



## **COUNCIL DISTRICT 4 PROJECT REVIEW COMMITTEE MEETING**

Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

### **AGENDA**

**TUESDAY, December 16, 2025 – 5:30 P.M.**

**PUBLIC PARTICIPATION** – Any interested person may appear at the public meeting and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Council District Project Review Committee meetings is always encouraged and can occur by attending a meeting in the City Hall, 2nd Floor, Room 2165. When called to speak during a meeting, you may approach upon the Chair's call for public comment.

### **SUBMIT WRITTEN COMMENTS –**

1. **E-mail** – Agenda related documents and comments can be e-mailed to the Planning & Development Department. Unless otherwise required by law to be accepted by the City at or prior to a Committee meeting, no documents shall be accepted for Committee review unless they are submitted to the Planning and Development Department at least 24 hours prior to the commencement of the Committee meeting at which the associated agenda item is to be heard. All comments received at least 24 hours prior will be distributed to the District Committee prior and during the meeting and will be a part of the official record.

- a. Email comments to [PublicCommentsPlanning@fresno.gov](mailto:PublicCommentsPlanning@fresno.gov).
- b. Emails should include the agenda date and item number you wish to speak on in the subject line of your email. Include your name and address for the record, at the top of the body of your email.

**VIEWING PLANNING MEETINGS (non-participatory)** – For your convenience, there is a way to view the District Committee meetings live:

View Remotely via Zoom:

[https://fresno.zoomgov.com/webinar/register/WN\\_E0Y14uysRjKSfiqCtywiCA](https://fresno.zoomgov.com/webinar/register/WN_E0Y14uysRjKSfiqCtywiCA)

- a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

\* To view exhibits, please visit <https://fresno.legistar.com/calendar.aspx>, select "Council District 4 Project Review Committee" in the dropdown menu, then click "Meeting Details" for the applicable meeting date.

### **COMMITTEE MEMBERS**

Chair Al Moncada

Vice-Chair Lynisha Senegal

Camalah Saleh

#### **1. CALL TO ORDER & ROLL CALL**

#### **2. AGENDA APPROVAL**

- a. **December 16, 2025 Meeting Agenda**

### 3. CONSENT CALENDAR

- a. **Draft Minutes** for September 16, 2025 (\*see instructions above to view)

### 4. PROJECT REVIEW – NEW MATTERS

a. **2026 D4 PRC Meeting Calendar**

- b. **Conditional Use Permit Application No. P25-03031** was filed by Ahmed Zuwawa of Kimley-Horn on behalf of Andy Greenwood of Macerich / Fashion Fair Mall and pertains to approximately  $\pm$  2.71 acres of property located at 755 East Shaw Avenue, Fresno, CA 93710; APN: 42703037. The project proposes to demolish the existing east side anchor building--formerly Forever 21--and construct a new two-level,  $\pm$  122,000 square foot anchor building with associated  $\pm$  18,500 square foot outdoor multi-purpose area. The project further proposes parking lot enhancements and pedestrian amenities in the immediate area surrounding the new structure. The parcel is zoned CR (Commercial Regional).

Project Manager: Steven Martinez, Planner  
559-621-8047  
[Steven.Martinez@fresno.gov](mailto:Steven.Martinez@fresno.gov)

### 5. ADMINISTRATIVE MATTERS

*Any announcements or updates will be provided by the Staff Liaison for the Council District 4 Project Review Committee.*

### 6. UNSCHEDULED COMMUNICATIONS

*Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.*

### 7. ADJOURNMENT

The next meeting is scheduled for January 20, 2026, at 5:30PM, pending availability of projects.

**City of Fresno Planning and Development Department**  
**2600 Fresno Street – Third Floor**  
**Fresno, California 93721-3604**

#### Staff Liaisons

**Office of Councilmember Maxwell**  
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