

## **FIRST AMENDMENT TO AGREEMENT**

THIS FIRST AMENDMENT TO AGREEMENT (Amendment) made and entered into as of this \_\_\_\_ day of \_\_\_\_\_, 2018, amends the Agreement entered into between the CITY OF FRESNO, Fresno Area Express (FAX), a municipal corporation (City), and State Center Community College District (SCCCD).

### **RECITALS**

WHEREAS, City and SCCCDC entered into a Transit Agreement dated July 12, 2017, for FAX to provide transit services for SCCCDC students, faculty, and staff (Agreement); and

WHEREAS, City and SCCCDC now desire to modify the Agreement by extend the time for performance at the compensation set forth in the Agreement.

### **AMENDMENT**

NOW, THEREFORE, the Parties hereby agree the Agreement is amended as follows:

1. Section 3 of the Agreement is revised such the Term of the Agreement is August 1, 2017, through June 30, 2019.

2. This Amendment shall become part of and subject to the terms and conditions of the Agreement, which except as modified herein, remains unchanged and in full force and effect.

3. Should any term or condition expressly set forth in this Amendment conflict with the terms and conditions of the Agreement, the terms and conditions expressly set forth in this Amendment will prevail.

4. By signing below, the undersigned certify that they have read and understand, and agree to be legally bound by, this Amendment.

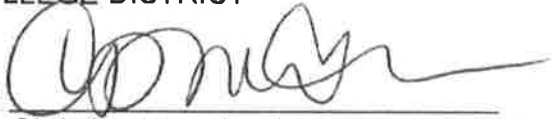
[Signatures follow on the next page.]

IN WITNESS WHEREOF, the Parties have executed this First Amendment to Agreement at Fresno, California, on the day and year first above written.

CITY OF FRESNO,  
a California municipal corporation

STATE CENTER COMMUNITY  
COLLEGE DISTRICT

By: \_\_\_\_\_  
Gregory Barfield, Interim Director of  
Transportation


By:   
Christine Miktarian, Vice Chancellor of  
Operations & Information Systems

Date: \_\_\_\_\_

Date: Sept 26, 2018

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

By: \_\_\_\_\_

By:   
Brandon M. Collet  
Senior Deputy City Attorney

Name: \_\_\_\_\_

Date: 9/27/18

Title: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST:  
YVONNE SPENCE, CRM MMC  
City Clerk

By: \_\_\_\_\_

Deputy  
Date: \_\_\_\_\_