



## Legislation Details

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**File #:** ID 22-584      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 4/8/2022      **In control:** City Council

**On agenda:** 4/21/2022      **Final action:** 4/21/2022

**Title:** WORKSHOP - Animal Center Presentation

**Sponsors:** Office of Mayor & City Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Supplement\_FileID 22-584\_AnimalCenterWorkshop\_PowerPointPresentation

Date	Ver.	Action By	Action	Result
4/21/2022	1	City Council	PRESENTED	