FIRST AMENDMENT TO AGREEMENT

THIS FIRS	ST AMEND	MENT TO	AGREEMEN	√N (Amendr	ment) m	ade and e	entered	into a	s
of		_, 2022, a	mends the A	greement e	entered	into betwe	en the	City c)f
Fresno, a	California	municipal	corporation	(City), and	Youth	Leadersh	ip Inst	itute, a	a
California	non-profit	organizatio	n (Partner).	The City a	and the	Partner a	re colle	ectivel	y
referred as	the "Partie	es" in this A	mendment.						

RECITALS

WHEREAS, the Parties entered into an agreement dated June 11, 2020, for the Transform Fresno Community Engagement Plan Leadership Development component (Agreement), and

WHEREAS, as part of the Agreement, the Fresno Economic Opportunities Commission (EOC) was listed as one of Partner's subcontractors in the scope of work attached to the Agreement as Exhibit S1;

WHEREAS, as of June 30, 2022, EOC will no longer be partnering with Fresno Street Saints and, as a result of this separation, Partner desires to amend the scope of work to discontinue partnership with EOC;

WHEREAS, Fresno Street Saints will be operating in partnership with HandsOn Central California; and

WHEREAS, the Parties desire to amend the original scope of work to reflect the appropriate subcontracting agency.

AMENDMENT

NOW, THEREFORE, the Parties agree that the Agreement is amended as follows:

- 1. Each and all of the foregoing recitals of background facts are incorporated herein by reference as though set forth herein verbatim.
- 2. All partnerships and/or subcontractor services identified throughout the original agreement naming EOC shall be replaced with HandsOn Central California and Fresno Street Saints.
- 3. This Amendment shall become part of and subject to the terms and conditions of the Agreement, which except as modified herein, remains unchanged and in full force and effect. However, to the extent that the terms and conditions expressly set forth in this Amendment conflict with the terms and conditions of the Agreement, the terms and conditions expressly set forth in this Amendment will prevail. Unless otherwise defined in this Amendment, capitalized terms used herein shall have the meanings assigned to such terms in the Agreement.

By signing below, the undersigned certify that they have read and understand, and agree to be legally bound by this Amendment.

[Signatures follow on the next page.]

Phone: 559.621.7774 FAX: 559.457.1541

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, on the day and year first above written.

CITY OF FRESNO, a California municipal corporation	YOUTH LEADERSHIP INSTITUTE				
By: Georgeanne White City Manager APPROVED AS TO FORM: RINA M. GONZALES Interim City Attorney By: Falling Brickey Pauline Brickey Deputy City Attorney Deputy City Attorney	By: Patricia Barahona Name: Patricia Barahona Title: CEO (If corporation or LLC, Board Chair, Pres. or Vice Pres.) By: John Simpson Name: Joninna Simpson Title: CFO				
ATTEST: TODD STERMER, CMC City Clerk	(If corporation or LLC, CFO, Treasurer, Secretary or Assistant Secretary)				
By:					
Deputy					
Addresses: CITY: City of Fresno Attention: Courtney Espinoza, Business Manager 2600 Fresno Street, 2 nd floor Fresno, CA 93721	PARTNER: Youth Leadership Institute Attention: Patricia Barahona Chief Executive Officer 700 Van Ness Street, Ste. 014 Fresno, CA 93721				