



File#: 12600025 Opening Date: 8/12/2025

**Procurement Evaluation Form**

Procurement Title: BUTLER AND EIGHTH TRUNK SEWER REPAIR

Advertisement Date: 7/18/2025

Opening Date: 8/12/2025

Bid/Proposal Expiration Date: 10/15/2025

Number of Building Exchanges Notified: 4

Number of prospective bidders/proposers: 29

Format of bids received: Electronic

	<u>Bidders/Proposers</u>	<u>Amount</u>
1	Dawson-Mauldin LLC 3410 McCall Ave, Suite 106 Selma, CA 93662	\$974,912.00
2	Walsh Montgomery Construction Inc. 1477 Menlo Ave Clovis, CA 93611	\$1,087,040.00
3	Floyd Johnston Construction Co., Inc. 2301 Herndon Ave Clovis, CA 93611	\$1,176,389.00

<b>Additional Information</b>	<b>Applicable</b>	<b>Not Applicable</b>	<b>Comments</b>
Project Labor Agreement (PLA)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	N/A
Local Preference	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Local preference was applied, but did not change the outcome of the bid
Non-Responsive Findings	<input type="checkbox"/>	<input checked="" type="checkbox"/>	N/A
Special Contract Terms (i.e., RC)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	N/A
Min/Max Terms	<input type="checkbox"/>	<input checked="" type="checkbox"/>	N/A
DBE Requirements	<input type="checkbox"/>	<input checked="" type="checkbox"/>	N/A



**Department Recommendation**

*(To be completed by the Department)*

**Background** *(Explain the need for the procurement below.)*

Department of Public Utilities, Wastewater Operations staff have identified a significant void in the upper portion of the sewer pipeline near the southern side of Butler Avenue and Eighth Street intersection which poses a risk to the structural integrity of the pipe and extreme risk for a sewer collapse which would result in sewer spillage, backups, street and property damage. Immediate rehabilitation of the sewer main is required to restore the sewer system's efficiency, prevent service disruptions and safeguard against further degradation. This Project includes the replacement of 36-inch existing reinforced concrete sewer mains with 36-inch fiberglass reinforced polymer, removing and replacing 20 linear feet of 12-inch vitrified clay pipe with polyvinyl chloride, removing four access structures and installing six new access structures.

Award a contract as follows:

<b>Bidder/Proposer</b>	<b>Award Amount</b>
Dawson-Mauldin LLC 3410 McCall Ave, Suite 106 Selma, CA 93662	\$974,912

The Budget Allocation for this expenditure is \$2,100,000 The contract price is 53.6% below the budget allocation. *(If the overage is greater than 10% provide an explanation below.)*

Reject all bids/proposals. *(If electing to reject all, provide an explanation below.)*

Anticipated Council Date: 9/25/2025



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**Fiscal Impact Statement**  
(To be completed by the Department)

Indicate the **total fiscal impact** of the action requested, including operating and capital costs. Indicate costs for the current fiscal year and continuing costs in future years. Include all related costs.

Is the contract funded in the current year budget and/or through reallocation of existing Department resources:

Yes     No

If no, how will this item be funded? *(Provide an explanation below.)*

Is the action funded by a grant received by the City?

Yes     No

If yes, provide the following:

Additional Information	Comments
Grant Name	
Grantor name, granting agency, or office name (if any)	
Fiscal year of the funding award	
Date grant agreement was approved by Council	

Fiscal Impact Table:

Type	Current Year Estimate	Annual Continuing Costs Thereafter	Number of Years
Operating	\$0.00	\$0.00	
Capital	\$1,197,912	\$0.00	
<b>Total</b>	<b>\$1,197,912</b>	<b>\$0.00</b>	

Describe all 'soft-cost' expenses:

Preliminary Engineering	35,000
Construction Engineering	123,000
Contingency	<u>65,000</u>
<b>Total</b>	<b>223,000</b>
Construction Contract	<u>974,912</u>
<b>Total Capital</b>	<b>1,197,912</b>



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### Approvals

The signature below constitutes approval from the department head.

<u>Francisco V. Magos AA</u>	<u>08/20/2025</u>
Department Head	Date
<u>Assistant Director</u>	
Title	

The signatures below constitute approval of the department recommendation.

<u></u>	<u>08/21/2025</u>
Purchasing Manager	Date

DocuSigned by: <u>Brian Barr</u>	<u>8/21/2025</u>
General Services Department Director	Date

<u></u>	<u>8/26/25</u>
City Manager	Date