

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, February 27, 2020

9:00 AM

Regular Meeting

Council Chambers

### City Council

*President - Miguel Angel Arias*

*Vice President - Paul Caprioglio*

*Councilmembers:*

*Esmeralda Z. Soria, Mike Karbassi, Luis Chavez, Garry Bredefeld, Nelson  
Esparza*

*City Manager - Wilma Quan*

*City Attorney - Douglas T. Sloan*

*City Clerk - Yvonne Spence, MMC*

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at [www.fresno.gov](http://www.fresno.gov), as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

**PROCESS:** For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

**AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), segundo piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales como intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al [clerk@fresno.gov](mailto:clerk@fresno.gov). Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el [www.fresno.gov](http://www.fresno.gov), o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

**PROCESO:** Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y el sonido indique que se acaba su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

**LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (\*\*\*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis [clerk@fresno.gov](mailto:clerk@fresno.gov). Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm [www.fresno.gov](http://www.fresno.gov), los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

**TXUAS NTXIV:** Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

**YOG QHOV MUAJ PEB LUB HNUB QUB (\*\*\*) NYOB RAU HAUV DAIM KOM TSWJ  
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:02 A.M. ROLL CALL

Invocation by Joe White, Pastor of the Neighborhood Church and Executive Director of Jackson Community Development Corporation.

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **CEREMONIAL PRESENTATIONS**

[ID 20-00214](#) A Proclamation honoring Jacqueline Trafton

**Sponsors:** Councilmember Bredefeld

[ID 20-00175](#) Proclamation of "Support Blue"

**Sponsors:** Vice President Caprioglio

[ID 20-00281](#) "Proclamation of Travis Morris Day"

**Sponsors:** Vice President Caprioglio and Mayor's Office

### **COUNCILMEMBER REPORTS AND COMMENTS**

#### **1. CONSENT CALENDAR**

1-A [ID 20-00265](#) Approval of the February 13, 2020 Council minutes

**Sponsors:** City Clerk's Office

1-B [ID 20-00111](#) Approve Extension of current Agreement for Workers' Compensation Claims Services through June 30, 2020, and approve a three-year Agreement, with an option of four one-year extensions, for Workers' Compensation Claims Services between the City of Fresno and Risico, and authorize Personnel Services Director to execute Agreements on behalf of the City

**Sponsors:** Personnel Services Department

1-C [ID 20-00207](#) Approve the Fourth Amendment to the professional consultant agreement with Stantec Architecture, Inc., to incorporate additional design due to differing as-built conditions, project requirements, and emergency backup

power requirements for the Department of Transportation, FAX Division Facility Improvement Project in the amount of \$81,656.00 above the original Agreement of \$1,007,990.24, for a total contract value of \$1,324,787.99, and ask to authorize the Director of Transportation or designee to execute all related documents

**Sponsors:**

Department of Transportation

1-D [ID 20-00264](#)

Approve award of a two-year requirements contract, with options for three one-year extensions, to Electric Data Magnetics, a North Carolina-based corporation, for the purchase of reloadable contactless smart card media, in the amount of \$686,721 (Bid File 9527)

**Sponsors:**

Department of Transportation

1-E [ID 20-00222](#)

RESOLUTION - Authorizing the submission of applications related to the FATforward parking garage for the Fresno Council of Governments 2020/21 Measure C New Technology Reserve Grant Program for Advanced Transit and Transportation Projects

**Sponsors:**

Airports Department

1-F [ID 20-00246](#)

Approve Amendment No. 12 to Agreement between City of Fresno and ERM-West, Inc., to provide ongoing engineering, environmental and remedial actions concerning groundwater contamination at Fresno Yosemite International Airport for an amount not to exceed \$148,079 (Council District 4)

**Sponsors:**

Airports Department

1-G [ID 20-00241](#)

Approve a Master License Agreement for placement of telecommunication equipment on City assets as defined by Federal Communications Commission (FCC) Order 18-33.

**Sponsors:**

Information Services Department

1-H [ID 20-00170](#)

Approve an agreement with LDA Partners of Stockton, CA in the amount of \$765,000 with a contingency amount not to exceed \$35,000 for the master plan and design of plans, cost estimates, general construction documents, bidding assistance, and contract administration for the Multi-Generational Center project at C.W. Large Park.

(Council District 4)

**Sponsors:**

Public Works Department, Parks, After School and Recreation and Community Services Department

1-I [ID 20-00252](#)

Approve a professional consultant agreement in an amount not to exceed \$90,000 with Community Works Design Group, a California corporation, to prepare a Master Plan for a new park to be located at Milburn and Dakota Avenues (Council District 1).

**Sponsors:**

Parks, After School and Recreation and Community Services Department

1-J [ID 20-00234](#)

Actions pertaining to Resolution of Intent Number 1135-D to vacate a portion of East Palo Alto Avenue, west of North Fresno Street (Council District 6)

1. Adopt a finding of Categorical Exemption for Environmental Assessment Number P19-04201 per staffs determination, pursuant to Section 15301/Class 1 and Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines
2. Adopt Resolution of Intent Number 1135-D to vacate a portion of East Palo Alto Avenue, west of North Fresno Street

**Sponsors:**

Public Works Department

1-K [ID 20-00235](#)

RESOLUTION - Authorizing the Submission of a Grant Application to the Fresno Council of Governments for the 2020 Measure "C" Transit Oriented Infrastructure for In-Fill Development Grant Program in the amount of \$1,633,000; and Authorizing the Execution of Documents by the Public Works Director or Designee (Council District 3)

**Sponsors:**

Public Works Department

1-L [ID 20-00237](#)

Actions pertaining to the East Ashlan Avenue Overlay Project from North First Street to North Millbrook Avenue - Bid File No. 3695 (Council District 4)

1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Sections 15301/Class 1, 15302/Class 2 and 15303/Class 3 of the California Environmental Quality Act guidelines
2. Award a construction contract in the amount of \$353,904

to Avison Construction, Inc. of Madera, California

**Sponsors:**

Public Works Department

1-M [ID 20-00238](#)

Approve a Fourth Amendment to the Consultant Service Agreement with Blair, Church & Flynn, Consulting Engineers, Inc., in the amount of \$32,462 to provide additional civil engineering design services for the Peach Avenue Widening Project between Butler and Jensen Avenues, for a total contract value of \$327,262 (Council District 5)

**Sponsors:**

Public Works Department

1-N [ID 20-00239](#)

Approve a substitution of a listed Subcontractor De Anda Company, for Fresno Fire Station No. 18 (Council District 1)

**Sponsors:**

Public Works Department

1-O [ID 20-00173](#)

RESOLUTION - Allowing Deferral of Mandatory Sewer Connection for Seven Residential Parcels Located at North Temperance and East Clinton Avenues (Council District 4)

**Sponsors:**

Public Works Department and Department of Public Utilities

1-P [ID 20-00244](#)

Approve Interagency Agreement with the Fresno Metropolitan Flood Control District for Design and Construction of Stormwater Master Plan Facilities, in the amount of \$220,675, as part of the Maroa Heights Phase II Water Main Replacement Project in West Keats, West Scott, North Poplar and North Del Mar Avenues. (Council District 2 and Fresno County)

**Sponsors:**

Department of Public Utilities

1-Q [ID 20-00245](#)

Approve a Second Amendment to the Consultant Services Agreement with Silveira Consulting, Inc., to increase compensation by \$9,000 and to extend the Agreement from June 30, 2019 to June 30, 2020, for professional labor compliance monitoring services for the Fresno-Clovis Regional Wastewater Reclamation Facility Headworks Building Odor Control Upgrade project, adjusting the contract amount to \$49,950. (Council District 3)

**Sponsors:**

Department of Public Utilities

- 1-R [ID 20-00248](#) \*\*\*RESOLUTION - Authorizing Dissolution of the Capital Project Oversight Board of the City of Fresno and rescinding Resolutions Nos. 2015-34 and 2015-82 (Subject to Mayor's Veto)
- Sponsors:** Department of Public Utilities
- 1-S [ID 20-00253](#) Approve Option to Lease Agreement between City of Fresno and Fresno Community Solar Developers, LLC, (FCSD) for 158 acres of land at the Fresno Clovis Regional Wastewater Reclamation Facility (RWRF) (Council District 3)
- Sponsors:** Department of Public Utilities
- 1-T [ID 20-00242](#) Actions pertaining to the 2017 Transformative Climate Communities (TCC) Grant and Transform Fresno Plan project regarding the Fresno City College: West Fresno Satellite Campus:
1. Approve Sub-Recipient Agreement with the State Center Community College District totaling \$16,542,745.66
  2. \*\*\*RESOLUTION - 34th amendment to the Annual Appropriation Resolution (AAR) No. 2019-133 appropriating \$1,957,600 for the TCC grant (Requires five affirmative votes) (Subject to Mayor's Veto).
- Sponsors:** City Manager's Office
- 1-U [ID 20-00223](#) APPROVE - First Amendment to the Exclusive Negotiation Agreement by and between the City of Fresno and Tutelian & Company, Inc.
- Sponsors:** City Manager's Office
- 1-V [ID 20-00257](#) \*\*\*RESOLUTION - Providing for regulations pursuant to Section 9-2601(p) of the Fresno Municipal Code, relating to the use and possession of weapons and security (Subject to veto).
- Sponsors:** Council President Arias
- 1-W [ID 20-00247](#) Consider Plan Amendment Application No. P18-03290, Rezone Application No. P18-03290, Development Agreement, and related Environmental Assessment No. P18-3290 filed by Daniel J. Zoldak of Lars Andersen &

Associates on behalf of Sylvesta Hall of 2500 MLK, LLC, which proposes to re-designate ±89.68 acres of existing land, previously analyzed under approved Plan Amendment Application No. A-17-007. The proposed development is entitled "West Creek Village Mixed-Use Project." (Council District 3)

1. \*\*\*BILL NO. B-6 (Intro. 2/13/2020) (For adoption) - Approving a Development Agreement between the City of Fresno and 2500 MLK LLC, pertaining to future development of real property situated on the northwest corner of East Jensen Avenue and South Martin Luther King, Jr., Boulevard. (Subject to Mayor's veto)

**Sponsors:**

Planning and Development Department

1-X [ID 20-00284](#)

Approve an agreement between the City of Fresno and ProForce to purchase 900 Glock pistols and holsters in the amount of \$329,179.25

**Sponsors:**

Police Department

## **CONTESTED CONSENT CALENDAR**

### **2. SCHEDULED COUNCIL HEARINGS AND MATTERS**

#### **10:00 A.M. #1**

[ID 20-00114](#)

(CONTINUE TO MARCH 5, 2020 AT 10:00 A.M.)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 107 (Final Tract Map No. 5434) (northeast corner of North Temperance and East McKinley Avenues) (Council District 4)

1. \*\*\*RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 107 (Subject to Mayor's Veto)
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. \*\*\*RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2019-2020 and Future

Tax Years Within and Relating to Community Facilities  
District No. 11, Annexation No. 107 (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**10:00 A.M. #2**

[ID 20-00232](#)

(CONTINUE TO MARCH 5, 2020 AT 10:00 A.M.)  
HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 108 (Final Tract Map No. 6215) (southwest corner of North Hayes and West Gettysburg Avenues) (Council District 1)

1. \*\*\*RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 108 (Subject to Mayor's Veto)
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. \*\*\*RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2019-2020 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 108 (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**10:05 A.M.**

[ID 20-00236](#)

HEARING to consider adoption of the 553rd Amendment to the Master Fee Schedule Resolution No. 80-420 to Increase Copper River Impact Fees for Interior Collector Roadways and decrease Copper River Impact fees for Major Roadway Infrastructure and Sewer Backbone Facilities; Acceptance and Adoption of the Public Review Draft Fee Study Update for Copper River Ranch (District 6):

1. \*\*\*RESOLUTION - 553rd Amendment to the Master Fee Schedule Resolution No. 80-420 to adjust Copper River Ranch Impact Fees. (Subject to Mayor's veto)

**Sponsors:**

Public Works Department

**10:10 A.M.**[ID 20-00243](#)

Actions pertaining to Residential Permit Parking District #10:  
(Council District 7)

1. HEARING - To consider an amendment to Residential Permit Parking District #10
2. Adopt a finding of Categorical Exemption pursuant to Class 1/Section 15301 of the CEQA Guidelines
3. \*\*\*RESOLUTION - Amending Residential Permit Parking District #10. (Subject to Mayor's veto)

**Sponsors:**

Planning and Development Department

**10:15 A.M. SCHEDULED COMMUNICATION**[ID 20-00254](#)

Appearance by Ty Kharazi to discuss City government  
(Speaker resides in District 3)

**10:20 A.M.**[ID 20-00283](#)

WORKSHOP - Surplus Land Act

**Sponsors:**

Council President Arias

**CLOSED SESSION**[ID 20-00262](#)

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Government Code Section 54957  
Title: City Clerk

2. CONFERENCE WITH LABOR NEGOTIATORS -  
Government Code Section 54957.6  
City Negotiator(s): Council President Miguel Arias  
Unrepresented Employee: City Clerk

**Sponsors:**

Council President Arias

[ID 20-00267](#)

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION -  
Government Code Section 54957  
Title: City Attorney

2. CONFERENCE WITH LABOR NEGOTIATORS -  
Government Code Section 54957.6

City Negotiator(s): Council President Arias; Unrepresented  
Employee: City Attorney

**Sponsors:**

Council President Arias

[ID 20-00266](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING  
LITIGATION

Government Code Section 54956.9, subdivision (d)(1)

1. City of Fresno v. Shell Oil Company, et al.; San  
Bernardino County Superior Court Case No.:

SCVSS120627(Public Utilities Department)

**Sponsors:**

City Attorney's Office

[ID 20-00302](#)

CONFERENCE WITH REAL PROPERTY NEGOTIATOR -  
Government Code Section 54956.8

Property: APN 466-206-50T, -51T

Negotiating Parties: City Manager, Tutelian & Company, Inc.

Under Negotiation: Price and terms of payment

**Sponsors:**

Council President Arias

### **3. GENERAL ADMINISTRATION**

### **4. CITY COUNCIL**

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A  
SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

### **UNSCHEDULED COMMUNICATION**

*Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.*

### **ADJOURNMENT**

### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

March 5, 2020

10:00 A.M.#1 - CONTINUED HEARING regarding City of Fresno Community

*Facilities District No. 11, Annexation No. 107 (Final Tract Map No. 5434)  
(northeast corner of North Temperance and East McKinley Avenues) (Council District 4)*

*March 5, 2020*

*10:00 A.M.#2 - CONTINUED HEARING regarding City of Fresno Community Facilities District No. 11, Annexation No. 108 (Final Tract Map No. 6215)  
(southwest corner of North Hayes and West Gettysburg Avenues) (Council District 1)*

*March 19, 2020*

*10:00 A.M. #1- HEARING re: vacation for a PUE in Dearing Avenue alignment*

*March 19, 2020*

*10:00 A.M. #2- HEARING re: vacation of a public street easement for a portion of East Palo Alto Avenue*

*March 19, 2020*

*10:10 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 43 (Assessor's Parcel Number 403-030-07) (southeast corner of East Shepherd and North Chance Avenues) (Council District 6)*

*March 19, 2020*

*10:15 A.M. - HEARING re: Resolution of Necessity to remove Outfront Billboard for the Veterans Blvd Ph II project.*

*April 9, 2020*

*10:05 A.M.#1 - HEARING re: the Consolidated Plan, Annual Action Plan, and Analysis of Impediments to Fair Housing Choice.*

*April 9, 2020*

*10:05 A.M.#2 - HEARING - To review Substantial Amendment No. 2019-01 to 2019-2020 Annual Action Plan*

*April 9, 2020*

*10:05 A.M. #3 - HEARING associated with programming CDBG funds for the*

*construction of the multigenerational center.*

*April 23, 2020*

*10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 44 (corner lot fronting West Herndon and Farrington Avenues) (Council District 2)*

**UPCOMING EMPLOYEE CEREMONIES**

*April 22, 2020 (Wednesday - 2:00 P.M.) – Employee Service Awards*

*May 20, 2020 (Wednesday - 2:00 P.M.) – Employee of the Spring Quarter*

*July 22, 2020 (Wednesday - 2:00 P.M.) - Employee of the Summer Quarter*

*October 21, 2020 (Wednesday - 2:00 P.M.) - Employee of the Fall Quarter*

*November 18, 2020 (Wednesday - 2:00 P.M.) – Employee Service Awards*

**2020 CITY COUNCIL MEETING SCHEDULE**

*MARCH 5, 2020 - 9:00 A.M. MEETING*

*MARCH 12, 2020 - NO MEETING*

*MARCH 19, 2020 - 9:00 A.M. MEETING*

*MARCH 26, 2020 - NO MEETING*

*APRIL 2, 2020 - NO MEETING*

*APRIL 9, 2020 - 9:00 A.M. MEETING*

*APRIL 16, 2020 - NO MEETING*

*APRIL 23, 2020 - 9:00 A.M. MEETING*

*APRIL 30, 2020 - NO MEETING*