopt the attached Resolution of Intention No. 1145-D to vacate a portion of Stanislaus Street and L Street adjacent to Block 89 of the Town (now City) of Fresno, and a portion of an alley in Block 89 of the City of Fresno

Sponsors:

Public Works Department

1. [ID 22-35](#)

-AA.

Award a requirements contract to West Coast Arborists, Inc. in the amount of \$3,827,900.00 per year for Annual Tree Trimming

Sponsors:

Public Works Department

1. [ID 22-51](#)

-BB.

Annual Review and Acceptance of the FY 2021 Summary of Impact Fee Waivers.

Sponsors:

Public Works Department

1. [ID 22-97](#)

-CC.

Approve the appointments of Robert Nielsen, Danae Garza, and Denise Duerksen-Nemeroff to the District 6 Project Review Committee.

Sponsors:

Councilmember Bredefeld

1. [ID 22-117](#)

-DD.

***RESOLUTION - Directing staff to prepare an agreement between the City of Fresno and San Joaquin Air Pollution Control District regarding notification and processing procedures for applications within the South Central Fresno community as defined in the Central South Fresno CERP pursuant to AB 617 (Subject to Mayor's Approval).

Sponsors:

Councilmember Arias

1. [ID 22-113](#)

-EE.

Ordinance (for introduction) - Amending Response to Covid-19 Emergency, FMC section 2-514, to remove moratorium on commercial evictions.

Sponsors:

Councilmember Karbassi

1. [ID 22-111](#) Ordinance (for introduction) - Amending Unlawful Dumping,
-FF. FMC section 10-611, to apply to illegal use of land.
Sponsors: Councilmember Chavez and Councilmember Arias
1. [ID 22-45](#) Approve the appointment of Christine Miktarian to the Fresno
-GG. EIFD Public Financing Authority.
Sponsors: Council President Esparza

**JOINT MEETING OF THE CITY COUNCIL, THE CITY OF FRESNO IN
ITS CAPACITY AS HOUSING SUCCESSOR TO THE
REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND THE
FRESNO REVITALIZATION CORPORATION**

1. [ID 22-64](#) Successor Agency to the Redevelopment Agency of the City
-HH. of Fresno and Fresno Revitalization Corporation (FRC)
consider adopting:
1. RESOLUTION - Approving the Recognized Obligation
Payment Schedule 22-23
Sponsors: Successor Agency to the Redevelopment Agency

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M. #1

- [ID 22-21](#) Appearance by Clifford Dorsey to discuss banning styrofoam
takeout containers within the City of Fresno (County
Resident).
Sponsors: Office of the City Clerk

10:00 A.M. #2

- [ID 22-61](#) Appearance by Rudy Chavez to discuss apartment
management accountability and enforcement for utility bills on
apartments in which rooms are individually leased, with
shared spaces (District 4).
Sponsors: Office of the City Clerk

10:00 A.M. #3[ID 22-44](#)

HEARING to consider the vacation of East Townsend Avenue, South Garden Avenue, and East Heaton Avenue, lying west of South Winery Avenue in Tract Number 1552 - Campus Homesites (Council District 5)

1. ***RESOLUTION - Ordering the vacation of East Townsend Avenue, South Garden Avenue, and East Heaton Avenue, lying west of South Winery Avenue in Tract Number 1552 - Campus Homesites (Subject to Mayor's Veto)

Sponsors:

Public Works Department

10:00 A.M. #4[ID 22-48](#)

Actions pertaining to amendments to the Master Fee Schedule Resolution No. 80-420 to Add, Adjust, or Delete Various Fees:

1. HEARING to Consider Adoption of the 566th Amendment to the Master Fee Schedule Resolution No. 80-420 to Add, Adjust, or Delete Various Development Fees Associated with the Current Planning, Building and Safety Services Divisions of the Planning and Development Department (Citywide)
2. ***RESOLUTION -566th Amendment the Master Fee Schedule Resolution No. 80-420 Making Various Changes to the Regulatory, Development, and User Fees in the Current Planning, Building and Safety Services, and Divisions of the Planning and Development Department. (Subject to Mayor's Veto)
3. ***RESOLUTION - 565th Amendment to the Master Fee Schedule Resolution No. 80-420 to Add, Adjust, Revise or Delete Various Fees in the Department of Public Utilities and the Department of Public Works (Subject to Mayor's Veto)

Sponsors:

Office of Mayor & City Manager

3. GENERAL ADMINISTRATION**3.-A.** [ID 22-56](#)

WORKSHOP - Prop 218 Process

Sponsors:

Department of Public Utilities

3.-B. [ID 22-106](#) Summary of 2021 Homeless Services Investments

Sponsors: Planning and Development Department

3.-C. [ID 22-17](#) WORKSHOP - Update on Transform Fresno projects and the Transformative Climate Communities (TCC) Grant

Sponsors: Office of Mayor & City Manager

4. CITY COUNCIL

5. CLOSED SESSION

5.-A. [ID 22-91](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8 Property: Grizzlies Stadium;

Negotiating Parties: City Manager, Fresno Sports and Events, LLC.;

Under Negotiations: Price and terms of lease.

Sponsors: Councilmember Arias

5.-B. [ID 22-109](#) CONFERENCE WITH LEGAL COUNSEL - DECIDING WHETHER TO INITIATE LITIGATION
Government Code Section 54956.9, subdivision (d)(2)
Case Name: City of Fresno v. Fresno Sports and Events, LLC.

Sponsors: Councilmember Arias

5.-C. [ID 22-125](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8

Property: UMC Campus;

Negotiating Parties: City Manager, County of Fresno;

Under Negotiations: Price and terms of sale.

Sponsors: Council President Esparza

5.-D. [ID 22-95](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8

Property: 817 N. Parkway Drive, APN 449-335-25

Negotiating Parties: City Manager, Hemantkumar Patel

Under Negotiation: Terms and conditions of sale

Sponsors: Office of Mayor & City Manager

- 5.-E. [ID 22-96](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR -
Government Code Section 54956.8
Property: 1807 W. Olive Avenue, APN 449-231-11
Negotiating Parties: City Manager, Shaileshkumar C. Patel,
and Kalpanaben N. Patel
Under Negotiation: Terms and conditions of sale

Sponsors: Office of Mayor & City Manager

- 5.-F. [ID 22-69](#) CONFERENCE WITH LABOR NEGOTIATORS -
Government Code Section 54957.6
1. International Union of Operating Engineers, Stationary
Engineers, Local 39, Unit 1 (Local 39); 2. Fresno City
Employees Association, Unit 3 (FCEA); 3. Fresno Police
Officers Association, Unit 4 (FPOA Basic); 4. International
Association of Firefighters, Local 753, Unit 5 (IAFF Fire
Basic); 5. Amalgamated Transit Union, Local 1027, Unit 6
(ATU); 6. International Brotherhood of Electrical Workers,
Local 100, Unit 7 (IBEW); 7. Fresno Police Officers
Association, Unit 9 (FPOA Management); 8. International
Association of Firefighters, Local 753, Unit 10 (IAFF Fire
Management); 9. Fresno Airport Public Safety Supervisors,
Unit 11 (FAPSO); 10. City of Fresno Professional Employees
Association, Unit 13 (CFPEA); 11. City of Fresno
Management Employees Association, Unit 14 (CFMEA); 12.
Fresno Airport Public Safety Supervisors, Local 3, Unit 15
(FAPSS)

Sponsors: Office of Mayor & City Manager

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

January 27, 2022

10:00 A.M. – Master Fee Schedule Changes for Mobile Home Parks and Historic Preservation.

February 10, 2022

10:00 A.M. - Public Hearing for Resolution to Vacate a portion of Stanislaus Street and L Street adjacent to Block 89 of the Town (now City) of Fresno, and a portion

of an alley in Block 89 of the City of Fresno.

February 17, 2022

10:00 A.M. - Proposed vacation of the most northerly corner cut-off at M Street and Inyo Street.

February 17, 2022

10:05 A.M. - Proposed vacation of a portion of East Kaviland Avenue at South Rose Avenue.

UPCOMING EMPLOYEE CEREMONIES

January 26, 2022 - Winter 2022 Employee of the Quarter

2022 CITY COUNCIL MEETING SCHEDULE

JANUARY 20, 2022- NO MEETING

JANUARY 27, 2022 – 9:00 A.M.

FEBRUARY 3, 2022 - NO MEETING

FEBRUARY 10, 2022- 9:00 A.M.

FEBRUARY 17, 2022 - 9:00 A.M.

MARCH 3, 2022 - NO MEETING

MARCH 10, 2022 - 9:00 A.M.

MARCH 17, 2022 - NO MEETING

MARCH 24, 2022 - 9:00 A.M.

MARCH 31 - NO MEETING