

**City of Fresno  
Disability Advisory Commission  
Housing Subcommittee  
FINAL - APPROVED**

**Minutes of the January 27, 2023 Meeting**

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Subcommittee Members Present: Erica Camarena, Jillian Gaytan, Nicole Turpin, Brandon Sisk, Marla Williams, Susan Coulter

ADA Coordinator: Joe Hinojosa

DAC Secretary: Diane Longoria

Excused: Jerry Zuniga

**1. Call to Order.**

ADA Coordinator Joe Hinojosa called the meeting to order at 1:40 pm.

**2. Approval of the January 27, 2023, DAC Housing Agenda.**

By motion of Member Nicole Turpin and seconded by Member Erica Camarena, the agenda was approved as written by unanimous vote.

**3. Approval of the Minutes**

**ID 23-199: Approval of the November 18, 2022, DAC Housing Subcommittee Minutes**

By motion of Member Nicole Turpin and seconded by Member Marla Williams, abstained by Member Jillian Gayton and Member Brandon Sisk, the minutes were approved as written.

**4. Member Reports and Comments**

Member Nicole Turpin, Program Coordinator for Resources for Independent Central Valley (RICV). She coordinates for the Traumatic Brain Injury (TBI) program which assists individuals

who have experienced traumatic brain injuries.

Member Brandon Sisk stated that the Community Development Division in the Planning Department has applications available for homeless prevention, community services, owner occupied services and fair housing. For more information, please visit [Fresno.gov/housing](http://Fresno.gov/housing). The deadline to submit applications for Tenant and Landlord counseling for fair housing is February 10<sup>th</sup> at 4pm. The deadline for Mobile Medical Clinic operations is February 10<sup>th</sup> at 4pm. Brandon stated that they are looking for a mobile clinic provider who can operate throughout the city.

Jillian Gaytan with the Planning and Development Department, Homeless Services Division who manages state funding announced they recently closed an RFP for homeless emergency shelter operation. There are RFQ's coming out soon for other services.

## **5. Secretary and ADA Coordinator's Report**

ADA Coordinator Joe Hinojosa stated the warming centers will be open until February 9<sup>th</sup> 6pm-8am. Fax will provide free transportation at Maxie L. Parks Community Center, Mosqueda Community Center, Pinedale Community Center, and Ted C. Wills Community Center.

There is a youth fee waiver program for ages 3-15 to play certain sports for free. For more information go to <https://www.fresno.gov/parks/measure-p/>. Sports included in the program are listed below:

- Bitty Basketball
- Bitty T-Ball
- Bitty Outdoor Soccer
- Junior Basketball
- Fitness Camp
- Junior Flag Football

## **6. Unscheduled Communication/Public Comments**

No public comments.

## **7. Discussions**

### **ID 23-216 Discussion and approval of 2023 meeting dates/times for Housing Subcommittee**

ADA Coordinator Joe Hinojosa reviewed the 2023 meeting dates/times for the Housing Subcommittee with the committee members. By motion Member Brandon Sisk and seconded by Member Marla Williams the 2023 meeting calendar was approved by unanimous vote.

## **8. Presentations**

### **ID 23-200 Presentation by Drew Wilson, City of Fresno – Long Range Planning**

Drew Wilson from the Planning Department gave a presentation on Long Range Planning. The Planning Department consists of 5 divisions. A brief description of each division and its function was discussed.

- Administration
- Development Services Building & Safety
- Community Investment
- Housing & Community Development
- Parking

Long Range planning updates the city of Fresno's General and specific plans. There is also coordination with other departments when necessary. Drew reviewed current projects. Some of those projects included Central Southeast Area, Tower District, Kings Canyon TOD, South Central Plan, Multi-Jurisdiction Housing, Accessory Dwelling Unit (ADU) Plans and Program, West Area Neighborhood Plan, and Southeast Development Area (SEDA). Drew responded to questions from

the committee. For more information go the following websites:  
[www.fresno.gov/mayor/officeofcommunity-affairs/homebuyer-resources/](http://www.fresno.gov/mayor/officeofcommunity-affairs/homebuyer-resources/)

[www.fresno.gov/darm/planning-development/plansprojects-under-review/](http://www.fresno.gov/darm/planning-development/plansprojects-under-review/)

[www.fresno.gov/darm/housing-community-development/](http://www.fresno.gov/darm/housing-community-development/)

[www.hudexchange.info/resource/5334/cdbg-income-limits/](http://www.hudexchange.info/resource/5334/cdbg-income-limits/)

## **9. Adjournment**

Meeting was adjourned at 2:48 pm.