RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING RECORD ANY TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN

TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: _

WENDY STOECKEL, AUTHORIZED REPRESENTATIVE OF ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY AUTHORIZED AGENT OF TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP

NOTARY ACKNOWLEDGMENTS:

THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT
STATE OF
ON, 20BEFORE ME, WHO PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO M THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITIES UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY

WITNESS MY HAND.	
PRINT NAME	SIGNATURE
MY COMMISION EXPIRES	<u></u>
COMMISSION NUMBER	

MY COMMISION EXPIRES	
COMMISSION NUMBER	
PRINCIPAL PLACE OF BUSINESS	COUNTY
RECORDER'S STATEMENT:	
DOCUMENT NO.	FEE: \$

FILED THIS ______ DAY OF _____ , 202___, AT_____.M.

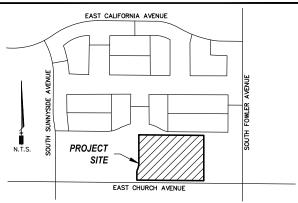
IN VOLUME ______OF PLATS MAPS, AT PAGE ______ , FRESNO COUNTY RECORDS

AT THE REQUEST OF TPG AG EHC III (LEN) CA 1, L.P.

PAUL DICTOS, CPA,
FRESNO COUNTY ASSESSOR/CLERK-RECORDER

VICINITY MAP:

DEPUTY COUNTY RECORDER



TRACT NO. 6466

A PLANNED DEVELOPMENT OF VESTING TENTATIVE TRACT NO. 6466

BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16,
TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2024 BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF 4 SHEETS, SHEET 1 OF 4

LEGAL DESCRIPTION:

REAL PROPERTY IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL B OF LOT LINE ADJUSTMENT NO. 2021-31, AS DOCUMENT NO. 2023-0032092, OFFICIAL RECORDS FRESNO COUNTY, DESCRIBED AS FOLLOWS:

PARCEL B OF LOT LINE ADJUSTMENT NO. 2021-07 PER GRANT DEED RECORDED MAY 17, 2021 AS DOCUMENT NO. 2021-0080561, OFFICIAL RECORDS FRESNO COUNTY, LYING IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL UNITED STATES GOVERNMENT TOWNSHIP PLAT THEREOF, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ALL THAT PORTION OF PARCEL B OF SAID LOT LINE ADJUSTMENT NO. 2021-07, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL B; THENCE SOUTH 89'50'02" EAST, 0.22 FEET ALONG THE NORTH LINE OF SAID PARCEL B; THENCE SOUTH 0'07'32" EAST, 444.25 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 300.00 FEET; THENCE SOUTHERLY AND SOUTHWESTERLY, 79.21 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 15'07'44" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 200.00 FEET; THENCE SOUTHERLY, 51.71 FEET ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE 14'48'45"; THENCE SOUTH 0'11'27" WEST, 28.74 FEET TO THE SOUTH LINE OF SAID PARCEL B; THENCE NORTH 89'48'33" WEST, 0.03 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID PARCEL B; THENCE ALONG THE WEST LINE OF SAID PARCEL B THE FOLLOWING FOUR COURSES:

- (1) NORTH 0'11'27" EAST, 57.71 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 127.00 FEET.
- (2) NORTHERLY, 38.22 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 17'14'27" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 223.00 FEET,
- (3) NORTHERLY, 67.99 FEET ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 17'28'10", AND
- (4) NORTH 0°02'16" WEST, 440.13 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 11.97 ACRES, MORE OR LESS.

TOGETHER WITH UNDERLYING FEE INTEREST, IF ANY, ADJACENT TO THE ABOVE DESCRIBED PROPERTY IN AND TO THE ADJOINING PUBLIC RIGHT OF WAY

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES", EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS INSTRUMENT NO. 95092128 OF OFFICIAL RECORDS.
- 2. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED MARCH 30, 1873 IN BOOK C OF PATENTS, PAGE 259.
- 3. AN EASEMENT FOR SANITARY SEWER LINE AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 27, 1992 AS INSTRUMENT NO. 92-23600 OF OFFICIAL RECORDS.
 IN FAVOR OF: CITY OF FRESNO
 AFFECTS: SOUTHERLY 25 FEET OF SAID LAND

4. AN EASEMENT FOR RIGHT OF WAY FOR PUBLIC STREET PURPOSES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 18, 2017 AS 2017-0135266 OF OFFICIAL RECORDS.
IN FAVOR OF: CITY OF FRESNO, A MUNICIPAL CORPORATION

IN FAVOR OF: CITY OF FRESNO, A MUNICIPAL CORPORATION
AFFECTS: AS DESCRIBED THEREIN

- 5. AN EASEMENT SHOWN OR DEDICATED ON THE PARCEL MAP 2016-05, FILED NOVEMBER 13, 2017, IN BOOK 74 OF PARCEL MAPS, AT PAGES 31 THROUGH 33.
- 6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED DEVELOPMENT AGREEMENT, EXECUTED BY AND BETWEEN CITY OF FRESNO, A MUNICIPAL CORPORATION AND HIGH AND MIGHTY FARMS, INC., A CALIFORNIA CORPORATION, NANCY M. DUNLAP, TRUSTEES OF THE RUTH MARTORI NON-QTIP MARITAL TRUST DATED JULY 26, 1994, RECORDED MARCH 8, 2018, AS INSTRUMENT NO. 2018-0028136 OF OFFICIAL RECORDS.
- 7. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF OPTION AGREEMENT", RECORDED JANUARY 7, 2025 AS INSTRUMENT NO. 2025-0001377 OF OFFICIAL RECORDS.

- 12. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6466, RECORDED________, DOCUMENT NO.__________, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT:



THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, LLC ON FEBRUARY 29, 2024. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE ONE YEAR AFTER THE RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

WALTER V. THOMAS, LS 8386	DATE	

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

BY:			
	SCOTT L. MOZIER, PE 54417, CITY ENGINEER	DATE	
	LIOENCE EVELEC 40 /74 /000E		

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT

JASON A. CAMIT, LS 8636	DATE
LICENSE EXPIRES 12/31/2025	
CITY SURVEYOR	

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND FOLLOWS THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTABLE OF THE FINAL MAP.

BY:			
	JENNIFER CLARK	DATE	
	SECRETARY OF THE FRESNO		
	CITY PLANNING COMMISSION		

CITY CLERK'S STATEMENT:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY

RESOLUTION NO._____ADOPTED ON____APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

WITH THE TERMS OF THE	OFFER OF DEDICATION.	
TODD STERMER, CCM CITY CLERK		
BY:		
DEDLITY		DATE

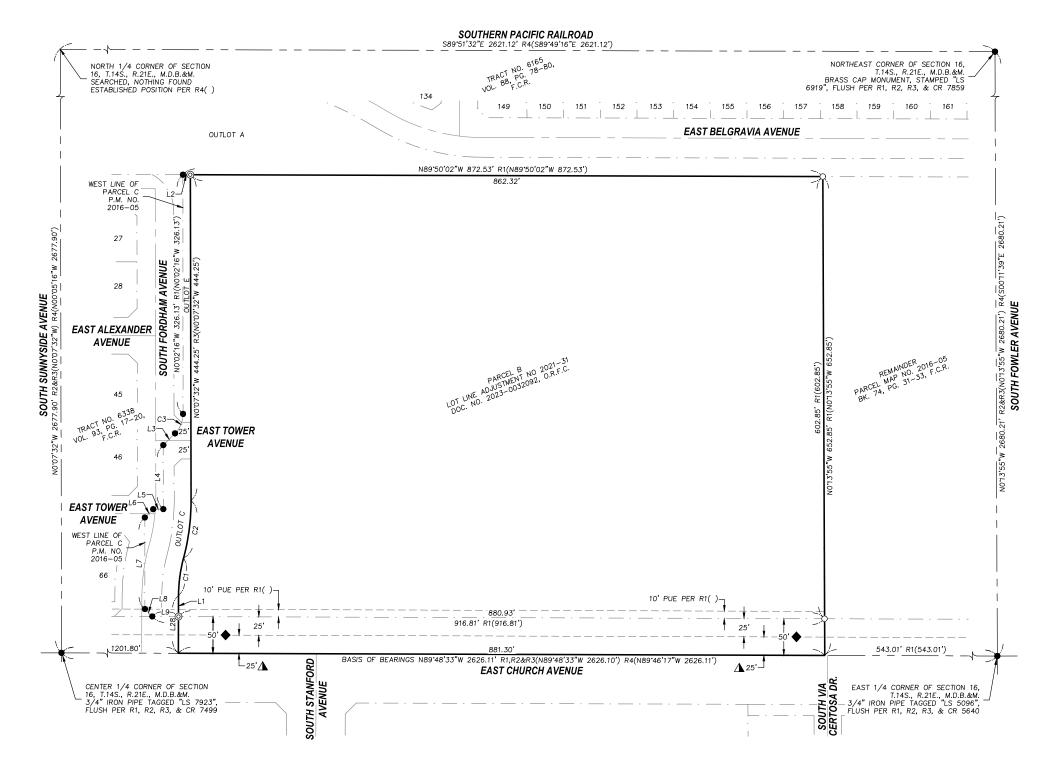


2985 N. BURL AVENUE SUITE 101 FRESNO, CA 93727 TEL: (559) 244-3123 WEBSITE: YANDHENGR COM FINAL MAP OF

TRACT NO. 6466

A PLANNED DEVELOPMENT OF VESTING TENTATIVE TRACT NO. 6466

BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN FEBRUARY 2024 BY YAMABE & HORN ENGINEERING, INC. CONSISTING OF 4 SHEETS, SHEET 2 OF 4



BASIS OF BEARINGS:

THE GEODETIC OBSERVATION OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS, AT PAGES 31-33, FRESNO COUNTY RECORDS, THE FINAL MAP OF TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS AT PAGES 78-82, FRESNO COUNTY RECORDS, AND THE FINAL MAP OF TRACT NO. 6338 RECORDED IN VOLUME 93 OF PLATS, AT PAGES 17-20, FRESNO COUNTY RECORDS.

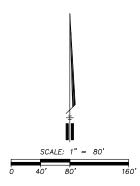
TAKEN TO BE NORTH 89'48'33" WEST

LEGEND:

•	FOUND 3/4" IRON PIPE CAPPED "LS 7923", DOWN 6" PER R1(). UNLESS OTHERWISE NOTED
0	FOUND 3/4" IRON PIPE CAPPED "LS 7923", P.C.C. MONUMENT, DOWN 6", PER R1()
©	SET 3/4" X 30" LONG IRON PIPE, UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED "LS 8204"
	LIMITS OF PROPERTY
	EXISTING SECTION LINE
	EXISTING RIGHT-OF-WAY/PROPERTY LINE
	EXISTING ROAD CENTER LINE
	EXISTING EASEMENT LINE
F.C.R.	FRESNO COUNTY RECORDS
O.R.F.C.	OFFICIAL RECORDS FRESNO COUNTY
CR	CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR'S OFFICE
R1()	RECORD DATA PER PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS AT PAGES 31-33, F.C.R.
R2()	RECORD DATA PER TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS, AT PAGES 78-82, F.C.R.
R3()	RECORD DATA PER TRACT NO. 6338 RECORDED IN VOLUME 93 OF PLATS AT PAGES 17-20, F.C.R.
R4()	RECORD DATA PER TRACT NO. 5135 RECORDED IN VOLUME 69 OF PLATS AT PAGES 21-25, F.C.R.
Δ	EASEMENT GRANTED TO THE CITY OF FRESNO FOR SEWER LINE PURPOSES PER DEED RECORDED FEBRUARY 27, 1992 AS DOCUMENT NO. 92023600, O.R.F.C.
•	EASEMENT GRANTED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES PER R1()

NOTE:

SEE SHEET 4 FOR COMPLETE LINE, CURVE, AND RADIAL TABLES.





2985 N. BURL AVENUE SUITE 101 FRESNO, CA 93727 TEL: (559) 244-3123 WEBSITE: YANDHENGR.COM

FINAL MAP OF TRACT NO. 6466 BASIS OF BEARINGS: LEGEND: THE GEODETIC OBSERVATION OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS, AT PAGES 31-33, FOUND 3/4" IRON PIPE CAPPED "LS 7923", DOWN 6" A PLANNED DEVELOPMENT OF VESTING TENTATIVE TRACT NO. 6466 PER R1(), UNLESS OTHERWISE NOTED BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16. FRESNO COUNTY RECORDS. THE FINAL MAP OF TRACT NO. 6165 RECORDED IN VOLUME 88 FOUND 3/4" IRON PIPE CAPPED "LS 7923", P.C.C. MONUMENT, DOWN 6", PER R1() OF PLATS AT PAGES 78-82, FRESNO COUNTY RECORDS, AND THE FINAL MAP OF TRACT NO. 6338 RECORDED IN VOLUME 93 OF PLATS, AT PAGES 17-20, FRESNO COUNTY RECORDS. TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SET 3/4" X 30" LONG IRON PIPE, UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED TAKEN TO BE NORTH 89*48'33" WEST SURVEYED AND PLATTED IN FEBRUARY 2024 BY YAMABE & HORN ENGINEERING, INC. CONSISTING OF 4 SHEETS, SHEET 3 OF 4 "IS 8204" NOTES: LIMITS OF PROPERTY SCALE: 1" — EXISTING SECTION LINE 1. SEE SHEET 4 FOR COMPLETE LINE, CURVE, AND RADIAL TABLES. EXISTING RIGHT-OF-WAY/PROPERTY LINE EXISTING ROAD CENTER LINE 2. SET 3/4" X 30" IRON PIPE DOWN 6" TAGGED "LS 8204" OR BRASS TAG STAMPED "LS EXISTING FASEMENT LINE 8204" FLUSH WITH CONCRETE SURFACE AT ALL LOT CORNERS, ANGLE POINT OR POINTS OF CURVATURE UNLESS OTHERWISE NOTED. ► INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS F.C.R. FRESNO COUNTY RECORDS EAST BELGRAVIA AVENUE VOL OFFICIAL RECORDS FRESNO COUNTY 0.R.F.C. CORNER RECORD ON FILE WITH THE FRESNO COUNTY CR RECORD DATA PER PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS AT PAGES 31-33, F.C.R. - SEE DETAIL 'A' OUTLOT A S89°50'02"E 872.53' R1(N89°50'02"W 872.53') 862.32" R1() 787.89 19' 🕸 19' EAST RAYBURN AVENUE RECORD DATA PER TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS, AT PAGES 78-82, F.C.R. S89°50'02"E 796.35 R2() WEST LINE OF 25' 🕸 RECORD DATA PER TRACT NO. 6338 RECORDED IN VOLUME 93 OF PLATS AT PAGES 17-20, F.C.R. 25'🕸 OUTLOT C R3() PARCEL P.M. NO RECORD DATA PER TRACT NO. 5135 RECORDED IN VOLUME 69 OF PLATS AT PAGES 21-25, F.C.R. <u>35.00'/</u> 35.<u>00</u>′/ 35.<u>00</u>′/ 35.00';[†] 35.00';[†] 35.00'; 35.00' 35.00'<u>7</u> 35.00'<u>;</u> <u>35.00'/ 35.00'/ 35.00'/ 35.00'/ 35.00'/ 35.00'/ 35.00'/ </u> R4() EASEMENT GRANTED TO THE CITY OF FRESNO FOR SEWER LINE PURPOSES PER DEED RECORDED Δ FEBRUARY 27, 1992 AS DOCUMENT NO. 92023600, 27 EASEMENT GRANTED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES PER R1() SOUTH FORDHAM AVENUE 28 OUTLOT A S89'50'02"E 872.53' 27.92 722.03 L₁₀, PUE 25'🖎 _2' PF 25'🕸 EAST ALEXANDER AVENUE S89°50'02"E 796.77' OUTLOT ICT NO. 25'🕸 5'**(\$**) SOUTH STANFORD AVENUE 35.00' 35.007 35.00°/ 28.08 5 RENN AVENUE 45 OUTLOT B EAST 40.94 DETAIL 'A' **DETAIL 'B'** TOWER SOUTH S89°50'02"E 746.97 **AVENUE** 46 00. 75 00. 74 3,045 N 2 3,045 WEST LINE OF THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: PARCEL C P.M. NO. 2016-05 ♠ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES FOR PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE L5-L6-PEDESTRIAN FASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE 722.45 - SEE DETAIL 'B' 25' 🕸 L₁₀, PUE L2' PF 25' 🕸 EAST TOWER AVENUE LANDSCAPE FASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE S89*50'02"E 797.19' 487.17 310.02 25' 🕸 THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR 36.00 36.00 OUTLÔT B C10-OUTLOTS A, B, & C ARE NOW OFFERED FOR DEDICATION TO THE CITY OF FRESNO FOR PUBLIC OPEN SPACE PURPOSES FOR PUBLIC USE SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS. OUTLOT C 133.68' BUND) 78' OUTLOTS D & E ARE NOW OFFERED FOR DEDICATION FOR PUBLIC LANDSCAPE, PEDESTRIAN, AND UTILITY PURPOSES FOR PUBLIC USE SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS. < ★ 467.54 OUTLOT D OUTLOT E __ _ 291.86 -20'--20' 464 85 880.93 L10' PUE PER R1() -L22 Yamabe & Horn 10' PUE PER R1()-916.81' R1(916.81') Engineering, Inc. 25 🛕 1201.80 543.01' R1(543.01') **CIVIL ENGINEERS • LAND SURVEYORS** BASIS OF BEARINGS N89'48'33"W 2626.11' R1,R2&R3(N89'48'33"W 2626.10') R4(N89'46'17"W 2626.11') 2985 N. BURL AVENUE SUITE 101 FRESNO, CA 93727 EAST CHURCH AVENUE TEL: (559) 244-3123 WEBSITE: YANDHENGR.COM

FINAL MAP OF

TRACT NO. 6466

A PLANNED DEVELOPMENT OF VESTING TENTATIVE TRACT NO. 6466

BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16,
TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2024 BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF 4 SHEETS, SHEET 4 OF 4

LINE TABLE								
MEASURED			RECORD R1()			RECORD R3()		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S0°11'27"W	28.74'				L1	S0*11'27"W	28.74'
L2	S89°50'02"E	10.22'						
L3	N44°57'44"E	22.69'	L3	N44°57'44"E	22.69'			
L4	N0*02'16"W	87.32'	L4	N0°02'16"W	87.32'			
L5	N89°57'44"E	13.77'	L5	N89°57'44"E	13.77'			
L6	N45°04'24"E	16.14'	L6	N45°04'24"E	16.14'			
L7	N0*02'16"W	124.85	L7	N0°02'16"W	124.85			
L8	N44*55'24"W	14.17'	L8	N44*55'24"W	14.17			
L9	N89*48'33"W	35.88'						
L10	S44°49'17"E	17.45						
L11	N4510'43"E	17.47'						
L12	N44°49'17"W	14.14'						
L13	N45°10'43"E	14.15'						
L14	S44°58'47"E	17.48						
L15	N45°01'13"E	17.43						
L16	S45°01'58"E	17.52						
L17	N44°58'02"E	17.42'						
L18	S44°58'47"E	17.48'						
L19	N44°41'35"E	17.44						
L20	S45°01'58"E	17.52						
L21	N44*58'02"E	17.42'						
L22	N89*48'33"W	17.49'						
L23	S89*48'33"E	30.00'						
L24	N44*58'46"E	17.87'						
L25	S45°01'14"E	17.82'						
L26	S89*50'02"E	22.51'						
L27	N0*07'32"W	21.65'						
L28	S0'11'27"W	78.74'						

	CURVE TABLE											
	MEASURED				RECORD R1()				RECORD R3()			
CURVE	RADIUS	DELTA	LENGTH	CURVE	RADIUS	DELTA	LENGTH	CURVE	RADIUS	DELTA	LENGTH	
C1	200.00'	14°48'45"	51.71'					C1	200.00'	14°48'45"	51.71	
C2	300.00'	15°07'44"	79.21'					C2	300.00'	15°07'44"	79.21	
C3	37.50'	45*00'00"	29.45	C3	37.50'	45'00'00"	29.45					
C4	54.00'	6012'36"	56.75									
C5	54.00'	48*47'21"	45.98'									
C6	54.00'	11°25'15"	10.76'									
C7	54.00'	33*31'38"	31.60'									
C8	54.00'	62*20'09"	58.75									
C9	54.00'	90*23'53"	85.19									
C10	54.00'	8*42'15"	8.20'									
C11	54.00'	5211'44"	49.19'									
C12	54.00'	29*29'54"	27.80'									

RADIAL	TABLE		
RADIAL LINE	DIRECTION		
R1	N60°22'34"E		
R2	S11°35'13"W		
R3	S60*37'38"E		
R4	N27*06'00"W		
R5	S27*25'56"W		
R6	N60°44'01"W		
R7	N8*32'16"W		
R8	S89*52'28"W		

