



## Legislation Details (With Text)

**File #:** ID 23-505      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Passed  
**File created:** 3/17/2023      **In control:** City Council  
**On agenda:** 3/30/2023      **Final action:** 3/30/2023  
**Title:** Approval of Minutes for March 9, 2023, Regular Meeting  
**Sponsors:** Office of the City Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ID 23-505 (1-A) Supplemental Packet

Date	Ver.	Action By	Action	Result
3/30/2023	1	City Council	ADOPTED	Pass

## REPORT TO THE CITY COUNCIL

**FROM:** TODD STERMER, City Clerk  
Office of the City Clerk

**SUBJECT**  
Approval of Minutes for March 9, 2023, Regular Meeting

Attachment:  
Draft Minutes for Regular meeting on March 9, 2023