

## Regular Council Meeting

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# FRESNO CITY COUNCIL

CITY OF FRESNO  
CITY CLERK'S OFFICE



## Supplement Packet

### ITEM(S)

#### 2-SS (ID 24-649)

Actions pertaining to the 2024-2025 CaliforniansForAll Youth Service Corps Grant

[TITLE TRUNCATED FOR SUPPLEMENTAL PACKET COVER PAGE]

Contents of Supplement: 58<sup>th</sup> Amendment to AAR Resolution

### Item(s)

#### **Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

#### **Americans with Disabilities Act (ADA):**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO,  
CALIFORNIA, ADOPTING THE 58<sup>th</sup> AMENDMENT TO THE  
ANNUAL APPROPRIATION RESOLUTION NO. 2023-185 TO  
APPROPRIATE \$1,702,800 FOR THE ADMINISTRATION OF  
THE ONE FRESNO YOUTH CORPS GRANT

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No. 2023-185 be and is hereby  
amended as follows:

	<u>Increase/(Decrease)</u>
TO: PERSONNEL DEPARTMENT	
Misc. State Grants	\$ 1,702,800

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

<u>Misc. State Grant</u>	
Revenues:	
Account String: 2070-9200-3403-703-433401-34-1-0000-0000-	<u>\$ 1,702,800</u>
Total Revenues	<u>\$ 1,702,800</u>
Appropriations:	
Account String: 2070-9200-3403-703-651101-34-1-0000-0000-	\$ 144,000
2070-9200-3403-703-651102-34-1-0000-0000-	4,600
2070-9200-3403-703-651104-34-1-0000-0000-	21,000
2070-9200-3403-703-651107-34-1-0000-0000-	16,000
2070-9200-3403-703-651201-34-1-0000-0000-	1,336,200
2070-9200-3403-703-651202-34-1-0000-0000-	114,000
2070-9200-3403-703-653304-34-1-0000-0000-	54,500
2070-9200-3403-703-859331-34-1-0000-0000-	<u>12,500</u>
Total Appropriations	<u>\$ 1,702,800</u>

THAT the purpose is to appropriate \$1,702,800 for the administration of the One Fresno  
Youth Jobs Corps Grant.

\* \* \* \* \*

Date Adopted:  
Date Approved:  
Effective Date:  
City Attorney Approval: \_\_\_\_\_

Resolution No.

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2024.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2024  
Mayor Approval/No Return: \_\_\_\_\_, 2024  
Mayor Veto: \_\_\_\_\_, 2024  
Council Override Vote: \_\_\_\_\_, 2024

\_\_\_\_\_  
TODD STERMER, CMC  
City Clerk

BY: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Name Date