

Recording Requested By:
Public Works Department
City of Fresno
No Fee-Gov't. Code Sections
6103 and 27383

When Recorded, Mail To:
Public Works Department
City of Fresno
2600 Fresno Street
Fresno, CA 93721-3623
ATTN: Bruce Abbott

SPACE ABOVE THIS LINE FOR RECORDERS USE

APN 580-040-21S (PORTION)


DEED OF EASEMENT

ROBERT D. JOHNSON AND SUZANNE JOHNSON, TRUSTEES OF THE JOHNSON FAMILY TRUST DATED NOVEMBER 17, 1999, GRANTORS, hereby GRANT to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for surface water supply pipeline purposes over, under, through, and across that certain parcel of land situated in the County of Fresno, State of California, more particularly described follows:

SEE ATTACHED EXHIBITS "A" and "B", INCORPORATED HEREIN BY REFERENCE

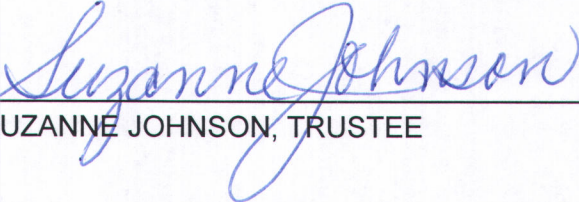
TOGETHER WITH the right to enter upon said land and to use equipment and other material thereon by said City, its agents, employees, contractors, subcontractors and their employees, whenever and wherever necessary for the purpose of construction, reconstruction, enlargement, inspection, operation or repair of said surface water supply pipeline and appurtenances thereto. Said easement to be maintained by GRANTOR free of any surface obstructions so that GRANTEE may have vehicular access at all times.

THE JOHNSON FAMILY TRUST DATED NOVEMBER 17, 1999

By: 

ROBERT D. JOHNSON, TRUSTEE

Date: 2-18-15

By: 

SUZANNE JOHNSON, TRUSTEE

Date: 2/18/15

EXHIBIT "A"

APN: 580-040-21S (Portion)
Pipeline Easement

All of that portion of the parcel of land described in that Quitclaim Deed recorded May 19, 2014 as Document No. 2014-0056018, Official Records of Fresno County, situated in the north half of Section 7, Township 12 South, Range 21 East, Mount Diablo Base and Meridian, situated in the County of Fresno, State of California, according to the Official United States Government Township Plat thereof, described as follows:

Beginning at the southwest corner of the northeast quarter of said Section 7; thence

- 1) North 87° 53' 33" West, along the south line of the northwest quarter of said Section 7, a distance of 18.01 feet; thence
- 2) North 00° 09' 49" East, along the west line of the east 18.00 feet of the northwest quarter of said Section 7, a distance of 1255.04 feet to the northwesterly corner of said parcel of land described in Document No. 2014-0056018, said northwesterly corner bears South 00° 09' 49" West, a distance of 1378.97 feet from the northwest corner of the east 18.00 feet of said northwest quarter; thence
- 3) South 87° 42' 22" East, along the north line of said parcel of land, a distance of 1320.52 feet to the west right-of-way line of that portion of Auberry Road previously dedicated for public road purposes by that deed recorded April 8, 1889 in Book 92 of Deeds at Page 433, Official Records of Fresno County; thence
- 4) South 00° 13' 29" West, along said west right-of-way line, parallel with and 30.00 feet west of, measured at right angles, the east line of the west half of the northeast quarter of said Section 7, a distance of 32.52 feet; thence leaving said west right-of-way line
- 5) North 87° 42' 22" West, parallel with and 32.50 feet south of, measured at right angles, the north line of said parcel of land, a distance of 1255.44 feet to a point that is 47.00 feet east of, measured at right angles, the west line of said northeast quarter; thence
- 6) South 00° 09' 49" West, parallel with and 47.00 feet east of, measured at right angles, said west line, a distance of 1222.31 feet to the south line of said northeast quarter; thence
- 7) North 87° 53' 13" West, along the last said south line, a distance of 47.03 feet to the Point of Beginning.

Containing an area of 2.81 acres, more or less.

END OF DESCRIPTION

2013-090
15-A-8983
WJ NO. 5354

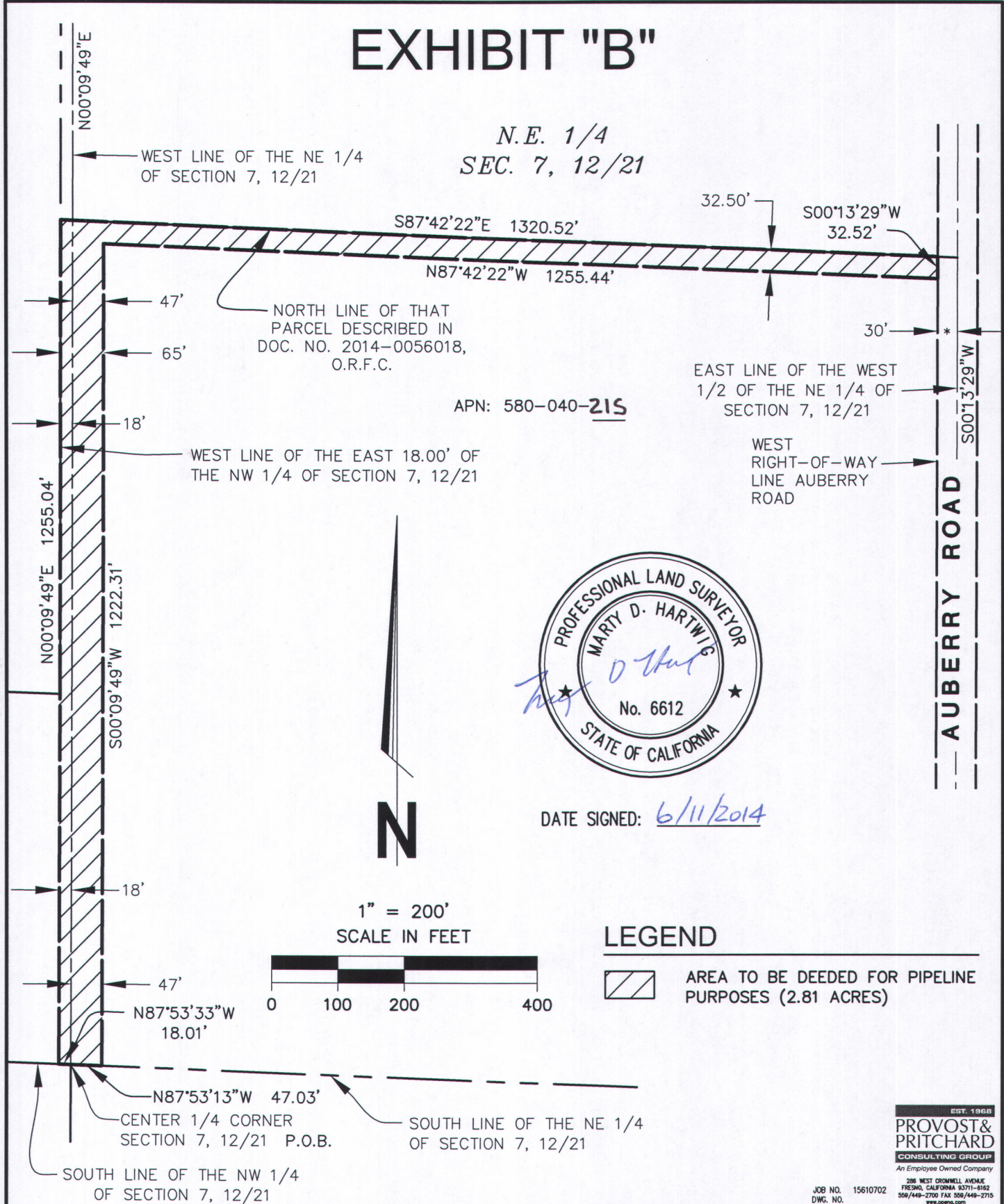


Date
Signed 6/11/2014

EXHIBIT "B"

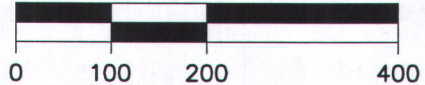
N.E. 1/4
SEC. 7, 12/21

APN: 580-040-215




DATE SIGNED: 6/11/2014

1" = 200'
SCALE IN FEET



LEGEND

 AREA TO BE DEEDED FOR PIPELINE PURPOSES (2.81 ACRES)

EST. 1968
PROVOST & PRITCHARD
CONSULTING GROUP
An Employee Owned Company
230 WEST CROMWELL AVENUE
FRESNO, CALIFORNIA 93711-8162
509/449-2700 FAX 509/449-2715
www.pprng.com

JOB NO. 15610702
DWG. NO.

REF. & REV. 2013-090	CITY OF FRESNO DEPARTMENT OF PUBLIC WORKS	PROJ. ID. <u>WC00038</u>	SHEET NO. <u>1</u> OF <u>1</u> SHEETS
		FUND NO. <u>40118</u>	
PLAT NO. 0002 WJ 5354	PORTION of N 1/2, SEC. 7, T.12 S., R.21 E., M.D.B. & M. To be Deeded for PIPELINE PURPOSES	ORG. NO. <u>411501</u>	15-A-8983
		DR. BY <u>SJD</u>	
		CH. BY <u>MDH</u>	
		DATE <u>10/26/11</u>	
		SCALE <u>1" = 200'</u>	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGEMENT

State of California)
County of FRESNO)

On FEBRUARY 18, 2015 before me, JULIET BENSON, NOTARY PUBLIC,
(here insert name and title of the officer)

personally appeared ROBERT D. JOHNSON & SUZANNE JOHNSON,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Juliet Benson (Seal)

