SECOND AMENDMENT TO AGREEMENT

This Second Amendment to Agreement (Second Amendment) is effective as of ______, 2025 (Effective Date) and amends the Agreement entered into by and between the City of Fresno, a California municipal corporation (City), and Poverello House, a California nonprofit corporation (Service Provider).

RECITALS

- A. The City and Service Provider entered into an Agreement dated February 9, 2024 (Agreement) to provide Employment Services for youth for compensation not to exceed \$200,000.
- B. The City and Service Provider entered into an amendment to the Agreement dated August 10, 2024 (First Amendment), to extend the term until June 30, 2025, and increase compensation for a total amount not to exceed \$276,850.
- C. The City and Service Provider now desire to amend the Agreement to extend the term through October 31, 2025, and increase total compensation by \$41,630.
- D. Whereby entry into this Second Amendment, the Service Provider agrees it has no claim, demand, or dispute against the City.

AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual promises herein contained, and for other good and valuable consideration hereby acknowledged, the parties agree that the Agreement be amended as follows:

- 1. **Term of Agreement and Time of Performance.** The Term of Agreement and Time of Performance is hereby amended to continue in full force and effect until October 31, 2025 or until agreed upon compensation is depleted, whichever event occurs first.
- 2. **Compensation**. Service Provider's sole compensation is hereby amended to increase by \$41,630, for a total compensation amount not to exceed **\$318,480**, paid on the basis of the rates set forth in the schedule of fees and expenses contained in the attached Exhibit A.
- 3. **Effect of Amendment.** In the event of any conflict between the Agreement, First Amendment and this Second Amendment, this Second Amendment shall control. Except as otherwise provided herein, the Agreement entered into by the City and Service Provider dated February 9, 2024, remains in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Second Amendment on the date set forth above.

CITY OF FRESNO,		Poverello House,
a California municipal corporatio	n	a California nonprofit corporation
_		By: Eachary Varrali
By:		Zochory Dorroh
Georgeanne A. White City Manager		Name: Zachary Darrah
,		Title: Chief Executive Officer
APPROVED AS TO FORM: ANDREW JANZ City Attorney		(If corporation or LLC., Board Chair Pres. or Vice Pres.)
Signed by:		By linda Bowman
E Sukliman Seklion	6/18/2025	90A4975780564FA
6917A7D9D8364A9	Date	Name: Linda Bowman
Deputy City Attorney		
		Title: CFO
ATTEST: TODD STERMER, MMC City Clerk		(If corporation or LLC., CFO, Treasurer, Secretary or Assistant Secretary)
Ву:		
Deputy	Date	

Attachment: Exhibit A – Revised Schedule of Fees and Expenses

EXHIBIT A

Organization Name: Poverello House Project Type: Phase 2_One Fresno Youth Jobs Corps Community-Based Organization Worksites_

One Fresno Youth Jobs Corps Program

Budget Narrative (Extension)

Cost Category: Personnel				
Type/Title & Number to Hire	Description	Time Period	Cost Breakdown	Cost
Youth Corps Fellow	Youth Corps Fellows (ages 18-30) hired by Poverello House to work in the areas of food peparation, restaurant services (at Fellows will specifically work in the areas of food preparation, restaurant services (at Papa Mike's Cafe restaurant), and food warehouse operations. One cohort will have five fellows (5 total). Fellows will gen baid \$18 per hour. Each participant will gain 380 hours of employment.	July 1st 2025 - October 31st 2025 (18 Weeks)	(5 Fellows x \$18/ Hourly X 380 Hours) + (Total Wage X 8.65% Taxes)	\$ 37,158.30
			Dorecting Total	37 158 30

Cost Category: Supplies or Other Costs	er Costs				
Type	Description	Time Period	Cost Breakdown	Cost	
Program Supplies	Program supplies will cover supplies directly associated with the program such as employment badges, lanyards, supplies July 1st 2025 - October 31st \$50 Per Fellow X 5 utilized by Youth Corps Fellows in their assignments (gloves, hair nets, etc.), office supplies such as paper for time 2025 (18 Weeks) Fellows Fellows.	July 1st 2025 - October 31st 2025 (18 Weeks)	\$50 Per Fellow X 5 Fellows	\$ 25	250.00
ServSafe Food Handlers Exam/Certificate	Five Youth Corps Fellows will earn their Food Manager Certificate. This will be accomplished through taking the online course and passing the exam.	(\$150 Food Manages July 1st 2025 - October 31st 5 Individuals) - \$315 2025 (18 Weeks) rollover from previous funding allocation	(\$150 Food Manager x : 5 Individuals) - \$315 rollover from previous funding allocation	\$	435.00
			Sumplies Total	38	685 00

Cost Category: Administration	ost Category: Administration (No more than 10% of total award)				
Type/Title	Description	Time Period	Cost Breakdown	Cost	
Indirect Costs	(Indirect Costs will include such items as, facilities maintenance, finance department activities, management oversight, July 1st 2025 - October 31st 10% of Direct Costs Insurance, and other associated costs incurred that would be reasonable under this line item).	July 1st 2025 - October 31st 2025 (18 Weeks)	10% of Direct Costs	\$ 3,784.33	
			Administration Total:	3.784.33	

41,627.63

Total Grant Amount:

*add additional lines if needed, please ensure calculation are correct

Agreement dated 2/9/2024 \$200,000 1st Amendment dated 8/10/2024 increase \$ 76,850 2nd Amendment increase \$ 41,630