

FINAL MAP OF TRACT NO. 6336

RECORD TITLE INTEREST STATEMENT

ALL UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE RIGHT-OF-WAY FOR ROAD PURPOSES; OUTLOT A, OUTLOT B, OUTLOT 'C', OUTLOT 'D', AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WOODSIDE 06N, LP, A CALIFORNIA LIMITED PARTNERSHIP
BY: WDS GP, INC., A CALIFORNIA CORPORATION, ITS GENERAL PARTNER

MATT SMITH, AUTHORIZED SIGNER

DATE

PHASE II OF VESTING TENTATIVE MAP NO. 6214

A PLANNED DEVELOPMENT

A MERGER OF A PORTION OF LOT 12 AND A PORTION OF LOT 13 OF
SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST,
MOUNT DIABLO BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO,
STATE OF CALIFORNIA SURVEYED AND PLATTED IN
OCTOBER 2017, BY LANDDESIGN CONSULTING

CONSISTING OF THREE SHEETS
SHEET ONE OF THREE

LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF FRESNO, CITY OF FRESNO, DESCRIBED AS FOLLOWS:

OUTLOT B, OF TRACT NO. 6214, RECORDED JULY 28, 2020 IN VOLUME 89, PAGES 87 THROUGH 90 OF TRACT MAPS, FRESNO COUNTY RECORDS.

THIS PROJECT IS SUBJECT TO THE FOLLOWING:

- THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES" EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128, OFFICIAL RECORDS, FRESNO COUNTY.
- AN EASEMENT OVER SAID LAND FOR ROAD AND DITCH AND INCIDENTAL PURPOSES, AS RESERVED BY ANGLCO-CALIFORNIA BANK LIMITED, IN DEED RECORDED MARCH 28, 1899, (BOOK) 222 (PAGE) 432, OF DEEDS.
- THE TERMS, CONDITIONS AND PROVISIONS AS CONTAINED IN THE DOCUMENT ENTITLED "ORDINANCE OF THE CITY OF FRESNO, CALIFORNIA ADOPTING THE OFFICIAL PLAN LINES FOR EAST MCKINLEY AVENUE BETWEEN NORTH SUNNYSIDE AND NORTH TEMPERANCE AVENUES", EXECUTED BY CITY OF FRESNO, DATED JANUARY 8, 2017, RECORDED MAY 11, 2017, AS (INSTRUMENT) 2017-0057989, OFFICIAL RECORDS.
- THE TERMS, CONDITIONS AND PROVISIONS AS CONTAINED IN THE DOCUMENT ENTITLED "CERTIFICATE OF COMPLETION - CLINTON-FOLWER NO.2 REORGANIZATION", EXECUTED BY THE FRESNO LOCAL AGENCY FORMATION COMMISSION, DATED AUGUST 6, 2019, RECORDED AUGUST 6, 2019, AS (INSTRUMENT) 2019-0087690, OFFICIAL RECORDS.
- PROVISIONS AND CONDITIONS SET FORTH IN THE "NOTES" OF THE FOLLOWING MAP:
MAP: TRACT 6214, RECORDED JULY 28, 2020, BOOK 89, PAGES 87 THROUGH 90.
- THE TERMS, CONDITIONS, PROVISIONS AND STIPULATIONS AS CONTAINED IN THE AGREEMENT ENTITLED "SUBDIVISION AGREEMENT", BY AND BETWEEN CITY OF FRESNO, AND WOODSIDE 06N, A CALIFORNIA LIMITED PARTNERSHIP, RECORDED JULY 28, 2020, (INSTRUMENT) 2020-0095326, OFFICIAL RECORDS.
- THE TERMS, CONDITIONS, PROVISIONS AND STIPULATIONS AS CONTAINED IN THE AGREEMENT ENTITLED "SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66435.1, "RECORDED JULY 28, 2020, (INSTRUMENT) 2020-0095332, OFFICIAL RECORDS.
- SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6336, RECORDED _____, 2022 DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6336, RECORDED _____, 2022 DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES, AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6336 RECORDED _____, 2022 DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6336 RECORDED _____, 2022 DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6336, PHASE 2 OF VESTING TENTATIVE MAP NO. 6214, RECORDED _____, 2022, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATING OF LIEN FOR THE FINAL MAP OF TRACT NO. 6336, PHASE 2 OF VESTING TENTATIVE MAP NO. 6214, RECORDED _____, 2022 DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KERRY MEDELLIN ON OCTOBER, 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER.

RUBEN APARICIO III, PLS 8026 LIC. EXP. 12-31-2022

DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022
LICENSE EXPIRES 6-30-2023
CITY ENGINEER

DATE

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, PLS 8636
LICENSE EXPIRES 12-31-2023
CHIEF SURVEYOR

DATE

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

DATE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, 2022, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

TODD STERMER, CMC
CITY CLERK

BY: _____
DEPUTY

DATE

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 2022,
AT _____ M. IN VOLUME _____ OF PLATS, AT PAGES _____,
AND _____, F.C.R., AT THE REQUEST OF PLACER TITLE COMPANY.

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A.
RECORDER

BY: _____
DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____, BEFORE ME, _____, NOTARY PUBLIC,
PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

F.I.D. CERTIFICATE

A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66435.1 FOR TRACT MAP NO. 6336, HAS BEEN EXECUTED BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED _____, 2022 AS DOCUMENT NO. 2022-_____,
FRESNO COUNTY RECORDS.

FINAL MAP OF TRACT NO. 6336

PHASE II OF VESTING TENTATIVE MAP NO. 6214

A PLANNED DEVELOPMENT

A MERGER OF A PORTION OF LOT 12 AND
A PORTION OF LOT 13 OF SECTION 27,
TOWNSHIP 13 SOUTH, RANGE 21 EAST,
MOUNT DIABLO BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO,
STATE OF CALIFORNIA SURVEYED AND PLATTED IN
OCTOBER 2017, BY LANDESIGN CONSULTING

CONSISTING OF THREE SHEETS
SHEET TWO OF THREE

BASIS OF BEARINGS

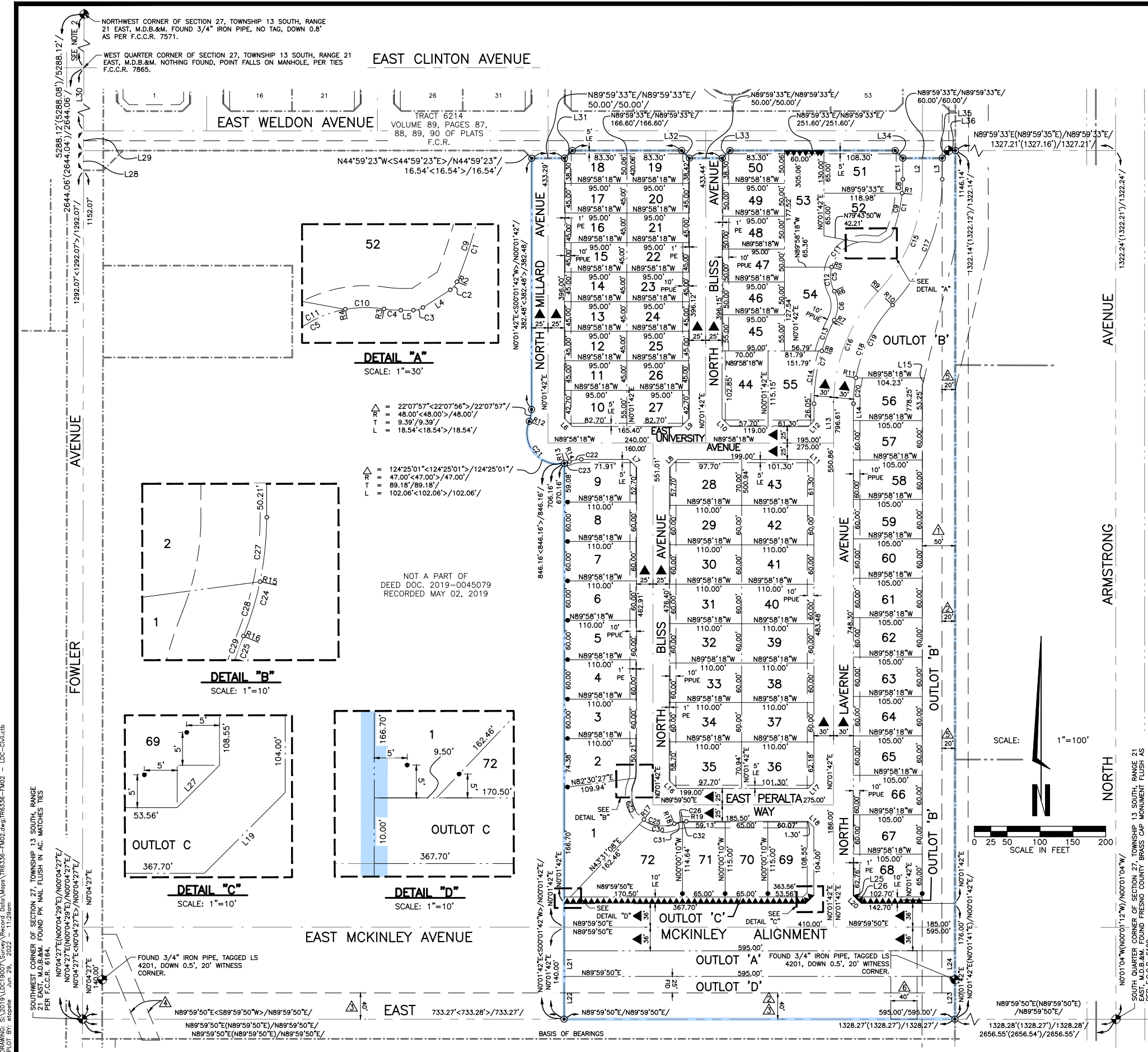
THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN TO BE N89°59'50"E AS PER RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 56 AT PAGE 77 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS.

NOTES

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8026 AT ALL LOT CORNERS AND ANGLE POINTS.
- N0°04'27"E(N00°04'29"E)/N00°04'27"E/2644.06'(2644.04')/2644.06'
- OUTLOT "A" AND "B" IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR LANDSCAPE PURPOSES AND MULTI-PURPOSE TRAIL PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
- OUTLOT "C" IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR LANDSCAPE PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
- "OUTLOT D" GRANTED IN FEE TO THE FRESNO IRRIGATION DISTRICT FOR CANAL PURPOSES

LEGEND

- MONUMENT FOUND AND ACCEPTED UNLESS OTHERWISE NOTED.
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED PLS 8026.
- SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 8026
- SET 3/4" I.D. IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, PER CITY OF FRESNO STD. P-36, TAGGED P.L.S. 8026 AT 5' FROM LOT CORNER ON SIDE YARD LOT LINE.
- NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- PREVIOUSLY DEEDED FOR GRANT OF EASEMENT FOR ELECTRIC TRANSMISSION LINE AND RIGHTS INCIDENTAL THERETO, AS GRANTED TO THE PACIFIC GAS AND ELECTRIC COMPANY BY THE EASEMENT DEED RECORDED APRIL 4, 2008 AS DOCUMENT NO. 2008-0049147, O.R.F.C.
- PREVIOUSLY DEEDED FOR GRANT OF EASEMENT FOR CANAL AND EMBANKMENTS RECORDED AUGUST 18, 1873, IN BOOKS J OF DEEDS AT PAGE 36, O.R.F.C.
- PREVIOUSLY DEDICATED FOR CANAL PURPOSES AS PER THE SUBDIVISION MAP OF SECTION 27, T 13 S, R 21 E, M.D.B. & M., RECORDED IN VOLUME 5 OF PLATS, AT PAGE 14, F.C.R.
- PREVIOUSLY DEEDED FOR AGREEMENT FOR COMMON USE OF EASEMENTS BY AND BETWEEN THE FRESNO IRRIGATION DISTRICT AND THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED NOVEMBER 20, 2008 AS DOCUMENT NO. 2008-0161664, O.R.F.C.
- FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT RECORDED OCTOBER 16, 2019 AS DOCUMENT NO. 2019-0123559, O.R.F.C.
- FRESNO METROPOLITAN FLOOD CONTROL DISTRICT STORM DRAIN PIPELINE EASEMENT RECORDED JUNE 21, 2022 AS DOCUMENT NO. 2022-0081166, O.R.F.C.
- "OUTLOT D" GRANTED IN FEE TO THE FRESNO IRRIGATION DISTRICT FOR CANAL PURPOSES
- RECORD DATA AS PER RECORD OF SURVEY RECORDED IN BOOK 56 AT PAGE 77 OF RECORD OF SURVEY, FRESNO COUNTY RECORDS.
- RECORD DATA AS PER GRANT DEED, RECORDED MAY 02, 2019 AS DOCUMENT NO. 2019-0045079, FRESNO COUNTY RECORDS.
- RECORD DATA PER TRACT NO. 6214, RECORDED IN VOLUME 89 OF PLATS, AT PAGE 87-90, FRESNO COUNTY RECORDS.
- F.C.C.R. FRESNO COUNTY CORNER RECORDS.
- F.C.R. FRESNO COUNTY RECORDS.
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PPUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- INDICATES THE LIMITS OF THIS SUBDIVISION.



FINAL MAP OF TRACT NO. 6336

PHASE II OF VESTING TENTATIVE MAP NO. 6214

A PLANNED DEVELOPMENT

A MERGER OF A PORTION OF LOT 12 AND
A PORTION OF LOT 13 OF SECTION 27,
TOWNSHIP 13 SOUTH, RANGE 21 EAST,
MOUNT DIABLO BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO,
STATE OF CALIFORNIA SURVEYED AND PLATTED IN
OCTOBER 2017, BY LANDDESIGN CONSULTING

CONSISTING OF THREE SHEETS
SHEET THREE OF THREE

| LINE TABLE | | |
|------------|----------|---------------|
| LINE # | LENGTH | BEARING |
| L1 | 32.15' | N0° 01' 42"E |
| L2 | 32.17' | N0° 01' 42"E |
| L3 | 32.19' | N0° 01' 42"E |
| L4 | 14.83' | N57° 12' 30"E |
| L5 | 5.77' | N89° 59' 33"E |
| L6 | 17.39' | N44° 58' 18"W |
| L7 | 17.39' | S44° 58' 18"E |
| L8 | 17.39' | N45° 01' 42"E |
| L9 | 17.39' | N45° 01' 42"E |
| L10 | 17.39' | N44° 58' 18"W |
| L11 | 12.30' | N44° 58' 18"W |
| L12 | 12.30' | N45° 01' 42"E |
| L13 | 59.75' | N0° 01' 42"E |
| L14 | 25.54' | S0° 01' 42"W |
| L15 | 12.08' | N13° 24' 09"E |
| L16 | 17.39' | S44° 59' 14"E |
| L17 | 12.31' | N45° 00' 46"E |
| L18 | 12.30' | N44° 59' 14"W |
| L19 | 17.40' | N45° 00' 46"E |
| L20 | 17.39' | S44° 59' 14"E |
| L21 | 39.00' | N0° 01' 42"E |
| L22 | 65.00' | N0° 01' 42"E |
| L23 | 65.00' | N0° 01' 42"E |
| L24 | 39.00' | N0° 01' 42"E |
| L25 | 3.25' | S44° 59' 14"E |
| L26 | 14.14' | S44° 59' 14"E |
| L27 | 9.12' | N45° 00' 46"E |
| L28 | 29.96' | N0° 04' 27"E |
| L29 | 30.00' | N0° 04' 27"E |
| L30 | 1292.03' | S0° 04' 27"W |
| L31 | 16.55' | N45° 00' 37"E |
| L32 | 16.54' | S44° 59' 23"E |
| L33 | 16.55' | N45° 00' 37"E |
| L34 | 16.54' | S44° 59' 23"E |
| L35 | 16.55' | N45° 00' 37"E |
| L36 | 8.30' | N89° 59' 33"E |

| CURVE TABLE | | | | |
|-------------|---------|---------|------------|---------|
| CURVE # | LENGTH | RADIUS | DELTA | TANGENT |
| C1 | 85.28' | 220.00' | 22°12'38" | 43.18' |
| C2 | 4.88' | 8.00' | 34°58'10" | 2.52' |
| C3 | 4.58' | 8.00' | 32°47'02" | 2.35' |
| C4 | 7.70' | 48.00' | 9°11'41" | 3.86' |
| C5 | 114.51' | 52.00' | 126°10'01" | 102.42' |
| C6 | 45.33' | 48.00' | 54°06'22" | 24.51' |
| C7 | 132.43' | 280.00' | 27°05'54" | 67.48' |
| C8 | 21.18' | 220.00' | 5°31'02" | 10.60' |
| C9 | 64.10' | 220.00' | 16°41'36" | 32.28' |
| C10 | 17.72' | 52.00' | 19°31'41" | 8.95' |
| C11 | 59.01' | 52.00' | 65°01'19" | 33.14' |
| C12 | 37.77' | 52.00' | 41°37'01" | 19.76' |
| C13 | 50.88' | 280.00' | 10°24'40" | 25.51' |
| C14 | 81.55' | 280.00' | 16°41'14" | 41.06' |
| C15 | 188.12' | 250.00' | 43°06'49" | 98.76' |
| C16 | 188.12' | 250.00' | 43°06'49" | 98.76' |
| C17 | 210.69' | 280.00' | 43°06'49" | 110.62' |
| C18 | 165.54' | 220.00' | 43°06'49" | 86.91' |
| C19 | 125.87' | 220.00' | 32°46'52" | 64.71' |
| C20 | 39.67' | 220.00' | 10°19'57" | 19.89' |
| C21 | 110.14' | 47.00' | 134°15'53" | 111.44' |
| C22 | 18.54' | 48.00' | 22°07'57" | 9.39' |
| C23 | 8.08' | 47.00' | 9°50'52" | 4.05' |
| C24 | 18.54' | 48.00' | 22°07'57" | 9.39' |
| C25 | 110.16' | 47.00' | 134°17'14" | 111.50' |
| C26 | 18.53' | 48.00' | 22°07'25" | 9.38' |
| C27 | 9.86' | 48.00' | 11°45'51" | 4.95' |
| C28 | 8.69' | 48.00' | 10°22'06" | 4.35' |
| C29 | 61.11' | 47.00' | 74°29'53" | 35.74' |
| C30 | 49.05' | 47.00' | 59°47'21" | 27.02' |
| C31 | 12.65' | 48.00' | 15°06'09" | 6.36' |
| C32 | 5.88' | 48.00' | 7°01'17" | 2.94' |

| RADIAL TABLE | |
|--------------|---------------|
| RADIAL # | DIRECTION |
| R1 | N84° 27' 16"W |
| R2 | N67° 45' 40"W |
| R3 | S9° 11' 14"W |
| R4 | S10° 20' 27"E |
| R5 | S75° 21' 46"E |
| R6 | N63° 01' 13"E |
| R7 | N62° 52' 25"W |
| R8 | S73° 17' 05"E |
| R9 | N46° 51' 29"W |
| R10 | N46° 51' 29"W |
| R11 | N79° 38' 21"W |
| R12 | S67° 50' 22"E |
| R13 | N12° 15' 22"W |
| R14 | N22° 06' 15"W |
| R15 | S78° 12' 28"E |
| R16 | S67° 50' 22"E |
| R17 | N37° 39' 46"E |
| R18 | N22° 07' 36"W |
| R19 | N7° 01' 27"W |