

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO MAKING THE EIGHTH AMENDMENT TO RESOLUTION NO. 2024-120 ENTITLED "A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO ESTABLISHING RULES FOR THE APPLICATION OF CITY EMPLOYEE COMPENSATION RATES AND SCHEDULES AND RELATED REQUIREMENTS, AND ESTABLISHING COMPENSATION RATES AND SCHEDULES FOR FISCAL YEAR 2025"

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Fresno, as follows:

SECTION 1.

Exhibit 8, Unit 8, Non-Represented, is hereby amended to increase the salary range from \$16.00 - \$20.00 to \$16.50 - \$20.50 per hour for the Cashier Clerk, Lifeguard, Services Aide, Intern, Youth Jobs Corps Program Ambassador and Youth Jobs Corps Program Participant classifications, effective January 1, 2025.

SECTION 2.

Exhibit 8, Unit 8, Non-Represented, is hereby amended to increase the salary range from \$16.00 - \$21.00 to \$16.50 - \$21.50 per hour for the Police Cadet I classification, effective January 1, 2025.

SECTION 3.


Exhibit 8, Unit 8, Non-Represented, is hereby amended to increase the salary range from \$16.50 - \$21.00 to \$17.00 - \$21.50 per hour for the Senior Lifeguard and Youth Jobs Corps Program Mentor classification, effective January 1, 2025.

SECTION 4.

Exhibit 8, Unit 8, Non-Represented, is hereby amended to adjust the Sports Official minimum salary from \$16.00 to \$16.50 per hour, effective January 1, 2025.

SECTION 5.

Upon final legislative approval, this Resolution shall become effective January 1, 2025.

Date Adopted:  
Date Approved:  
Effective Date: 1/1/2025  
City Attorney Approval: 

Eighth Amendment to Salary  
Resolution No. 2024-120  
Resolution No. \_\_\_\_\_

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2024.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2024  
Mayor Approval/No Return: \_\_\_\_\_, 2024  
Mayor Veto: \_\_\_\_\_, 2024  
Council Override Vote: \_\_\_\_\_, 2024

TODD STERMER  
City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Jennifer DeRuosi Date  
Assistant City Attorney