

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, DIRECTING THE CITY MANAGER TO TAKE ALL STEPS NECESSARY TO CONDUCT A FEE ANALYSIS DETAILING THE COSTS ASSOCIATED WITH ADMINISTERING AND ENFORCING A PROPOSED TOBACCO RETAIL LICENSE PROGRAM AND TO RECOMMEND ASSOCIATED FEES FOR ADOPTION BY THE CITY COUNCIL

WHEREAS, the City of Fresno has a substantial interest in promoting compliance with federal, state and local laws intended to regulate tobacco sales and use to minors; and

WHEREAS, the City is exploring options to establish a Tobacco Retail License Program to ensure uniformity in its licensing procedures and to ensure consistency with state law; and

WHEREAS, the California Constitution, Article XI, Section 7, grants cities police power to engage in regulatory activities for which they may charge a fee for reimbursement of costs; and

WHEREAS, in connection with the development of a new Tobacco Retail License program, the City desires to analyze the anticipated costs for administering and enforcing such a program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The City shall take all steps necessary to analyze the anticipated costs of administering and enforcing any proposed Tobacco Retail License program.

1 of 2

Date Adopted:  
Date Approved:  
Effective Date:

City Attorney Approval: AMK

Resolution No.

2. The City Manager is directed to report to the City Council within 45 days with a fee analysis detailing the anticipated costs associated with adopting any proposed Tobacco Retail License program and a recommendation for the adoption of associated fees.

3. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

TODD STERMER, MMC  
City Clerk

By: \_\_\_\_\_  
Deputy \_\_\_\_\_ Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Angela M. Karst Date  
Senior Deputy City Attorney