

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, September 12, 2024

9:00 AM

Regular Meeting

Council Chambers

### City Council

*President - Annalisa Perea*

*Vice President - Mike Karbassi*

*Councilmembers:*

*Miguel Angel Arias, Tyler Maxwell, Luis Chavez,*

*Garry Bredefeld, Nelson Esparza*

*City Manager - Georgeanne A. White*

*City Attorney - Andrew Janz*

*City Clerk - Todd Stermer, CMC*

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,  
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,  
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:  
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at [clerk@fresno.gov](mailto:clerk@fresno.gov)

b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:  
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom: <https://www.fresno.gov/council-meeting/>

Should any of the six viewing methods listed above experience technical difficulties, the Council meeting will continue uninterrupted. Council meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Council Chamber.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpretation should contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). The office of the City Clerk should also be contacted if spoken language translation is expected to be needed during a meeting. To help ensure availability of these services, you are advised to make your request a minimum of three business days prior to the scheduled meeting.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$250 from a party to or participant in a proceeding involving a license, permit, contract, or entitlement for use before the City. The Act requires disclosure of the contribution and creates a conflict where a decisionmaker has received \$250 or more from a party or participant to a proceeding in the prior 12 months. A decisionmaker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$250 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties and participants to a proceeding are required to disclose on the record if they made contributions over \$250 within the prior 12 months, and are prohibited from making contributions to a decisionmaker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding. Violations of these provisions are punishable as a misdemeanor.

9:00 A.M. ROLL CALL

Invocation by Bishop David Rice from the Episcopal Diocese of San Joaquin

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **CEREMONIAL PRESENTATIONS**

[ID 24-1218](#) Proclamation recognizing the 2024 National Voter Registration Day (Sept 17), Disability Voting Rights Week (Sept 9 to Sept 13), and California High School Voter Education Weeks (Sept 16 through Sept 27)

**Sponsors:** Office of the City Clerk

[ID 24-1116](#) Proclamation for “Honoring Holy Spirit Catholic Church’s Outreach Committee”

**Sponsors:** Councilmember Bredefeld

### **COUNCILMEMBER REPORTS AND COMMENTS**

### **MAYOR/MANAGER REPORTS AND COMMENTS**

### **CITY CLERK AND CITY ATTORNEY REPORTS AND COMMENTS**

#### **1. SCHEDULED COUNCIL HEARINGS AND MATTERS**

##### **9:10 A.M. #1**

[ID 24-1201](#) HEARING to adopt resolutions and ordinance to annex territory and Levy a Special Tax regarding City of Fresno Community Facilities District Number 9, Annexation Number 61 (Territory known as Assessor’s Parcel Number 506-470-48S) (Located on the east side of North Cecelia Avenue and West Ellery Way) (Council District 2):

1. \*\*\*RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 61 (Subject to Mayor’s Veto);
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election

(Subject to Mayor's Veto);

3. \*\*\*RESOLUTION - Declaring Election Results (Subject to Mayor's Veto);

4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2024-2025 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 61. (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**9:10 A.M. #2**

**[ID 24-1212](#)**

HEARING to consider of an appeal regarding the denial of Conditional Use Permit Application No. P22-03906, requesting authorization to establish a State of California Alcoholic Beverage Control (ABC) Type 21 (Off-Sale Beer, Wine, & Distilled Spirits) alcohol license for Circle "D" Food & Liquor store located at 2520 East Olive Avenue on the southeast corner of North Fresno Street and East Olive Avenue. (Council District 7)

1. DENY the appeal and UPHOLD the action of the Planning and Development Department Director to deny CUP Application No. P22-03906 requesting authorization to establish a State of California Alcoholic Beverage Control Type 21 (Off-Sale Beer, Wine, & Distilled Spirits) alcohol license for a Circle "D" Food & Liquor store.

**Sponsors:**

Planning and Development Department

**9:15 A.M.**

**[ID 24-1162](#)**

Actions pertaining to the Program Year (PY) 2023 Consolidated Annual Performance Evaluation Report (CAPER) for U.S. Department of Housing and Urban Development (HUD) Community Planning and Development (CPD) programs:

1. HEARING to obtain public comments regarding the PY 2023 CAPER; and  
2. Adopt PY 2023 CAPER and authorize submission to the U.S. Department of Housing and Urban Development (HUD).

**Sponsors:**

Planning and Development Department

**9:20 A.M.(CONTINUED TO SEPTEMBER 26, 2024 AT 9:20 A.M.#2)**[ID 24-1173](#)

HEARING to consider Conditional Use Permit Application No. P21-06064, (Council District 1) - Planning & Development.

1. DENY the appeal and UPHOLD the action of the Planning Commission to deny Conditional Use Permit Application No. P21-06064 requesting authorization to establish a State of California Alcoholic Beverage Control (ABC) Type 20 alcohol license (Off-Sale beer and wine) for a proposed Arco AM/PM combination automobile service station and convenience store.

**Sponsors:**

Planning and Development Department

**2. CONSENT CALENDAR**2.-A. [ID 24-1220](#)

Approval of the minutes for August 29, 2024, regular meeting

**Sponsors:**

Office of the City Clerk

2.-B. [ID 24-1194](#)

Approve the appointment of Ryan Eddings to the Historic Preservation Commission to a term ending June 30, 2028.  
Approve the appointment of Mahon Brown to the Fresno/Clovis Community Media Authority to a term ending June 30, 2026.

**Sponsors:**

Office of Mayor & City Manager

2.-C. [ID 24-1217](#)

Actions pertaining to allocation of American Rescue Plan Act funding:

1. Approve the recommendation of seven service proposals allocating American Rescue Plan Act (ARPA) funding for local Community Based Organizations (CBOs) totaling \$100,000 (Bid File 12402305) to the following organizations: (1) Trans-e-motion \$10,000; (2) BlaQueer Fresno \$20,000; (3) Casita Feliz \$13,500; (4) Dulce Upfront Labs \$13,600; (5) South Tower Land Trust \$5,000; (6) LGBTQ Fresno \$12,740; (7) Oasis Legal \$25,160;
2. RESOLUTION - Repealing and replacing Resolution No. 2024-192 and Granting Authority to the City Manager or designee to enter into agreements with Community Based Organizations to provide programs and services funded by

the American Rescue Plan Act (ARPA) to aid in the COVID-19 Recovery Effort.

**Sponsors:**

Office of Mayor & City Manager

2.-D. [ID 24-1231](#)

Ordinance (for introduction) - Amending Hearing Officer Authority, FMC section 1-409, to provide authority for limited reductions in fines.

**Sponsors:**

City Attorney's Office

2.-E. [ID 24-1044](#)

Actions pertaining to the 2023 Bureau of Justice Assistance Patrick Leahy Bulletproof Vest Partnership Program grant award (Council District 4):

1. Authorize the Director of Aviation to accept the Bureau of Justice Assistance (BJA) Patrick Leahy Bulletproof Vest (BVP) program grant award totaling \$6,512.50 for the reimbursement of up to 50 percent of the cost of body armor vests purchased for law enforcement officers at the Airport.
2. Authorize the City Manager or designee to execute all related documents for acceptance, modification, extension and administration of the 2023 BJA BVP grant program.
3. \*\*\*RESOLUTION - Adopt the 8th Amendment to the Annual Appropriation Resolution (AAR) No. 2024-122 appropriating \$6,600 for the Bureau of Justice Assistance (BJA) Patrick Leahy Bulletproof Vest Partnership (BVP) Fifty-Percent Grant Match Program (Requires 5 affirmative votes) (Subject to Mayor's veto).

**Sponsors:**

Airports Department

2.-F. [ID 24-1199](#)

\*\*\*RESOLUTION - Adopt the 10th Amendment to the Annual Appropriation Resolution (AAR) No. 2024-122 to appropriate \$3,252,100 in FY 2024 City Council Department operating and capital carryover and trueing up the Department of Public Works Council Infrastructure Capital Project budgeted carryover totals (Requires 5 Affirmative Votes) (Subject to Mayor's Veto).

**Sponsors:**

Budget and Management Studies Department

2.-G. [ID 24-1156](#)

Approve a Grant Agreement with The Central Valley Honor Flight allocating \$100,000 in American Rescue Plan Act (ARPA) funding to support and honor 70 Valley veterans by



providing resources to pay for a trip to Washington, DC to visit their military memorials.

**Sponsors:**

Finance Department and Councilmember Maxwell

**2.-H. [ID 24-1169](#)**

Approve Contract Change Order No. 05 in the amount of \$0.00 with American Paving Company of Fresno, California, which extends the date of completion to June 21, 2024 by increasing the contract time by twenty-two (22) additional working days, for the Fink-White Splash Play Area Project. (Council District 3)

**Sponsors:**

Capital Projects Department, Parks, After School and Recreation and Community Services Department

**2.-I. [ID 24-1172](#)**

Approve a professional engineering services agreement with Provost & Pritchard Engineering Group Inc., dba Provost & Pritchard Consulting Group, of Fresno, California, in the amount of \$310,567 for the design of Improvements for the Leaky Acres Groundwater Recharge Facility Project. (Council District 4)

**Sponsors:**

Capital Projects Department and Department of Public Utilities

**2.-J. [ID 24-1160](#)**

Actions pertaining to the Kaviland and Villa Park Improvements Project (Bid File 12402849) (Council District 5):

1. Adopt a finding of Categorical Exemption per staff's determination, pursuant to Sections 15301/Class 1, 15302/Class 2, and 15303/Class 3 of the California Environmental Quality Act Guidelines, Environmental Assessment No. PW01041, for the Kaviland and Villa Park Improvements Project;
2. Award a construction contract in the amount of \$220,713.75 to Geometric Construction, Inc. of Fresno, California, as the lowest responsive and responsible bidder for the Kaviland and Villa Park Improvements Project.

**Sponsors:**

Capital Projects Department and Public Works Department

**2.-K. [ID 24-1167](#)**

Award a construction contract in the amount of \$6,860,785.12 to Yarbs Grading and Paving Inc. of Fowler, California for the MLK Center Active Transportation Project. (Bid File No.

12401530) (Council District 3)

**Sponsors:**

Capital Projects Department and Public Works Department

**2.-L. [ID 24-1174](#)**

Approve Amendment No. 3 to Measure "C" Cooperative Project Agreement, Grade Separation Program, for the Blackstone & McKinley BNSF Grade Separation Project, in the amount of \$23,380,062, for a total increased agreement amount not to exceed \$58,500,000, with the Fresno County Transportation Authority. (Council Districts 1 and 7)

**Sponsors:**

Capital Projects Department and Public Works Department

**2.-M. [ID 24-1155](#)**

RESOLUTION - Of Intention to Annex the Territory Known as Assessor's Parcel Number 444-092-40 as Annexation Number 62 to the City of Fresno Community Facilities District Number 9 and to Authorize the Levy of Special Taxes; and setting the Public Hearing for Thursday, October 10, 2024, at 9:10 am. (Located on the south side of East Clinton Avenue, west of North Blackstone Avenue) (Council District 7)

**Sponsors:**

Public Works Department

**2.-N. [ID 24-1147](#)**

Reject all bids for the requirement contract to Furnish and Install Pavement Undulations on Various City Streets. (Bid File 12402144) (Citywide)

**Sponsors:**

Public Works Department

**2.-O. [ID 24-1195](#)**

Approve the first amendment to the lease agreement between the City of Fresno and Tutelian Holdings I, LLC, a California limited liability company to expand the office space by 928 square feet, for \$20,602 annually, with an annual increase averaging 2.5%, plus the proportionate share of the building and operating costs estimated at \$10,580 annually

**Sponsors:**

General Services Department and City Attorney's Office

**2.-P. [ID 24-1200](#)**

\*\*\*RESOLUTION - Adopting the 12th Amendment to the Annual Appropriation Resolution (AAR) No. 2024-122 to appropriate \$107,500 from Fresno Unified School District (FUSD) to the Parks, After School, Recreation, and Community Services (PARCS) Department for Summer Swim (Aquatics) programming. (Citywide) (Requires 5 Affirmative Votes) (Subject to Mayor's Veto).

**Sponsors:**

Parks, After School and Recreation and Community Services Department

**2.-Q. [ID 24-1004](#)**

\*\*\*RESOLUTION - Adopt a resolution authorizing submission of an application and acceptance of funding from the State of California Department of Housing and Community Development Local Housing Trust Fund Grant program to provide matching funds to the City of Fresno Local Housing Trust Fund and authorizing the City Manager or designee to sign and submit the application and all necessary implementing documents (Subject to Mayor's veto)

**Sponsors:**

Planning and Development Department

**2.-R. [ID 24-1149](#)**

Actions pertaining to the FAX Bus Stop ADA Upgrades Phase A project:

1. Adopt Environment Assessment No. P24-1149, dated September 12, 2024, a determination that the proposed project qualifies for categorical exemption as set forth in the California Environmental Quality Act (CEQA) Guidelines Section 15301/Class 1 and Section 15302/Class 2, of the State of California CEQA Guidelines.

2. Award a construction contract to Harris Development Corp. dba HBC Enterprises, of Clovis California, in the amount of \$577,999 for the Department of Transportation Fresno Area Express (FAX) Bus Stop ADA Upgrades Phase A project, within the City of Fresno, and authorize the Director of Transportation to execute all related documents. Bids will expire on date October 9, 2024 (Bid File #12403045)

**Sponsors:**

Department of Transportation

**2.-S. [ID 24-1214](#)**

Bill - (For Introduction) - Amending Section 13-305 of the Fresno Municipal Code, relating to Tree Preservation

**Sponsors:**

Councilmember Arias, Councilmember Esparza and Councilmember Maxwell

**2.-T. [ID 24-1215](#)**

\*\*\*RESOLUTION - Repealing and Restating Resolution 2022-086 Establishing the City of Fresno Tree Policy (Subject to Mayor's Veto)

**Sponsors:**

Councilmember Arias, Councilmember Maxwell and Councilmember Esparza

- 2.-U. [ID 24-1216](#)      \*\*\*BILL B-29 - (Intro'd August 29, 2024) (For Adoption) - Adding Chapter 10, Article 24 To The Fresno Municipal Code, Authorizing Local Businesses To Enforce Private Property Rights Against Trespassers At Privately Owned Locations Open To The Public (Subject to Mayor's Veto).
- Sponsors:**      Councilmember Bredefeld, Vice President Karbassi and Councilmember Maxwell

### **CONTESTED CONSENT CALENDAR**

#### **3. GENERAL ADMINISTRATION**

- 3.-A. [ID 24-1209](#)      WORKSHOP - South Central Fresno AB 617 Community Truck Reroute Study
- Sponsors:**      Public Works Department

#### **UNSCHEDULED COMMUNICATION**

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

#### **4. CITY COUNCIL**

#### **5. CLOSED SESSION**

- 5.-A. [ID 24-1205](#)      CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6  
City Negotiators: Jennifer Misner; Sumeet Malhi  
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management) Unit 10; 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA); 11. Fresno Airports Public Safety Officers

Association (FAPSOA)

**Sponsors:**

Office of Mayor & City Manager

5.-B. [ID 24-1183](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)

Case Name: Craig Attkisson v. City of Fresno, PSI, administered by Tristar Risk Management; Claim No.: 1010104343-ADR-1.

**Sponsors:**

City Attorney's Office

5.-C. [ID 24-1232](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1) South Fresno Community Alliance v. City of Fresno; Fresno Superior Court Case No.: 21CECG03237

**Sponsors:**

City Attorney's Office

5.-D. [ID 24-1234](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1) ACLU, et al. v. City of Fresno, et al.; Fresno Superior Court Case No.: 23CECG04744

**Sponsors:**

City Attorney's Office

5.-E. [ID 24-1236](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1) La Hacienda Mobile Estates, LLC v. City of Fresno, et al; Case Number: 24CECG00271

**Sponsors:**

City Attorney's Office

5.-F. [ID 24-1237](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1) In Re La Hacienda Mobile Estates, LLC, US Bankruptcy Court, Eastern District of California; Case Number: 24-11967-A-11

**Sponsors:**

City Attorney's Office

**5.-G. [ID 24-1238](#)****CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

Government Code Section 54956.9, subdivision (d)(1)  
 Hacienda Homeowners for Justice, et al, v. La Hacienda Mobile Estates, LLC, et al; Fresno Superior Court, Case Number: 23CECG03987; and California Court of Appeal, Fifth Appellate District, Case Number: F087978

**Sponsors:**

City Attorney's Office

**5.-H. [ID 24-1204](#)****PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Attorney

2. Government Code Section 54957.6: conference with labor negotiator. City Negotiator: Council President Annalisa Perea.

Unrepresented Employee: City Attorney

**Sponsors:**

Council President Perea

**ADJOURNMENT****UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

SEPTEMBER 26, 2024

9:15 A.M. - HEARING to adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax regarding City of Fresno Community Facilities District Number 9, Annexation Number 60 (territory known as Assessor's Parcel Number 487-150-44S, 487-150-45S, and 487-150-46S) (Southwest corner of East Jensen Avenue and South Holloway Avenue) (Council District 5)

SEPTEMBER 26, 2024

9:20 A.M. #1 - HEARING – To adopt Resolutions and Ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 18, Annexation No. 001 (Located on the northwest corner of West Indianapolis Avenue and North Garfield Avenue) (Council District 1)

SEPTEMBER 26, 2024

9:20 A.M. #2 - HEARING to consider Conditional Use Permit Application No.

*P21-06064, (Council District 1) - Planning & Development. 1.DENY the appeal and UPHOLD the action of the Planning Commission to deny Conditional Use Permit Application No. P21-06064 requesting authorization to establish a State of California Alcoholic Beverage Control (ABC) Type 20 alcohol license (Off-Sale beer and wine) for a proposed Arco AM/PM combination automobile service station and convenience store.*

*SEPTEMBER 26, 2024*

*9:25 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District Number 11, Annexation Number 151 (Final Tract Map Number 6362) (Located on the northwest corner of West Indianapolis Avenue and North Garfield Avenue) (Council District 1)*

*SEPTEMBER 26, 2024*

*9:25 A. M. #2 - HEARING to consider initiation of the Tower District Specific Plan update, pertaining to all properties located within the boundaries of the Tower District Specific Plan area of the Fresno General Plan.*

*SEPTEMBER 26, 2024*

*9:30 A.M. - PROPOSED VACATION OF PORTIONS OF EXCESS PUBLIC STREET RIGHT OF WAY ON THE NORTHEAST SIDE OF NORTH WEBER AVENUE AND THE SOUTHEAST SIDE OF "F" STREET, NORTHWEST OF WEST HERNDON AVENUE*

*SEPTEMBER 26, 2024*

*9:35 A.M. - Hold a public hearing and approve items related to the granting of a Non-Exclusive Roll-Off Franchise for roll-off collection services (Citywide)*

*SEPTEMBER 26, 2024*

*9:40 A.M. - Actions pertaining to the acquisition of fee title interest of a parcel to benefit the Blackstone McKinley BNSF Grade Separation Project (Council Districts 1 and 7) (owner Velasquez)*

*SEPTEMBER 26, 2024*

*9:45 A.M. - Actions pertaining to the acquisition of fee title interest of a parcel to benefit the Blackstone McKinley BNSF Grade Separation Project (Council Districts*

1 and 7) (owner Sandhu)

September 26, 2024

9:55 A.M - Consideration of an appeal related to Conditional Use Permit Application No. P23-03592 and related Environmental Assessment No. P23-03592, pertaining to an existing ±11,250 square-foot vacant building located on a ±0.26-acre parcel at the northwest corner of Stanislaus and M Streets in downtown Fresno (Council District 3).

OCTOBER 10, 2024

9:10 A.M.- HEARING to adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax regarding City of Fresno Community Facilities District Number 9, Annexation Number 62 (territory known as Assessor's Parcel Number 444-092-40) (Located on the south side of East Clinton Avenue, east of North Blackstone Avenue) (Council District 7)

OCTOBER 10, 2024

9:15 A.M. #1 - HEARING to Consider an appeal regarding Tentative Parcel Map No. 2023-13 and related Environmental Assessment No. TPM 2023-13 for approximately 2.76 acres of property located on the northeast corner of North West and West Olive Avenues (Council District 3)

OCTOBER 10, 2024

9:15 A.M. #2 - HEARING to adopt Resolutions and Ordinance to Annex territory and Levy a Special Tax regarding City of Fresno Community Facilities District Number 9, Annexation Number 59 (Parcel Map Number 2004-36) (East Belmont Avenue and North Laverne Avenue) (Council District 5)

OCTOBER 31, 2024

9:10 A.M. - HEARING to adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax regarding City of Fresno Community Facilities District Number 9, Annexation Number 63 (territory known as Assessor's Parcel Number 511-250-02) (Located on the east side of North Blythe Avenue, south of West Ashlan Avenue) (Council District 1)

NOVEMBER 21, 2024

9:40 A.M. - RESOLUTION TO VACATE A PORTION OF PUBLIC STREET RIGHT



*OF WAY AT THE NORTHEAST CORNER OF SOUTH HUGHES AVENUE AND  
WEST DAN RONQUILLO DRIVE*

**UPCOMING EMPLOYEE CEREMONIES**

*EMPLOYEE OF THE QUARTER - 10:00 A.M.*

- *October 24, 2024 (Thursday) - Employee of the Fall Quarter*

*EMPLOYEE SERVICE AWARDS*

- *November 20, 2024 (Wednesday) - Employee Service Awards - 10:00 A.M.*

**2024 CITY COUNCIL MEETING SCHEDULE**

*September 26, 2024 - 9:00 A.M. (Regular Meeting)*

*October 10, 2024 - 9:00 A.M. (Regular Meeting)*

*October 31, 2024 - 9:00 A.M. (Regular Meeting)*

*November 7, 2024 - 9:00 A.M. (Regular Meeting)*

*November 21, 2024 - 9:00 A.M. (Regular Meeting)*

*December 5, 2024 - 9:00 A.M. (Regular Meeting)*

*December 12, 2024 - 9:00 A.M. (Regular Meeting)*