



## **COUNCIL DISTRICT 4 PROJECT REVIEW COMMITTEE MEETING**

Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

### **AGENDA**

**TUESDAY, May 20, 2025 – 5:30 P.M.**

#### **In Person Location**

**City Hall, Second Floor, Room 2165-A**

#### **Electronic (Zoom) Instructions**

**Click the link below to view the meeting:**

**[https://fresno.zoomgov.com/webinar/register/WN\\_E0Y14uysRjKSfigCtywiCA](https://fresno.zoomgov.com/webinar/register/WN_E0Y14uysRjKSfigCtywiCA)**

**Join by phone:** Dial +1 669 900 9128

**Webinar ID:** 957 2786 3551

*\* To view exhibits, please visit <https://fresno.legistar.com/calendar.aspx>, select "Council District 4 Project Review Committee" in the dropdown menu, then click "Meeting Details" for the applicable meeting date.*

#### **1. PLEDGE OF ALLEGIANCE**

#### **2. CALL TO ORDER & ROLL CALL**

##### **Committee**

Chair Al Moncada

Vice-Chair Lynisha Senegal

#### **3. AGENDA APPROVAL**

- a. May 20, 2025, Meeting Agenda

#### **4. APPROVAL OF MINUTES**

- a. Draft Minutes for April 15, 2025 (see instructions above to view)

#### **5. PROJECT REVIEW – NEW MATTERS**

- a. **Conditional Use Permit No. P25-00173** was filed by Mike De Alba of Mike De Alba and Associates on behalf of Sirisha Baliyepalli of The Golf Center and pertains to  $\pm 0.14$  acres generally located north of East McKinley Avenue, between North Gateway Boulevard and North Helm Avenue, at 1817 North Helm Avenue (APN 494-310-07). The applicant seeks authorization to obtain a new Type 41 Alcoholic Beverage Control (ABC) license (On Sale Beer & Wine – Eating Place) to permit the sale of alcohol in conjunction with restaurant operations, and to establish a small-scale entertainment and recreational golf facility, to be operated under the name The Golf Center. The proposed hours of operation are 8:00 AM to 10:00 PM Monday to Sunday with alcohol to be served during these same hours. The proposal includes modifications to the existing  $\pm 2,930$ -square-foot tenant space, which will include the addition of a  $\pm 1,729$ -square-foot second floor. The tenant space will feature a restaurant with a bar, an indoor putting green, and seven spaces for golf simulators. The parcel is currently zoned IL (Light Industrial).

Related Exhibit(s): (see instructions above to view exhibits)

Project Manager: Brittany Martin, Planner  
559-621-8059  
[Brittany.Martin@fresno.gov](mailto:Brittany.Martin@fresno.gov)

## **ADMINISTRATIVE MATTERS**

### **6. COMMITTEE CONSULTATION AND UNSCHEDULED MATTERS**

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.

#### **a. Open Discussion**

This is an open discussion between the Committee to discuss any matters they feel necessary regarding Council District 4, such as project inquiries, updates, upcoming events, etc.

### **7. ADJOURNMENT**

The next meeting is scheduled for Tuesday, June 17, 2025, at 5:30 p.m.

**City of Fresno Planning and Development Department  
2600 Fresno Street – Third Floor  
Fresno, California 93721-3604**

Staff Contact: Thomas Veatch, Planner at (559) 621-8076 or [thomas.veatch@fresno.gov](mailto:thomas.veatch@fresno.gov)