

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
www.fresno.gov



## Meeting Agenda - Final

Wednesday, October 28, 2020

5:30 PM

Regular Meeting

[https://fresnogov2.webex.com/fresnogov2/j.php?  
MTID=m5929a281ef96f17408de1d73a38f7fcf](https://fresnogov2.webex.com/fresnogov2/j.php?MTID=m5929a281ef96f17408de1d73a38f7fcf)

### **Bicycle and Pedestrian Advisory Committee**

*Felipe Arballo, Chairman*  
*Melanie Ruvalcaba, Vice Chair*  
*Vacant, Member*  
*Gene Richards, Member*  
*Anthony Molina, Member*  
*Vacant, Member*  
*Lucio Avila, Member*  
*Steven Bradley, Member*  
*Susan Smith, Secretary*

**PUBLIC ADVISORY:**

**THE CITY COUNCIL CHAMBERS AND CITY HALL WILL NOT BE OPEN TO THE PUBLIC**

While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. No one will be physically present in the Chambers, and the Chambers will not be open to the public. City Hall remains closed to the public.

To observe the meeting use the URL

<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=m5929a281ef96f17408de1d73a38f7fcf>

Members of the public are encouraged to participate electronically.

**PUBLIC COMMENT:**

- a) Public comment will be limited to 2 minutes per person.
- b) Those addressing BPAC must state their name for the record.
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.
- d) All participants will be on mute until they are called upon at which point they will be unmuted.

The following options are available for members of the public who want to address the Bicycle and Pedestrian Advisory Committee (BPAC):

**1. Join online via WebEx**

- a) if you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL

<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=m5929a281ef96f17408de1d73a38f7fcf>

**2. Join by Phone**

**e) JOIN BY PHONE:**

1-408-418-9388 United States Toll  
Access Code 146 151 8214

3. Email: to [publicworks@fresno.gov](mailto:publicworks@fresno.gov)

a) Residents may also email comments to be read during the meeting. Please include the BPAC October 28, 2020 meeting in the subject line of your email.

b) Emails will be a maximum of 150 words.

c) All comments received will be distributed to BPAC prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.

#### ROLL CALL

#### APPROVAL OF AGENDA

#### APPROVAL OF MINUTES

[ID 20-001456](#)

Approval of BPAC Minutes from  
September 23, 2020

**Attachments:** [September 23, 2020 BPAC Minutes](#)

#### UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

#### PRESENTATIONS

[ID 20-001459](#) Bike Safe Fresno Update and Helmet  
Distribution - L. Gromis - 10 minutes

**TASK FORCE REPORTS**

**MEMBER REPORTS AND COMMENTS**

[ID 20-001460](#) Semi-Annual Report - 15 Minutes

**Attachments:** [BPAC Semi Annual Report](#)  
[Semi Annual Staff Report](#)

[ID 20-001462](#) Safety Funds - 15 minutes

**STAFF REPORTS**

[ID 20-001457](#) PD Enforcement & Collision Report - J.  
Belli, R. Rendon - 10 minutes

[ID 20-001458](#) Bicycle & Pedestrian Advisory  
Committee Work Plan - J. Gormley - 5  
minutes

**Attachments:** [Bicycle and Pedestrian Advisory Committee Work Plan](#)

[ID 20-001461](#) ATP Update - J. Gormley - 10 minutes

**Attachments:** [ATP Update](#)

[ID 20-001463](#) Grant Update - S. MacNab - 10 minutes

**ADJOURNMENT**