

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.
GRANVILLE HOMES, INC., A CALIFORNIA CORPORATION

BY: _____
DARIUS ASSEMI PRESIDENT

UNITED SECURITY BANK, AS BENEFICIARY

BY: _____
DENNIS R. WOODS PRESIDENT/CEO

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }

ON _____, BEFORE ME, _____, NOTARY PUBLIC
PERSONALLY APPEARED _____ WHO PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

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WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

TRACT NO. 6437

PHASE II OF VESTING TENTATIVE MAP NO. 6250
A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF OUTLOT D OF TRACT NO. 6250, RECORDED IN VOLUME 94 OF PLATS,
AT PAGES 8, 9 AND 10, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN NOVEMBER 2024, BY BRET A. GIANNETTA

CONSISTING OF THREE SHEETS
SHEET ONE OF THREE SHEETS

LEGAL DESCRIPTION:

OUTLOT D OF TRACT NO. 6250, RECORDED IN VOLUME 94 OF PLATS, AT PAGES 8, 9 AND 10, FRESNO
COUNTY RECORDS.



THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE HEREIN DESCRIBED PROPERTY LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND MAY BE SUBJECT TO ASSESSMENT FOR DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY FMPCD RESOLUTION NO. 1816 RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128, OF OFFICIAL RECORDS, FRESNO COUNTY.
2. NOTICE OF SPECIAL TAX LIEN RECORDED AUGUST 9, 2016 AS DOCUMENT NO. 2016-0103643, FRESNO COUNTY RECORDS.
3. OCCIDENTAL LIFE INSURANCE COMPANY EASEMENT, RECORDED OCTOBER 6, 1937 IN BOOK 1611 OF OFFICIAL RECORDS, AT PAGE 180.
4. COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 5, 1978 IN BOOK 7025 OF OFFICIAL RECORDS OF FRESNO COUNTY, AT PAGE 531.
5. CONSENT AND AGREEMENT RECORDED NOVEMBER 18, 1996 AS DOCUMENT NO. 96154204, FRESNO COUNTY RECORDS.
6. MUTUAL BENEFIT AGREEMENT RECORDED MARCH 18, 1997 AS DOCUMENT NO. 97035554, FRESNO COUNTY RECORDS.
7. EASEMENT AGREEMENT FOR COPPER RIVER RANCH, RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291147, FRESNO COUNTY RECORDS, AND FIRST ADDENDUM RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175086, FRESNO COUNTY RECORDS.
8. DEVELOPMENT AGREEMENT RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291148, FRESNO COUNTY RECORDS.
9. DTE EASEMENT AGREEMENT RECORDED FEBRUARY 8, 2005 AS DOCUMENT NO. 2005-0029674, FRESNO COUNTY RECORDS.
10. SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6250, PHASE I OF TENTATIVE TRACT NO. 6250, RECORDED SEPTEMBER 6, 2024 AS DOCUMENT NO. 2024-0080957, FRESNO COUNTY RECORDS.
11. DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS FOR VILLA PALAZZO (TRACT 6250), RECORDED SEPTEMBER 6, 2024 AS DOCUMENT NO. 2024-0080958, FRESNO COUNTY RECORDS.
12. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6250, RECORDED SEPTEMBER 6, 2024 AS DOCUMENT NO. 2024-0080959, FRESNO COUNTY RECORDS.
13. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6250, RECORDED SEPTEMBER 6, 2024 AS DOCUMENT NO. 2024-0080960, FRESNO COUNTY RECORDS.
14. ASSIGNMENT OF RENTS RECORDED AUGUST 15, 2025 AS DOCUMENT NO. 2025-0077764, FRESNO COUNTY RECORDS.
15. HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT RECORDED AUGUST 15, 2025 AS DOCUMENT NO. 2025-0077765, FRESNO COUNTY RECORDS.
16. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6437, RECORDED _____, 2025, AS DOCUMENT NO. 2025-_____, FRESNO COUNTY RECORDS.
17. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6437, PHASE II OF VESTING TENTATIVE MAP NO. 6250, RECORDED _____, 2025, AS DOCUMENT NO. 2025-_____, FRESNO COUNTY RECORDS.
18. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, TRACT NO. 6437, PHASE II OF VESTING TENTATIVE MAP NO. 6250, RECORDED _____, 2025 AS DOCUMENT NO. 2025-_____, FRESNO COUNTY RECORDS.
19. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6437, PHASE II OF VESTING TENTATIVE MAP NO. 6250, RECORDED _____, 2025, AS DOCUMENT NO. 2025-_____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARIUS ASSEMI ON NOVEMBER 1, 2024. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-26

DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

SCOTT L. MOZIER, PE 54417 CITY ENGINEER

DATE

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: _____
JASON A. CAMIT, LS 8636
LICENSE EXPIRES 12-31-2025
CHIEF SURVEYOR

DATE

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

DATE

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____, 2025, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

TODD STERMER, MMC
CITY CLERK

BY: _____
DEPUTY

DATE

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____
FILED THIS ____ DAY OF _____, 2025
AT _____ .M. IN VOLUME ____ OF PLATS, AT PAGES _____, _____
AND _____, AT THE REQUEST OF BRET A. GIANNETTA

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____
DEPUTY

TRACT NO. 6437

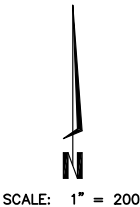
PHASE II OF VESTING TENTATIVE MAP NO. 6250

A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF OUTLOT D OF TRACT NO. 6250, RECORDED IN VOLUME 94 OF PLATS,
AT PAGES 8, 9 AND 10, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN NOVEMBER 2024, BY BRET A. GIANNETTA

CONSISTING OF THREE SHEETS
SHEET TWO OF THREE SHEETS



BASIS OF BEARINGS

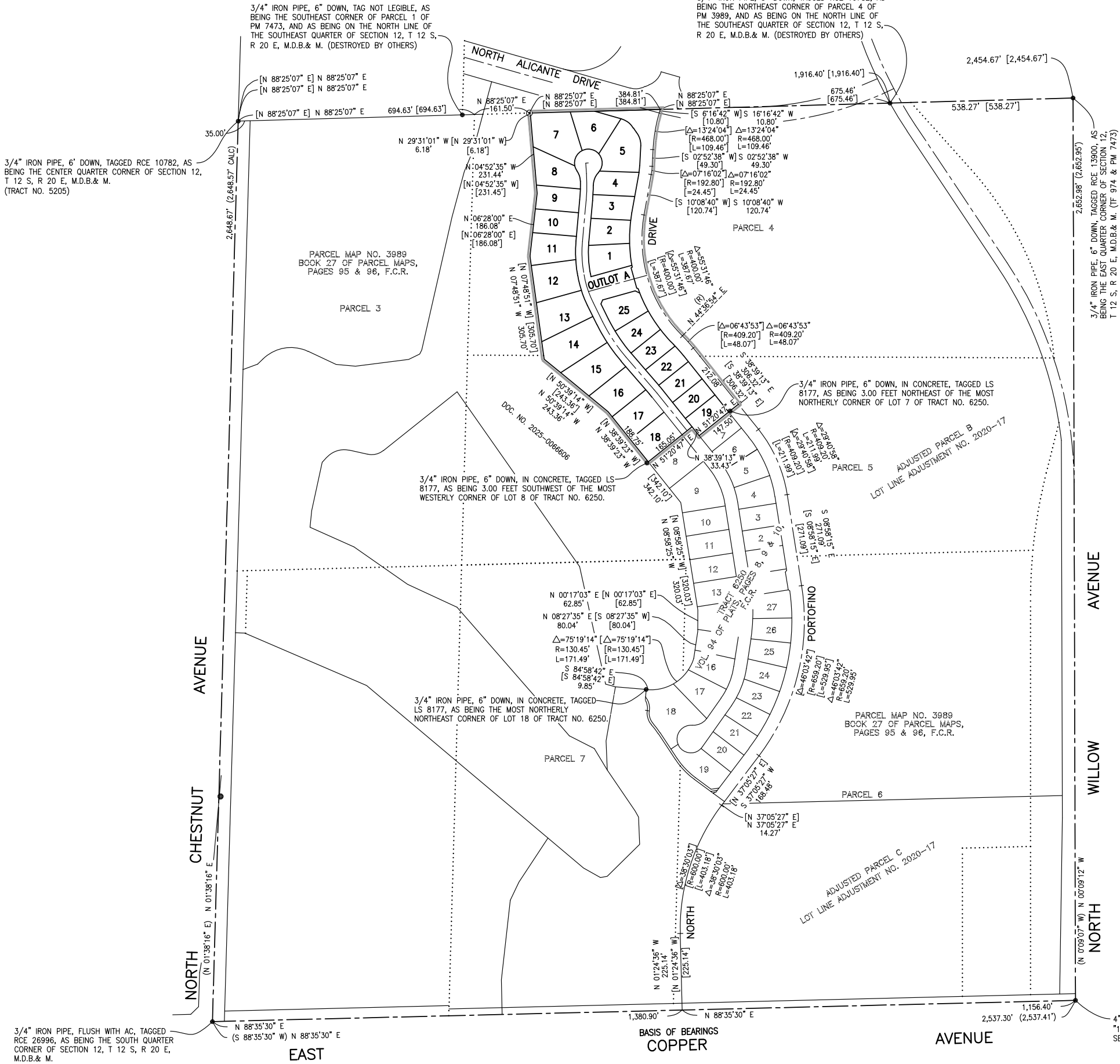
THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 12 SOUTH, RANGE 20
EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING SOUTH 88°35'30" WEST AS PER
PARCEL MAP NO. 3989, RECORDED IN BOOK 27 OF PARCEL MAPS, AT PAGES 95 & 96, FRESNO
COUNTY RECORDS.

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177.
- () RECORD DATA AS PER PARCEL MAP NO. 3989, RECORDED IN BOOK 27 OF PARCEL MAPS, AT PAGES 95 & 96, FRESNO COUNTY RECORDS.
- [] RECORD DATA AS PER TRACT NO. 6250, RECORDED IN VOLUME 94 OF PLATS, AT PAGES 8, 9 AND 10, FRESNO COUNTY RECORDS.
- F.C.R. FRESNO COUNTY RECORDS
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS AND ANGLE POINTS.
- OUTLOT A FOR PRIVATE STREETS, STREETSCAPES AND OFFERED FOR DEDICATION FOR PUBLIC UTILITY EASEMENT PURPOSES.



TRACT NO. 6437

PHASE II OF VESTING TENTATIVE MAP NO. 6250

A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF OUTLOT D OF TRACT NO. 6250, RECORDED IN VOLUME 94 OF PLATS, AT PAGES 8, 9 AND 10, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN NOVEMBER 2024, BY BRET A. GIANNETTA

CONSISTING OF THREE SHEETS
SHEET THREE OF THREE SHEETS

LEGEND:

- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177.
- ◇ SET 3/4" IRON PIPE, 30" LONG, 6" BELOW GROUND, TAGGED LS 8177, 3.00' FROM LOT CORNER ON SIDE LOT LINE AS SHOWN (DISTANCES SHOWN ARE TO TRUE LOT CORNER)
- ▲▲▲▲ INDICATES RELINQUISHED OF DIRECT ACCESS RIGHTS
- ▲ PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES, AS PER DEED OF EASEMENT RECORDED DECEMBER 1, 2022 AS DOCUMENT NO. 2022-0144347, FRESNO COUNTY RECORDS.
- ▲ PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES, AS PER THE DEED OF EASEMENT RECORDED MAY 16, 2023 AS DOC. NO. 2023-0045725, FRESNO COUNTY RECORDS.
- ▲ FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT, RECORDED APRIL 23, 1996 AS DOCUMENT NO. 96051705, FRESNO COUNTY RECORDS.
- ▲ PORTION OF FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT, RECORDED APRIL 23, 1996 AS DOCUMENT NO. 96051705, FRESNO COUNTY RECORDS, QUITCLAIMED AS PER DOCUMENT RECORDED _____, 2025 AS DOCUMENT NO. 2025-_____, FRESNO COUNTY RECORDS.
- ▲ FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT, RECORDED APRIL 23, 1996 AS DOCUMENT NO. 96051716, FRESNO COUNTY RECORDS.
- ▲ 10' WIDE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT STORM DRAIN PIPELINE EASEMENT, RECORDED SEPTEMBER 6, 2024, AS DOCUMENT NO. 2024-0080963, F.C.R.
- ▲ 13' WIDE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT STORM DRAIN PIPELINE EASEMENT, RECORDED SEPTEMBER 6, 2024, AS DOCUMENT NO. 2024-0080964, F.C.R.
- ▲ 40' WIDE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT STORM DRAIN PIPELINE EASEMENT, RECORDED _____, 2025 AS DOCUMENT NO. 2025-_____, F.C.R.
- ▨ FRESNO METROPOLITAN FLOOD CONTROL DISTRICT STORM DRAIN CHANNEL EASEMENT, RECORDED _____, 2025 AS DOCUMENT NO. 2025-_____, F.C.R.
- F.C.R. FRESNO COUNTY RECORDS
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED
AS AN EASEMENT FOR PUBLIC PURPOSES:

PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.

RADIAL	DIRECTION
R1	N 15°58'43" E
R2	N 59°45'28" E
R3	N 50°08'57" E
R4	S 87°07'22" E
R5	N 82°44'38" W
R6	S 88°19'17" W
R7	S 79°45'33" W
R8	S 79°04'33" W
R9	S 70°25'29" W
R10	S 68°35'22" W
R11	S 60°56'46" W
R12	S 52°24'22" W
R13	N 45°30'22" E
R14	N 86°34'20" W
R15	S 86°49'00" E
R16	N 89°50'57" W
R17	N 46°08'14" W
R18	S 54°00'38" E
R19	N 48°54'22" E
R20	N 26°39'57" W
R21	S 77°45'11" W
R22	S 54°47'33" W
R23	N 88°44'30" E
R24	S 88°31'41" E
R25	S 86°38'47" W
R26	S 72°18'38" W
R27	S 56°54'51" W
R28	S 58°46'45" W
R29	S 70°27'06" W
R30	S 78°20'15" W

LINE	BEARING	DISTANCE
L1	N 86°17'12" E	7.61'
L2	N 03°42'48" W	31.51'
L3	N 09°44'30" W	6.89'
L4	N 26°12'59" W	63.11'
L5	N 74°01'17" W	82.75'
L6	N 74°01'17" W	80.57'
L7	N 74°01'17" W	2.18'
L8	N 09°44'30" W	6.89'
L9	N 26°12'59" W	63.11'
L10	N 26°12'59" W	36.61'
L11	S 26°12'59" E	26.50'
L12	N 26°12'59" W	49.15'
L13	N 24°08'33" E	12.76'

CURVE	DELTA	RADIUS	LENGTH
C1	25°38'35"	400.00'	179.02'
C2	29°53'11"	400.00'	208.65'
C3	08°51'53"	500.00'	77.36'
C4	14°53'34"	350.00'	90.97'
C5	16°28'30"	300.00'	86.26'
C6	09°48'25"	300.00'	51.35'
C7	06°40'05"	300.00'	34.91'
C8	14°34'11"	489.90'	124.58'
C9	02°07'57"	350.00'	13.03'
C10	14°53'34"	331.20'	86.09'
C11	13°10'10"	331.20'	76.13'
C12	01°43'24"	331.20'	9.96'
C13	05°00'01"	518.80'	45.28'
C14	01°58'04"	518.80'	17.82'
C15	03°01'57"	518.80'	27.46'
C16	43°42'43"	54.20'	41.35'
C17	25°04'13"	40.80'	184.48'
C18	07°52'24"	40.80'	5.61'
C19	77°05'00"	40.80'	54.89'
C20	75°34'19"	40.80'	53.81'
C21	75°34'52"	40.80'	53.82'
C22	22°57'38"	40.80'	16.35'
C23	33°56'57"	54.20'	32.11'
C24	06°24'34"	486.20'	54.39'
C25	02°43'49"	486.20'	23.17'
C26	03°40'45"	486.20'	31.22'
C27	14°53'34"	368.80'	95.86'
C28	08°30'17"	368.80'	54.74'
C29	06°23'17"	368.80'	41.12'
C30	16°28'29"	318.80'	91.67'
C31	07°56'52"	318.80'	44.22'
C32	08°31'37"	318.80'	47.44'
C33	14°34'11"	508.70'	129.36'
C34	06°52'10"	508.70'	60.99'
C35	07°42'01"	508.70'	68.37'
C36	02°07'57"	331.20'	12.33'
C37	02°07'57"	368.80'	13.73'
C38	14°34'11"	471.10'	119.80'
C39	09°33'55"	471.10'	78.65'
C40	05°00'16"	471.10'	41.15'
C41	43°46'45"	58.00'	44.32'
C42	09°36'31"	88.00'	14.76'
C43	42°43'41"	58.00'	43.25'
C44	07°16'02"	156.30'	19.82'
C45	20°23'07"	436.50'	155.30'
C46	02°53'18"	436.50'	22.00'
C47	08°56'05"	436.50'	68.07'
C48	08°33'44"	436.50'	65.23'
C49	00°41'00"	436.50'	5.21'
C50	25°48'35"	436.50'	196.63'
C51	01°50'07"	436.50'	13.98'
C52	07°38'36"	436.50'	58.23'
C53	08°32'24"	436.50'	65.06'
C54	07°47'28"	436.50'	59.36'
C55	06°43'53"	372.70'	43.79'
C56	00°53'28"	372.70'	5.80'
C57	05°50'25"	372.70'	37.99'
C58	01°55'15"	281.20'	9.43'

