



## Legislation Details (With Text)

**File #:** ID 23-447      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 3/10/2023      **In control:** City Council  
**On agenda:** 3/30/2023      **Final action:** 3/30/2023  
**Title:** Appearance by Ann Adams to discuss the low cost spay/neuter program (Resident of District 1)  
**Sponsors:** Office of the City Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ann Adams Request to Speak\_Redacted, 2. TNR is successful!

Date	Ver.	Action By	Action	Result
3/30/2023	1	City Council	PRESENTED	

## REPORT TO THE CITY COUNCIL

### SUBJECT

Appearance by Ann Adams to discuss the low cost spay/neuter program (Resident of District 1)

### RECOMMENDATION

[If more than one recommendation pluralize]

### EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

### BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

### ENVIRONMENTAL FINDINGS

[Include CEQA findings or state N/A]

### LOCAL PREFERENCE

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

### FISCAL IMPACT

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]