

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WILSON PREMIER HOMES, INC., A CALIFORNIA CORPORATION

BY: _____
LEO A. WILSON
PRESIDENT

U.S. BANK NATIONAL ASSOCIATION
d/b/a/ HOUSING CAPITAL COMPANY
AS BENEFICIARY

BY: _____
CARL F. SWANSON
VICE-PRESIDENT

FRESNO IRRIGATION DISTRICT, AS EASEMENT HOLDER
A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT
CODE SECTION 66435.1 FOR PARCEL/TRACT MAP NO. 6241 HAS BEEN
EXECUTED BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED
_____, 2021, DOCUMENT NO. _____,
FRESNO COUNTY RECORDS.

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, 2021, BEFORE ME _____, NOTARY
PUBLIC, PERSONALLY APPEARED _____ LEO A. WILSON
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

NAME _____ SIGNATURE _____

MY COMMISSION EXPIRES _____ COUNTY OF _____

COMMISSION NUMBER _____

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, 2021, BEFORE ME _____, NOTARY
PUBLIC, PERSONALLY APPEARED _____ CARL F. SWANSON
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

NAME _____ SIGNATURE _____

MY COMMISSION EXPIRES _____ COUNTY OF _____

COMMISSION NUMBER _____

FINAL MAP OF
TRACT NO. 6318

PHASE 2 OF TENTATIVE TRACT NO. 6241
BEING IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 13
SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE
CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN MARCH 2021 BY HARBOUR & ASSOCIATES
CONSISTING OF 2 SHEETS
SHEET 1 OF 2



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILSON PREMIER HOMES, INC. ON MARCH 1, 2020. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

AARON D. SPRAY, PLS 9484

DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, P.E. 50022

DATE

LICENSE EXPIRES 6-30-2021
CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: _____

JASON A. CAMIT, L.S. 8636
LICENSE EXPIRES 12-31-2021
CHIEF SURVEYOR

DATE

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP. THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK

DATE

SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____

DEPUTY

DATE

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____

FILED THIS ___ DAY OF _____, 2021, AT _____ M. IN VOLUME _____

OF PLATS, AT PAGES _____, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY

FRESNO COUNTY RECORDS.
PAUL DICTOS, C.P.A., RECORDER

BY: _____

DEPUTY



Harbour & Associates
Civil Engineers
389 Clovis Avenue, Suite 300 • Clovis, California 93612
(559) 325-7676 • Fax (559) 325-7699

TRACT NO. 6318

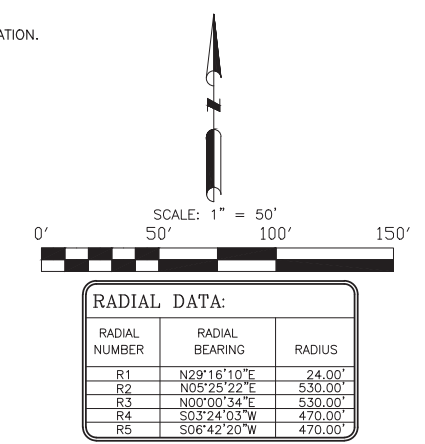
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.
 SURVEYED AND PLATTED IN MARCH 2021 BY HARBOUR AND ASSOCIATES CONSISTING OF 2 SHEETS
 SHEET 2 OF 2

- LEGEND:**
- () INDICATES RECORD DATA AS SHOWN ON OR CALCULATED FROM THE MAP OF TRACT No. 6241 RECORDED IN VOLUME _____ OF PLATS AT PAGES _____ THROUGH _____, FRESNO COUNTY RECORDS, ALSO INDICATES MEASURED DATA.
 - [] INDICATES RECORD DATA AS SHOWN ON OR CALCULATED FROM PARCEL MAP No. 1329 RECORDED IN BOOK 6 OF PARCEL MAPS AT PAGE 95, FRESNO COUNTY RECORDS.
 - { } INDICATES RECORD DATA AS SHOWN ON THE MAP OF TRACT No. 6214 RECORDED IN VOLUME 89 OF PLATS AT PAGES 87 THROUGH 90, FRESNO COUNTY RECORDS.
 - INDICATES FOUND MONUMENT AS NOTED.
 - ⊙ INDICATES FOUND AND ACCEPTED DURABLE MONUMENT, DOWN 6", TAGGED PLS 9484.
 - ⊙ INDICATES FOUND AND ACCEPTED 3/4" IRON PIPE, DOWN 6", TAGGED PLS 9484.
 - ⊙ SET 3/4" x 30" IRON PIPE, UP 4" IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6", TAGGED PLS 9484.
 - ▨ INDICATES COMMON USE AREA PER AGREEMENT RECORDED APRIL 11, 2008 AS DOCUMENT No. 2008-0053402, OFFICIAL RECORDS OF FRESNO COUNTY.
 - ▨ INDICATES STORM DRAIN EASEMENT RECORDED _____ AS DOCUMENT No. _____, OFFICIAL RECORDS OF FRESNO COUNTY.

- BASIS OF BEARINGS:**
 THE NORTH LINE OF PARCEL 3 OF PARCEL MAP NO. 1329 RECORDED IN BOOK 6 OF PARCEL MAPS AT PAGE 95, FRESNO COUNTY RECORDS WAS TAKEN TO BE S89°59'49"E, AS SHOWN ON THE MAP OF TRACT No. 6241 RECORDED IN VOLUME _____ OF PLATS AT PAGES _____ THROUGH _____, FRESNO COUNTY RECORDS.
- NOTES:**
- 3/4" x 30" IRON PIPE, DOWN 6", TAGGED PLS 9484 SET AT ALL LOT CORNERS, BLOCK CORNERS AND BEGINNING AND ENDING OF ALL CURVES, OR WILL BE SET WITHIN ONE YEAR OR ANY APPROVED EXTENSION THEREOF.
 - DISTANCES NOT MONUMENTED ARE CALCULATED.
- OUTLET SCHEDULE:**
- OUTLET A: FOR PRIVATE STREET AND PUBLIC UTILITY EASEMENT PURPOSES.
 - OUTLETS B,C,E,F,G,I,&K: FOR PRIVATE LANDSCAPING AND PUBLIC UTILITY EASEMENT PURPOSES.
 - OUTLETS D,J,&H: FOR PRIVATE LANDSCAPING, PARKING, AND PUBLIC UTILITY EASEMENT PURPOSES.
 - OUTLET M: FOR PRIVATE LANDSCAPING AND OPEN SPACE PURPOSES.
 - OUTLET L&N: FOR PRIVATE LANDSCAPING AND PRIVATE PEDESTRIAN PURPOSES.
 - OUTLET O: DEDICATED IN FEE TO THE CITY OF FRESNO FOR PUBLIC LANDSCAPING PURPOSES AND PUBLIC PEDESTRIAN PURPOSES, SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

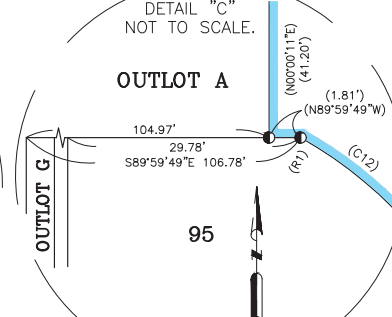
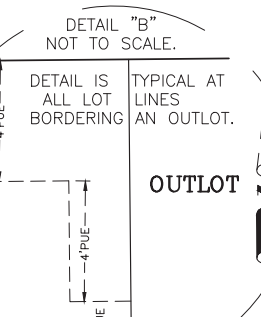
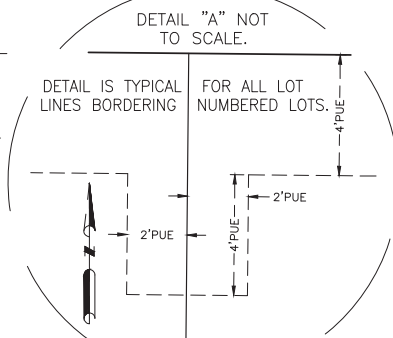
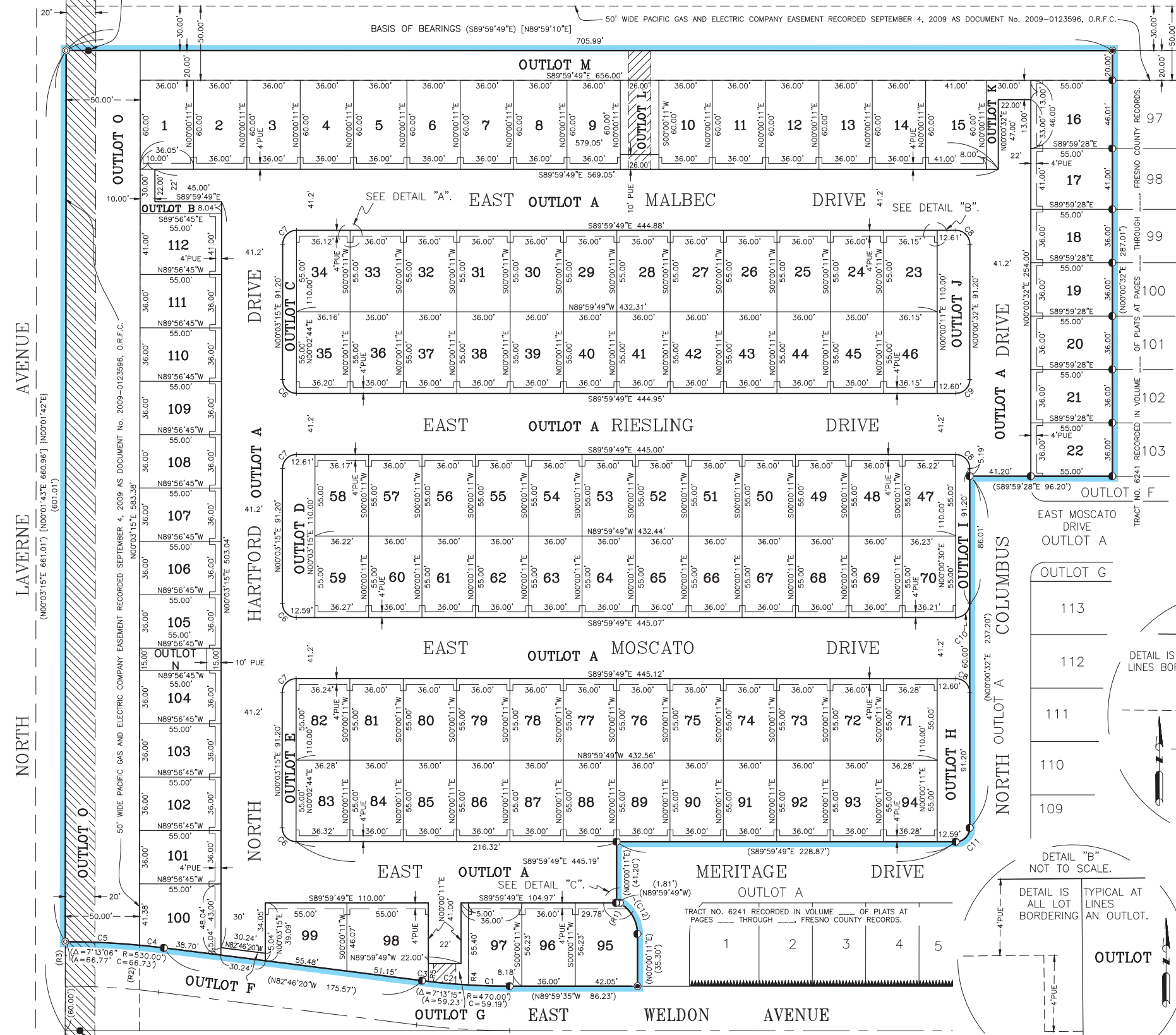
PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION.



CURVE DATA:				
CURVE NUMBER	DELTA	RADIUS	ARC LENGTH	CHORD LENGTH
C1	3°23'38"	470.00'	27.84'	27.84'
C2	3°18'17"	470.00'	27.11'	27.11'
C3	0°31'20"	470.00'	4.28'	4.28'
C4	1°48'19"	530.00'	16.70'	16.70'
C5	5°24'47"	530.00'	50.07'	50.05'
C6	90°03'04"	9.40'	14.77'	13.30'
C7	89°56'56"	9.40'	14.76'	13.29'
C8	90°00'21"	9.40'	14.77'	13.29'
C9	90°00'01"	9.40'	14.77'	13.29'
C10	89°59'39"	9.40'	14.77'	13.29'
C11	89°59'39"	9.40'	14.76'	13.29'
C12	60°44'01"	24.00'	25.44'	24.27'

FOUND 3/4" IRON PIPE DOWN 1", NOT TAGGED. ACCEPTED AS BEING 15.00' EASTERLY OF THE NORTHWEST CORNER AND ON THE NORTH LINE OF PARCEL 3 OF PARCEL MAP No. 1329.

FOUND 3/4" IRON PIPE DOWN 4", NOT TAGGED. ACCEPTED AS BEING 10.00' WESTERLY OF THE NORTHEAST CORNER AND ON THE NORTH LINE THE NORTHEAST CORNER OF PARCEL 3 OF PARCEL MAP No. 1329.



FOUND 3/4" IRON PIPE DOWN 15", NOT TAGGED. ACCEPTED AS BEING 10.00' EASTERLY OF THE SOUTHWEST CORNER AND ON THE SOUTH LINE OF PARCEL 4 OF PARCEL MAP No. 1329.