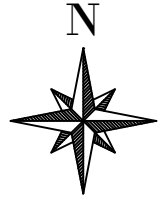


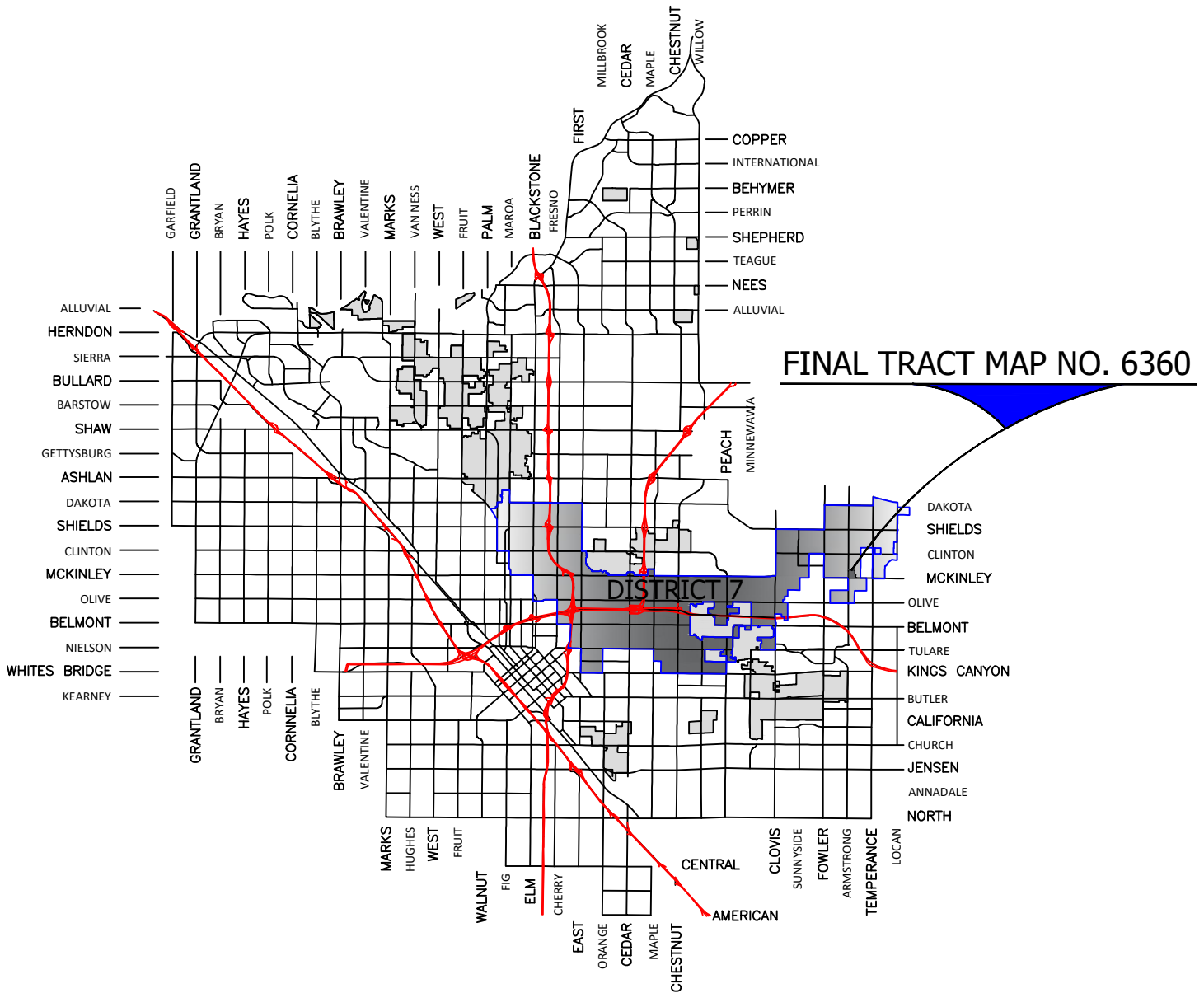


# PUBLIC WORKS DEPARTMENT

LAND PLANNING & SUBDIVISION INSPECTION SECTION



NOT TO SCALE  
November 4, 2024



FINAL TRACT MAP NO. 6360

## LOCATION MAP

ANNEXATION NO. 152  
COMMUNITY FACILITIES DISTRICT NO. 11