

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING RECORD ANY TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: WENDY STOECKEL, AUTHORIZED REPRESENTATIVE OF ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY
AUTHORIZED AGENT OF TPG AG EHC III (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP

NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF
COUNTY OF

ON , 20 BEFORE ME ,
NOTARY PUBLIC, PERSONALLY APPEARED , WHO PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITIES UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

PRINT NAME SIGNATURE
MY COMMISSION EXPIRES
COMMISSION NUMBER
PRINCIPAL PLACE OF BUSINESS COUNTY

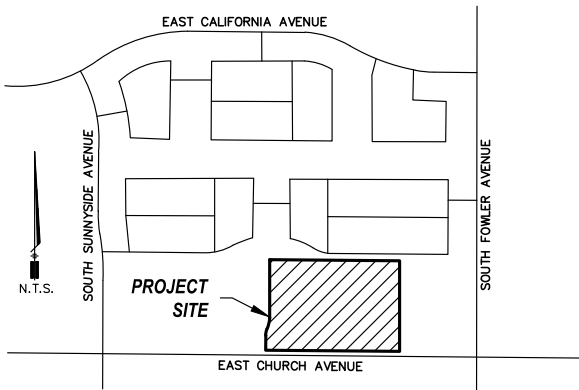
RECORDER'S STATEMENT:

DOCUMENT NO. FEE: \$
FILED THIS DAY OF , 202 , AT .M.
IN VOLUME OF PLATS MAPS, AT PAGE , FRESNO COUNTY RECORDS
AT THE REQUEST OF TPG AG EHC III (LEN) CA 1, L.P.

PAUL DICTOS, CPA,
FRESNO COUNTY ASSESSOR/CLERK-RECORDER

BY: DEPUTY COUNTY RECORDER

VICINITY MAP:



FINAL MAP OF
TRACT NO. 6466
A PLANNED DEVELOPMENT OF VESTING TENTATIVE TRACT NO. 6466
BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16,
TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2024 BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF 4 SHEETS, SHEET 1 OF 4

LEGAL DESCRIPTION:

REAL PROPERTY IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL B OF LOT LINE ADJUSTMENT NO. 2021-31, AS DOCUMENT NO. 2023-0032092, OFFICIAL RECORDS FRESNO COUNTY, DESCRIBED AS FOLLOWS:

PARCEL B OF LOT LINE ADJUSTMENT NO. 2021-07 PER GRANT DEED RECORDED MAY 17, 2021 AS DOCUMENT NO. 2021-0080561, OFFICIAL RECORDS FRESNO COUNTY, LYING IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL UNITED STATES GOVERNMENT TOWNSHIP PLAT THEREOF, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ALL THAT PORTION OF PARCEL B OF SAID LOT LINE ADJUSTMENT NO. 2021-07, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL B; THENCE SOUTH 89°50'02" EAST, 0.22 FEET ALONG THE NORTH LINE OF SAID PARCEL B; THENCE SOUTH 0°07'32" EAST, 444.25 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 300.00 FEET; THENCE SOUTHERLY AND SOUTHWESTERLY, 79.21 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 15°07'44" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 200.00 FEET; THENCE SOUTHERLY, 51.71 FEET ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE 14°48'45"; THENCE SOUTH 0°11'27" WEST, 28.74 FEET TO THE SOUTH LINE OF SAID PARCEL B; THENCE NORTH 89°48'33" WEST, 0.03 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID PARCEL B; THENCE ALONG THE WEST LINE OF SAID PARCEL B THE FOLLOWING FOUR COURSES:

- (1) NORTH 0°11'27" EAST, 57.71 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 127.00 FEET,
- (2) NORTHERLY, 38.22 FEET ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 17°14'27" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 223.00 FEET,
- (3) NORTHERLY, 67.99 FEET ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 17°28'10", AND
- (4) NORTH 0°02'16" WEST, 440.13 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 11.97 ACRES, MORE OR LESS.

TOGETHER WITH UNDERLYING FEE INTEREST, IF ANY, ADJACENT TO THE ABOVE DESCRIBED PROPERTY IN AND TO THE ADJOINING PUBLIC RIGHT OF WAY.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES", EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS INSTRUMENT NO. 95092128 OF OFFICIAL RECORDS.
2. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED MARCH 30, 1873 IN BOOK C OF PATENTS, PAGE 259.
3. AN EASEMENT FOR SANITARY SEWER LINE AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 27, 1992 AS INSTRUMENT NO. 92-23600 OF OFFICIAL RECORDS.
IN FAVOR OF: CITY OF FRESNO
AFFECTS: SOUTHERLY 25 FEET OF SAID LAND
4. AN EASEMENT FOR RIGHT OF WAY FOR PUBLIC STREET PURPOSES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 18, 2017 AS 2017-0135266 OF OFFICIAL RECORDS.
IN FAVOR OF: CITY OF FRESNO, A MUNICIPAL CORPORATION
AFFECTS: AS DESCRIBED THEREIN
5. AN EASEMENT SHOWN OR DEDICATED ON THE PARCEL MAP 2016-05, FILED NOVEMBER 13, 2017, IN BOOK 74 OF PARCEL MAPS, AT PAGES 31 THROUGH 33.
6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED DEVELOPMENT AGREEMENT, EXECUTED BY AND BETWEEN CITY OF FRESNO, A MUNICIPAL CORPORATION AND HIGH AND MIGHTY FARMS, INC., A CALIFORNIA CORPORATION, NANCY M. DUNLAP, TRUSTEES OF THE RUTH MARTORI NON-QTIP MARITAL TRUST DATED JULY 26, 1994, RECORDED MARCH 8, 2018, AS INSTRUMENT NO. 2018-0028136 OF OFFICIAL RECORDS.
7. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF OPTION AGREEMENT", RECORDED JANUARY 7, 2025 AS INSTRUMENT NO. 2025-0001377 OF OFFICIAL RECORDS.
8. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6466, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6466, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6466, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6466, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
12. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6466, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
13. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6466, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, LLC ON FEBRUARY 29, 2024. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE ONE YEAR AFTER THE RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

WALTER V. THOMAS, LS 8386 DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

BY: SCOTT L. MOZIER, PE 54417, CITY ENGINEER DATE
LICENSE EXPIRES 12/31/2025

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, LS 8636 DATE
LICENSE EXPIRES 12/31/2025
CITY SURVEYOR

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND FOLLOWS THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTABLE OF THE FINAL MAP.

BY: JENNIFER CLARK DATE
SECRETARY OF THE FRESNO
CITY PLANNING COMMISSION

CITY CLERK'S STATEMENT:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY

RESOLUTION NO. ADOPTED ON
APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

TODD STERMER, CCM
CITY CLERK

BY: DEPUTY DATE



Yamabe & Horn
Engineering, Inc.
CIVIL ENGINEERS • LAND SURVEYORS
2985 N. BURL AVENUE SUITE 101 FRESNO, CA 93727
TEL: (559) 244-3123 WEBSITE: YANDHENGRCOM

FINAL MAP OF
TRACT NO. 6466

A PLANNED DEVELOPMENT OF VESTING TENTATIVE TRACT NO. 6466
BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16,
TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2024 BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF 4 SHEETS, SHEET 2 OF 4

BASIS OF BEARINGS:

THE GEODETIC OBSERVATION OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS, AT PAGES 31-33, FRESNO COUNTY RECORDS, THE FINAL MAP OF TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS AT PAGES 78-82, FRESNO COUNTY RECORDS, AND THE FINAL MAP OF TRACT NO. 6338 RECORDED IN VOLUME 93 OF PLATS, AT PAGES 17-20, FRESNO COUNTY RECORDS.

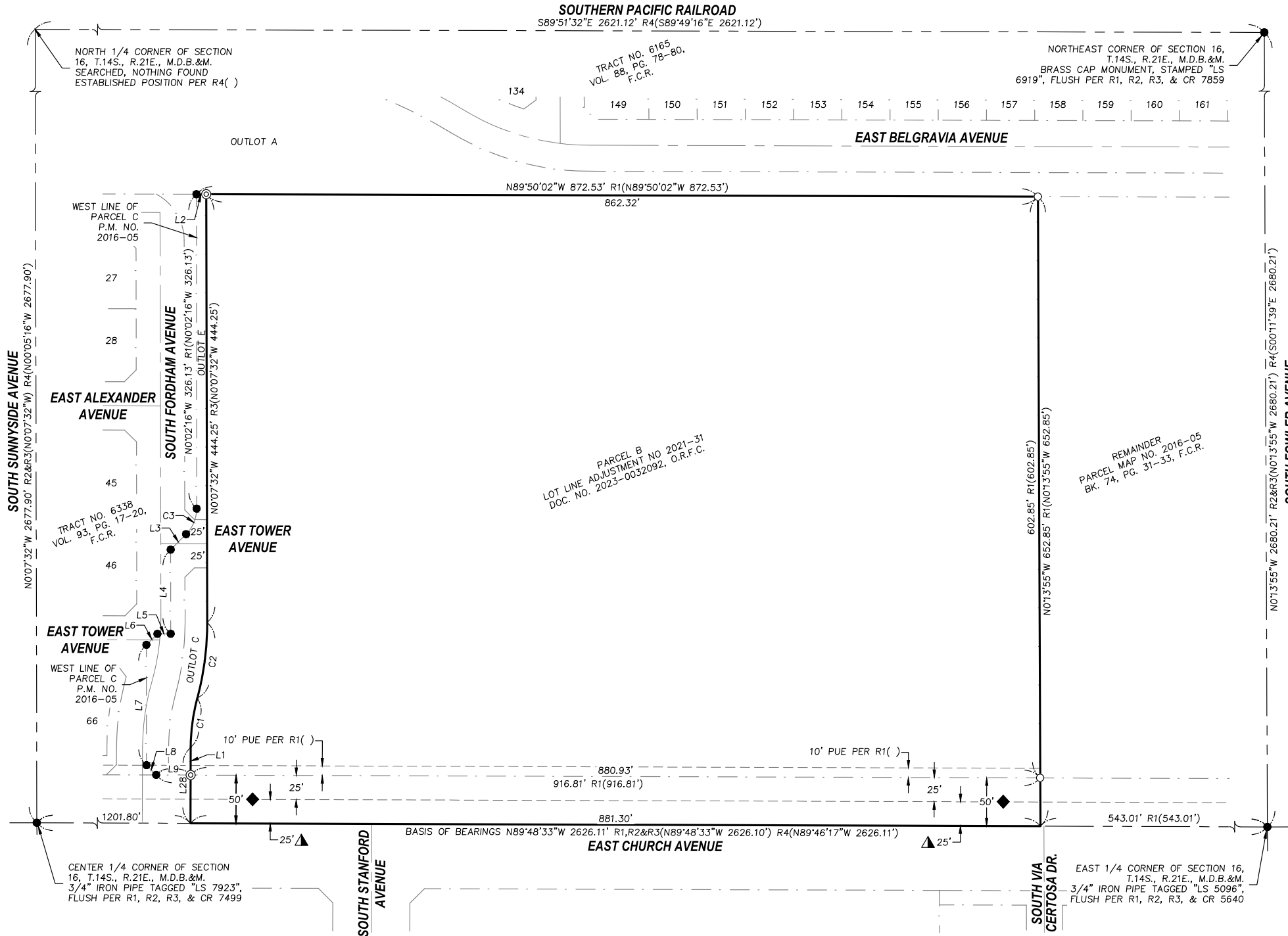
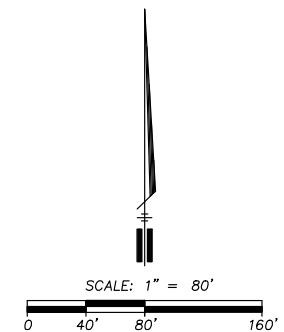
TAKEN TO BE NORTH 89°48'33" WEST

LEGEND:

- FOUND 3/4" IRON PIPE CAPPED "LS 7923", DOWN 6" PER R1(), UNLESS OTHERWISE NOTED
- FOUND 3/4" IRON PIPE CAPPED "LS 7923", P.C.C. MONUMENT, DOWN 6", PER R1()
- ⊙ SET 3/4" X 30" LONG IRON PIPE, UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED "LS 8204"
- LIMITS OF PROPERTY
- - - EXISTING SECTION LINE
- · - · - EXISTING RIGHT-OF-WAY/PROPERTY LINE
- - - EXISTING ROAD CENTER LINE
- - - EXISTING EASEMENT LINE
- F.C.R. FRESNO COUNTY RECORDS
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- CR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR'S OFFICE
- R1() RECORD DATA PER PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS AT PAGES 31-33, F.C.R.
- R2() RECORD DATA PER TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS, AT PAGES 78-82, F.C.R.
- R3() RECORD DATA PER TRACT NO. 6338 RECORDED IN VOLUME 93 OF PLATS AT PAGES 17-20, F.C.R.
- R4() RECORD DATA PER TRACT NO. 5135 RECORDED IN VOLUME 69 OF PLATS AT PAGES 21-25, F.C.R.
- ▲ EASEMENT GRANTED TO THE CITY OF FRESNO FOR SEWER LINE PURPOSES PER DEED RECORDED FEBRUARY 27, 1992 AS DOCUMENT NO. 92023600, O.R.F.C.
- ◆ EASEMENT GRANTED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES PER R1()

NOTE:

SEE SHEET 4 FOR COMPLETE LINE, CURVE, AND RADIAL TABLES.



BASIS OF BEARINGS:

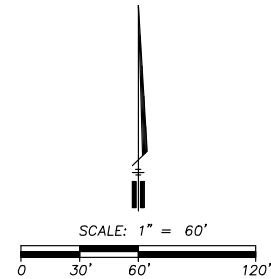
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TAKEN TO BE NORTH 89°48'33" WEST

NOTES:

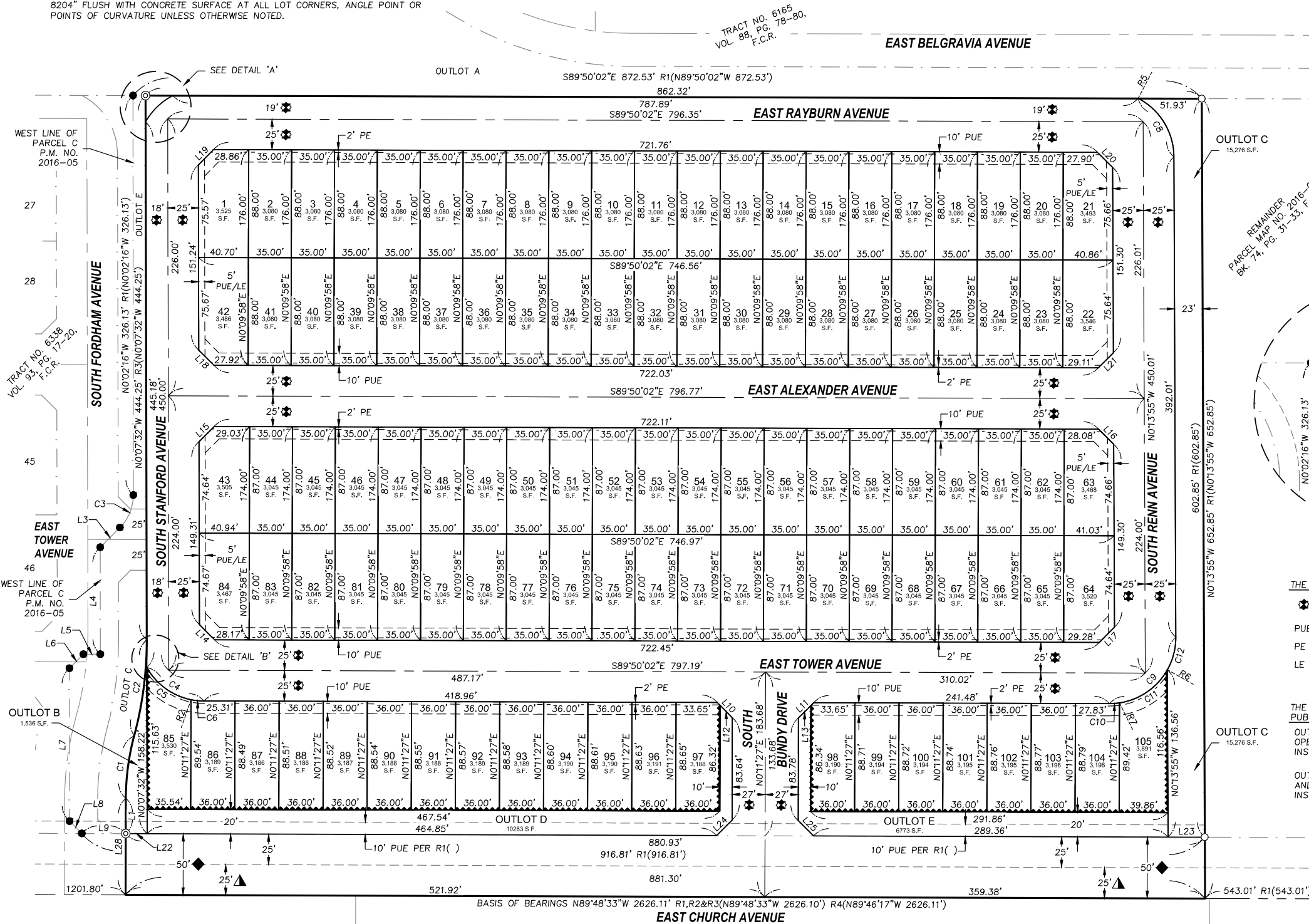
- SEE SHEET 4 FOR COMPLETE LINE, CURVE, AND RADIAL TABLES.
- SET 3/4" X 30" IRON PIPE DOWN 6" TAGGED "LS 8204" OR BRASS TAG STAMPED "LS 8204" FLUSH WITH CONCRETE SURFACE AT ALL LOT CORNERS, ANGLE POINT OR POINTS OF CURVATURE UNLESS OTHERWISE NOTED.

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CONSISTING OF 4 SHEETS, SHEET 3 OF 4

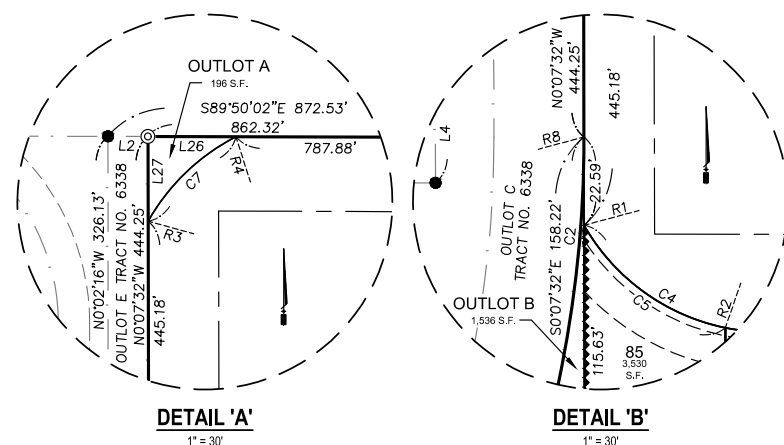


LEGEND:

- FOUND 3/4" IRON PIPE CAPPED "LS 7923", DOWN 6" PER R1(), UNLESS OTHERWISE NOTED
- FOUND 3/4" IRON PIPE CAPPED "LS 7923", P.C.C. MONUMENT, DOWN 6", PER R1()
- ⊙ SET 3/4" X 30" LONG IRON PIPE, UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED "LS 8204"
- LIMITS OF PROPERTY
- - - EXISTING SECTION LINE
- - - EXISTING RIGHT-OF-WAY/PROPERTY LINE
- - - EXISTING ROAD CENTER LINE
- - - EXISTING EASEMENT LINE
- INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- F.C.R. FRESNO COUNTY RECORDS
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- CR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR'S OFFICE
- R1() RECORD DATA PER PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS AT PAGES 31-33, F.C.R.
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- R4() RECORD DATA PER TRACT NO. 5135 RECORDED IN VOLUME 69 OF PLATS AT PAGES 21-25, F.C.R.
- ▲ EASEMENT GRANTED TO THE CITY OF FRESNO FOR SEWER LINE PURPOSES PER DEED RECORDED FEBRUARY 27, 1992 AS DOCUMENT NO. 92023600, O.R.F.C.
- ◆ EASEMENT GRANTED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES PER R1()



REMAINDER
PARCEL MAP NO. 2016-05
BK. 74, PG. 31-33, F.C.R.



THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

- ★ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR PUBLIC PURPOSES:

- OUTLOTS A, B, & C ARE NOW OFFERED FOR DEDICATION TO THE CITY OF FRESNO FOR PUBLIC OPEN SPACE PURPOSES FOR PUBLIC USE SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
- OUTLOTS D & E ARE NOW OFFERED FOR DEDICATION FOR PUBLIC LANDSCAPE, PEDESTRIAN, AND UTILITY PURPOSES FOR PUBLIC USE SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.

Yamabe & Horn
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FINAL MAP OF

TRACT NO. 6466

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CONSISTING OF 4 SHEETS, SHEET 4 OF 4

LINE TABLE								
MEASURED			RECORD R1()			RECORD R3()		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S0°11'27"W	28.74'				L1	S0°11'27"W	28.74'
L2	S89°50'02"E	10.22'						
L3	N44°57'44"E	22.69'	L3	N44°57'44"E	22.69'			
L4	N0°02'16"W	87.32'	L4	N0°02'16"W	87.32'			
L5	N89°57'44"E	13.77'	L5	N89°57'44"E	13.77'			
L6	N45°04'24"E	16.14'	L6	N45°04'24"E	16.14'			
L7	N0°02'16"W	124.85'	L7	N0°02'16"W	124.85'			
L8	N44°55'24"W	14.17'	L8	N44°55'24"W	14.17'			
L9	N89°48'33"W	35.88'						
L10	S44°49'17"E	17.45'						
L11	N45°10'43"E	17.47'						
L12	N44°49'17"W	14.14'						
L13	N45°10'43"E	14.15'						
L14	S44°58'47"E	17.48'						
L15	N45°01'13"E	17.43'						
L16	S45°01'58"E	17.52'						
L17	N44°58'02"E	17.42'						
L18	S44°58'47"E	17.48'						
L19	N44°41'35"E	17.44'						
L20	S45°01'58"E	17.52'						
L21	N44°58'02"E	17.42'						
L22	N89°48'33"W	17.49'						
L23	S89°48'33"E	30.00'						
L24	N44°58'46"E	17.87'						
L25	S45°01'14"E	17.82'						
L26	S89°50'02"E	22.51'						
L27	N0°07'32"W	21.65'						
L28	S0°11'27"W	78.74'						

CURVE TABLE											
MEASURED				RECORD R1()				RECORD R3()			
CURVE	RADIUS	DELTA	LENGTH	CURVE	RADIUS	DELTA	LENGTH	CURVE	RADIUS	DELTA	LENGTH
C1	200.00'	14°48'45"	51.71'					C1	200.00'	14°48'45"	51.71'
C2	300.00'	15°07'44"	79.21'					C2	300.00'	15°07'44"	79.21'
C3	37.50'	45°00'00"	29.45'	C3	37.50'	45°00'00"	29.45'				
C4	54.00'	60°12'36"	56.75'								
C5	54.00'	48°47'21"	45.98'								
C6	54.00'	11°25'15"	10.76'								
C7	54.00'	33°31'38"	31.60'								
C8	54.00'	62°20'09"	58.75'								
C9	54.00'	90°23'53"	85.19'								
C10	54.00'	8°42'15"	8.20'								
C11	54.00'	52°11'44"	49.19'								
C12	54.00'	29°29'54"	27.80'								

RADIAL TABLE	
RADIAL LINE	DIRECTION
R1	N60°22'34"E
R2	S11°35'13"W
R3	S60°37'38"E
R4	N27°06'00"W
R5	S27°25'56"W
R6	N60°44'01"W
R7	N8°32'16"W
R8	S89°52'28"W



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