# **RECORD TITLE INTEREST STATEMENT**

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

GEORGE J. BEAL & STERLENE JOY BEAL, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF

BY:			
	GEORGE J. BEAL	DATE	_
	STERLENE JOY BEAL		_

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA	}		
COUNTY OF	}		
ON	_ BEFORE ME,	, NOTARY PUBLIC, PERSONALLY	Y
APPEARED			_
IS/ARE SUBSCRIBED TO THE EXECUTED THE SAME IN H	E WITHIN INSTRUMENT AND AC IS/HER/THEIR AUTHORIZED CAP RUMENT THE PERSON(S), OR I	NCE TO BE THE PERSON(S) WHOSE NAME( CKNOWLEDGED TO ME THAT HE/SHE/THI PACITY(IES), AND THAT BY HIS/HER/THE THE ENTITY UPON BEHALF OF WHICH TI	EY EIR
I CERTIFY UNDER PENALTY FOREGOING PARAGRAPH IS TO		OF THE STATE OF CALIFORNIA THAT TH	HE

WITNESS MY HAND AND OFFICIAL SEAL SIGNATURE \_\_\_\_ PRINT NAME MY COMMISSION EXPIRES \_\_\_\_\_

\_, AS DOCUMENT NO. \_\_\_

MY COMMISSION NO \_\_

PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_

# THE FOLLOWING DOCUMENTS WILL RECORD CONCURRENTLY WITH THIS MAP:

. FRESNO COUNTY RECORDS.

1. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6310, RECORDED \_

2.	A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN
	PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6310, RECORDED
	, AS DOCUMENT NO, FRESNO COUNTY RECORDS.
3.	A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE
	IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6310, RECORDED
	, AS DOCUMENT NO, FRESNO COUNTY RECORDS.
	A STATEMENT OF COMENANTS AFFECTING LAND DEVELOPMENT DEFENDING CENTAIN SEWED COMMENTAND

A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION
CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND
DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF
LIEN FOR THE FINAL MAP OF TRACT NO. 6310, RECORDED
AS DOCUMENT NO, FRESNO COUNTY RECORDS
A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW
FOR THE FINAL MAP OF TRACT NO. 6310, RECORDED
AS DOCUMENT NO EPESNO COUNTY PECODO

# **TRACT NO. 6310**

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, T.13S., R.19E., MOUNT DIABLO BASE AND MERIDIAN,

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.

SURVEYED AND PLATTED IN JANUARY 2021

FOR: DR HORTON - CENTRAL VALLEY DIVISION 419 W MURRAY AVENUE VISALIA, CA 93291

JANUARY 2021



601 POLLASKY AVE., STE. 301 TEL: (559) 449-2400 CLOVIS, CA 93612 WWW.QKINC.COM

# LEGAL DESCRIPTION

REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE E 1/2 OF THE W 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 22, TOWNSHIP 13 SOUTH, RANGE 19 EAST, M.D.M., IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLATS.

EXCEPTING THEREFROM THE SOUTH 660.00 FEET OF THE WEST 165.00 FEET OF SAID

# THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR
- 2. TAXES AND ASSESSMENTS, IF ANY, OF THE FRESNO IRRIGATION DISTRICT.
- THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PROVIDING FOR THE RECOVERATION OF A MAPP IDENTIFTING AREAS SUBJECT TO PLANNED FOR THE RECOVERY OF THE RECOVERY OF THE RECOVERY FRESHOR METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESHOR, EXCORDED JULY 31, 1995 AS INSTRUMENT NO. 95092128 OF OFFICIAL RECORDS.
- THE LAND LIES WITHIN THE BOUNDARIES OF PROPOSED COMMUNITY FACILITIES DISTRICT NO. 11, AS DISCLOSED BY A MAP FILED SEPTEMBER 09, 2022 IN BOOK 46, PAGE 78 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AND RECORDED SEPTEMBER 09, 2022 AS INSTRUMENT NO. 2022—0113154 OF OFFICIAL RECORDS.
- 5. THE LAND LIES WITHIN THE BOUNDARIES OF PROPOSED COMMUNITY FACILITIES. DISTRICT NO. 18 (PUBLIC SAFETY SERVICES), AS DISCLOSED BY A MAP FILED OCTOBER 26, 2022 IN BOOK 46, PAGE 81 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS.
- THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
- RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE LAND LYING WITHIN ANY ROAD, STREET, ALLEY OR HIGHWAY.
- 8. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

	VICINITY MAP
	NOT TO SCALE
	W GETTYSBURG AVENUE SIN
	CORNEL A AVENUE
	W ASHLAN AVENUE
	N N N N N N N N N N N N N N N N N N N
	N Pa
	N DAKOTA AVENUE
	HAYES AVENUE  N DAY  N
	N H H N H N H N H N H N H N H N H N H N
-	W SHIELDS AVENUE PROJECT SITE

### SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF D.R. HORTON, INC., IN NOVEMBER 2019. I HEREBY STATE THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



ANTONIO S WESTERLUND, P.L.S. 9399

## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP

ANDREW J. BENELLI, PE 50022	DATE
LICENSE EXPIRES 6-30-2023	
CITY ENGINEER	

## CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, LS 8636	DATE
LICENSE EXPIRES 12-31-2023	
CHIEF SURVEYOR	

# PLANNING COMMISSION CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK	DATE
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION	DAIL
SECRETART OF THE FRESHO CITT PLANNING COMMISSION	

# CITY CLERK'S STATEMENT

TODD STERMER, CMC

CITY CLERK

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. ADOPTED ON 20, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

BY:	DEPUTY	DATE

DEPUTY	DATE
RECORDER'S STATEMENT	
DOCUMENT NUMBER:	FEE PAID
FILED THIS DAY OF	, 20, ATM.
IN VOLUME, OF PLATS AT PAGES	, AT THE REQUEST OF OK.
FRESNO COUNTY RECORDS	
BY: DEPUTY	
DEI OTT	

# **OVERALL BOUNDARY**

# **TRACT NO. 6310**

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, T.13S., R.19E., MOUNT DIABLO BASE AND MERIDIAN,

SHEET 2 OF 4





