



**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Yvonne Spence, City Clerk  
**BY:** Ashley Swearengin, Mayor

\_\_\_\_\_ Reappointment  
  X   New Appointment

**Name of person replaced:** Timothy Lowe  
*(re-categorized as "regular" member)*

**Name:** Karl Johnson

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** Fresno Housing Authority (Resident Member)

**Term:** Through 01/05/2016

*City Council Agenda 07/31/2014*

**This page intentionally left blank.**



APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No. \_\_\_\_\_

Name: KARL ERIC JOHNSON Hm. Photo: '85 Home: \_\_\_\_\_

Home Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Address: 2120 KENNE ST Zip: 93721

E-Mail: \_\_\_\_\_ Occupation/Employer: D Gmail.com VALET Downtown Club Yrs 2 Months 3

Educational Background, Schools Attended, Degrees and Certifications: H.S. Diploma 1 Year COLLEGE

Professional and Community Affiliations: Board member united way Authored of Rebound

For what Board or Commission are you applying? \_\_\_\_\_

Briefly explain why you are interested in serving on this Board(s) or Commission(s): IVE ALWAYS WANTED TO SERVE PEOPLE

Provide 3 Personal/Professional References. Provide name, address, and phone number where they may be reached during the day.

TIM COX 13
KENNY BRAGG 207 311
NICK FARID 318

Do you or an immediate family member have any professional or financial relationships that may present a potential conflict of interest for this board, commission or similar body? NO

I declare under penalty of perjury the above information is true and correct.
Dated: 7-9-14 Applicant: Karl Eric Johnson Signature

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to (559) 488-1005. Your application will be kept on file for two years, please re-file after that time if you are still interested in serving.

FOR OFFICE USE ONLY: Date referred to Mayor \_\_\_\_\_ Date referred to Councilmember \_\_\_\_\_

**This page intentionally left blank.**



**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council

**THROUGH:** Yvonne Spence, City Clerk

**BY:** Ashley Swearengin, Mayor

**Reappointment** (Re-categorizing existing “resident” member to a  
“regular” board member position)

**New Appointment**

**Name of person replaced:** Cary Catalano

**Name:** Timothy D. Lowe

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** Fresno Housing Authority

**Term:** Through 04/30/2016

*City Council Agenda 07/31/2014*

CITY OF FRESNO

**This page intentionally left blank.**

CITY OF FRESNO

APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No. 1

Name: Timothy D. Lowe Hm. Phone: \_\_\_\_\_ Wk. Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Ca, \_\_\_\_\_ Zip: 93705

Work Address: \_\_\_\_\_ Ca, \_\_\_\_\_ Zip: 93650

Occupation/Employer: Customer Service Rep/Richard Heath and Associates Yrs 1yr Months \_\_\_\_\_

Educational Background, Schools Attended, Degrees and Certifications: Central High School East, Edison High School, MCED Medical Career Development Institute, Fresno City College.

Professional and Community Affiliations: I serve at my church West Side Church of God under the pastoral leadership of Paul Binion. I also serve in my community assisting parents with prayer concerns and tutoring the children.

For what Board or Commission are you applying? Fresno Housing Authority (City)

Briefly explain why you are interested in serving on this Board(s) or Commission(s): I am interested in serving on the board because as a tenant I feel that I will be a great asset to the team. I am also concerned about our low income families and will like to see the best for them. I love and have a heart to serve our city.

Provide 3 Personal and Professional References. Provide name, address, and phone number where they may be reached during the day.

Pastor Paul Binion,

Paulette Parker,

Phil Skei,

I declare under penalty of perjury the above information is true and correct.

Dated: 03/20/2012 Applicant: Timothy D. Lowe Signature

Return completed, signed application to the City Clerk's Office, 2000 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to 559-488-1005. Your application will be kept on file for two years. Please re-file after that time if you are still interested in serving on a Board or Commission.

FOR OFFICE USE ONLY: Date referred to Mayor \_\_\_\_\_ Date referred to Councilmember \_\_\_\_\_

**This page intentionally left blank.**





**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Yvonne Spence, City Clerk  
**BY:** Ashley Swearengin, Mayor

  X   Reappointment  
       New Appointment  
Name of person replaced: N/A

**Name:** Craig Scharton

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** Housing Authority

**Term:** Through 04/30/2018

*City Council Agenda 07/31/2014*

CITY OF FRESNO

**This page intentionally left blank.**

**Kelli Furtado**

---

**Subject:** FW: APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

---

**From:** webmaster@Fresno.gov [mailto:webmaster@Fresno.gov]

**Sent:** Monday, August 09, 2010 3:12 PM

**To:** Clerk

**Subject:** APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

**Name:** **Craig Scharton**

**Home Phone:** 5                      **4 Work Phone:**

**Home Address:**                      **93701**

**Work Address:** **2600 Fresno Street** **Zip: 93721**

**E-Mail Address:** Craig.Scharton@fresno.gov

**Council District:** **3**

**Occupation/Employer:** **City of Fresno** **Years: 1** **Months: 7**

**Educational Background, Schools Attended, Degrees and Certifications:**

**Southern New Hampshire University Master of Science Community Economic Development May 2010**

**California state University, Fresno - Political Science -no degree, January 2008**

**Fresno City College, A.S. Political Science, January 2008**

**Professional and Community Affiliations:**

**Past President, California Main Street Alliance**

**Mayor's Creative Economy Council**

**Adjunct Professor, Urban Entrepreneurship, CSU Fresno**

**Past President, Fresno Downtown Association**

**For what Board or Commission are you applying?**

**Housing Authority**

**Briefly explain why you are interested in serving on this Board(s) or Commission(s):**

**I am interested in alleviating the problems associated with the chronic poverty of our region.**

**Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board, commission or similar body?**

**No**

**Provide 3 Personal and Professional References.**

**Provide name, address, and phone number where they may be reached during the day.**

**Tim Stearns, California state University Fresno Lyles Center,**

**Fresno, CA :**

**Kurt Madden, Fresno Unified School District, :**

**Al Smith, Chamber of Commerce,**

**This page intentionally left blank.**



**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Yvonne Spence, City Clerk  
**BY:** Ashley Swearengin, Mayor

  X   Reappointment  
       New Appointment

**Name of person replaced:**

**Name:** Barbara Goodwin

**Address:** e

**Home Phone:**

**Cellular Phone:**

**Appointed to:** Fresno Metropolitan Flood Control District

**Term:** Through 08/03/2018

*City Council Agenda 07/31/14*

CITY OF FRESNO

**This page intentionally left blank.**

CITY OF FRESNO  
APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

RECEIVED  
2010 NOV 19 AM 8:31  
CITY CLERK, FRESNO CA  
Zip: 93720

Name: Barbara Goodwin  
Home Phone: Work Phone: 556 cell  
Home Address: Zip: 93720  
Work Address: none  
E-Mail Address: Residence Council District District 6  Locate  
Occupation/Employer: Retired Years: 2 Months: 6  
Educational Background, Schools Attended, Degrees and Certifications:  
Please see attached biography

Professional and Community Affiliations:  
Please see attached biography

For what Board or Commission are you applying?  
Fresno Metropolitan Flood Control District

Briefly explain why you are interested in serving on this Board(s) or Commission(s):  
My career was in the public arena, specifically as Executive Director for Fresno COG and providing for transportation infrastructure. In retirement I would like to continue to contribute to the Fresno community, and the safety of Fresno resident through proper maintenance and development of our Flood Control Infrastructure, via participation as a Board member, is of interest to me. I believe my background working with Boards, staff, legislators and federal and state government agencies would be of service to the District.

Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board, commission or similar body?  
I do not believe so. My husband is an architect, generally providing services to schools and other institutions. It is the institution's responsibility to apply for permits through the district, not the architect.

Provide 3 Personal and Professional References.  
Provide name, address, and phone number where they may be reached during the day.  
Octavia Diener,  
Nathan Magsig,  
Al Smith,

**This page intentionally left blank.**



# Barbara Goodwin

## Resident, City of Fresno

---

**Education:** Bachelor of Arts – Journalism/Public Relations  
Cum Laude Graduate of California State University, Fresno, California

### Professional Background Highlights:

- Retired from full time employment, May, 2008
- 2008-2009 – Part-Time Consultant to San Joaquin Valley Regional Policy Council/eight Valley Councils of Governments (to aid formal development of newly established coalition)
- 1994-2008 – Executive Director of Council of Fresno County Governments. Employed by agency in 1973, holding increasingly responsible positions throughout the years.
- 2007-2008 – Appointed by Governor Schwarzenegger to California Partnership for the San Joaquin Valley
- 2006-2007 – National Association of Regional Councils' Strategic Planning Committee (one of four Executive Directors serving with four elected official Board members)
- 2003-2006 – National Association of Regional Councils' Executive Director Committee as one of two California representatives – included participation at national level on transportation and environmental subcommittees
- 2000-2001 – Chair of the San Joaquin Valley COG Directors Association
- 1998-1999 – Chair of the COG Directors Association of California
- 1994 – Chair for California's Regional Transportation Planning Agencies, representing group monthly before the California Transportation Commission
- Served on numerous statewide committees over career, such as
  - Senator Kopp's Task Force on State Transportation Improvement Program Reform
  - Federal Transportation Bill Reauthorization/California Consensus Principles
  - Advisory panel to set transportation planning curriculum for University of California campuses
- Often asked by state agencies or legislators to represent the Valley on transportation issues.

### Career Milestones (partial list):

- **2001 Excellence in Public Service Award** from the Fresno Business Council
- **2006 Measure C Renewal** – 20 year Half-Cent Sales Tax Transportation Ballot Issue requiring 2/3 majority
- **1986 Measure C Enactment** – 20 year Half-Cent Sales Tax Transportation Ballot Issue
- **Fresno COG "One Voice"** – advocacy effort at federal and state level, began in 2003 after I introduced it to the Fresno COG for consideration.
- **Valley and Fresno COG Blueprint Planning** – community vision for 2050 future outlining transportation, land use, housing and other needs

- **Formation of San Joaquin Valley Regional Policy Council** – develop and maintain unified Valley approach to issues within their joint jurisdictional authority.
- **Freeways 41, 168, 180 and other projects, Including Some Interest Free State Advances for Freeway Projects** -- COG responsible for submissions of transportation projects for state/federal funding. Negotiated three interest-free advance state loans totaling \$131.1 million providing acceleration of construction, and savings in cost escalation.
- **Other Notables** : State Route 99 (Valley) Business Plan; Freeway Service Patrol; Abandoned Vehicle Abatement Program; Eight-County San Joaquin Valley Goods Movement Action Plan; Initiated the Public Transportation Infrastructure Study

**Other Community Involvement:**

- 2009 – Current: Board of Directors, Boys & Girls Clubs of Fresno County
- Former Rotary Club of Fresno member
- Former Board member, Girl Scouts, Golden Valley Council Chapter

---

**Contact Information:**

Barbara Goodwin

Fresno, CA 93720

Cell:

Home:

Email:



**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Yvonne Spence, City Clerk  
**BY:** Ashley Swearengin, Mayor

**Reappointment**  
 **New Appointment**

**Name of person replaced:**

**Name:** Mike Rastegar

**Address:** 3619

**Home Phone:**

**Business Phone:**

**Appointed to:** Fresno Metropolitan Flood Control District

**Term:** Through 08/03/2014

*City Council Agenda 07/31/14*

CITY OF FRESNO

**This page intentionally left blank.**

CITY OF FRESNO

APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No. \_\_\_\_\_

Name: MIKE RASTEGAR Hm. Phone: \_\_\_\_\_ Wk. Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ NIA \_\_\_\_\_ Zip: 93619

Work Address: \_\_\_\_\_ 100 \_\_\_\_\_ Zip: 93726

Occupation/Employer: CIVIL ENGINEER/CALTRANS Yrs 21 Months 2

Educational Background, Schools Attended, Degrees and Certifications: B.S. CSUFRESNO, PE LICENSE NO. C42825

Professional and Community Affiliations: PAST PRESIDENT AND MEMBER OF PROFESSIONAL ENGINEERS IN CALIFORNIA GOVERNMENT, CURRENT PRESIDENT OF ISLAMIC CULTURAL CENTER OF FRESNO

For what Board or Commission are you applying? FRESNO METROPOLITAN FLOOD CONTROL DISTRICT

Briefly explain why you are interested in serving on this Board(s) or Commission(s): I WOULD LIKE TO SERVE THE COMMUNITY AND AS A PROFESSIONAL ENGINEER AND ALSO AS A LONG TIME AREA RESIDENT OF THE AREA, I AM FAMILIAR WITH THE ISSUES FACING THE BOARD AND CAN HELP THE BOARD.

Provide 3 Personal and Professional References. Provide name, address, and phone number where they may be reached during the day.

- MIKE LEONARDO OLIVE AVENUE FRESNO.
- ALAN MCCUEN OLIVE AVENUE FRESNO.
- DARIUSH ASEMI GRANVILLE HOMES.

I declare under penalty of perjury the above information is true and correct.

Dated: 7/13/05 Applicant: *Mike Rastegar* Signature

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to 559-488-1005. Your application will be kept on file for two years. Please re-file after that time if you are still interested in serving on a Board or Commission.

FOR OFFICE USE ONLY: Date referred to Mayor \_\_\_\_\_ Date referred to Councilmember \_\_\_\_\_

**This page intentionally left blank.**



**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Yvonne Spence, City Clerk  
**BY:** Ashley Swearengin, Mayor

         Reappointment

X New Appointment

**Name of person replaced: Justin Surratt**

**Name:** Scott Miller  
(Business Representative Category)

**Address:**

28

**Home Phone:**

**Appointed to:** Fresno Regional Workforce Investment Board

**Term:** Through 11/1/2015

*City Council Agenda 07/31/2014*

CITY OF FRESNO

**This page intentionally left blank.**



**Cindy Bruer**

**From:** Clerk  
**Sent:** Tuesday, February 09, 2010 8:24 AM  
**To:** Cindy Bruer  
**Subject:** FW: APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

RECEIVED

2010 FEB -9 PM 2:47  
CITY CLERK, FRESNO CA

---

**From:** webmaster@Fresno.gov [mailto:webmaster@Fresno.gov]  
**Sent:** Monday, February 08, 2010 5:35 PM  
**To:** Clerk  
**Subject:** APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Name: **Scott Miller**  
Home Phone:                      Work Phone:  
Home Address: :                      Ca Zip: 93728  
Work Address:                      esno Ca Zip: 93704  
E-Mail Address: [millerclark@msn.com](mailto:millerclark@msn.com)  
Council District: 1  
Occupation/Employer: **owner, Gazebo Gardens Nursery** Years: 9 Months: 0

Educational Background, Schools Attended, Degrees and Certifications:  
**BA Environmental studies, UC Santa Cruz**  
**MBA CSU Fresno**

**C-27 Contractor**  
**Graduate, San Joaquin Political Academy**

Professional and Community Affiliations:  
**Board Member, Fresno Chamber**  
**Board Member, Tree Fresno**  
**Former Board President, Tower District Marketing Assoc**  
**Member, Council District 1 implementation committee**

For what Board or Commission are you applying?  
**WIB**

Briefly explain why you are interested in serving on this Board(s) or Commission(s):  
**I am interested in the work of the WIB and believe my background and community involvement will benefit the organization.**

Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board, commission or similar body?  
**Our business participates in programs related to the WIB (ARBOR, 80/20, etc.)**

Provide 3 Personal and Professional References.  
Provide name, address, and phone number where they may be reached during the day.

**Al Smith, CEO Fresno Chamber**  
**Karen Maroot, Executive Director Tree Fresno**  
**Peter Robertson, Director of Annual Giving CSU Fresno**

*copies to:*  
*Mayor's Office*  
*Kyle Loreto*

**This page intentionally left blank.**

FRESNO REGIONAL WORKFORCE INVESTMENT BOARD

APPLICATION FOR APPOINTMENT

DATE 6/26/14

APPLICANT INFORMATION

NAME: SCOTT MILLER

HOME ADDRESS: \_\_\_\_\_ CITY: FRESNO ZIP: 93728 PHONE: 559-

COUNTY SUPERVISORIAL DISTRICT NUMBER FOR RESIDENTIAL ADDRESS: D3

CITY COUNCIL DISTRICT NUMBER FOR RESIDENTIAL ADDRESS (IF APPLICABLE): D1

BUSINESS ADDRESS: GAZEBO GARDENS INC.

BUSINESS ADDRESS: N. VAN NESS CITY: FRESNO ZIP: 93704 PHONE: \_\_\_\_\_

TITLE: CEO EMAIL: SCOTT@ \_\_\_\_\_ 22.com

COUNTY SUPERVISORIAL DISTRICT NUMBER FOR BUSINESS ADDRESS: D3

CITY COUNCIL DISTRICT NUMBER FOR BUSINESS ADDRESS (IF APPLICABLE): D1

HOW LONG HAVE YOU BEEN EMPLOYED BY THE ABOVE? 15 year(s) \_\_\_\_\_ month(s)

POSITION FOR WHICH YOU ARE APPLYING

**Business Representative** (must be owner, CEO, COO or other executive with policy-making or hiring authority of a business that reflects employment opportunities in Fresno County). Attach nomination letter from local business organization or trade association.

- I am seeking appointment by the City of Fresno
- I am seeking appointment by the County of Fresno
- Either

Please describe your policy-making or hiring authority: OWNER/CEO

How many workers does your company/organization employ? 46

- Economic Development Agency Representative**, including representatives from Chambers of Commerce, Economic Development Agency, Business Councils, etc.
- Labor Representative.** *Attach nomination letter from local labor federation.*
- Local Educational Entity Representative**, including representatives of local education agencies, school boards, post secondary educational institutions, entities providing adult education and literacy activities. *Attach nomination from regional or local education agency or institution.*
- One Stop Partner.** *Attach official documentation that you are a direct grant recipient of one or more of the funds referenced in Attachment A.*

WIA Title I funded programs: Adults, Dislocated Workers, Youth, Job Corps, Youth Opportunity Grants, Native American programs, Migrant and Seasonal Farm Worker programs, Veterans' Workforce programs.

WIA non-Title I funded programs: Wagner-Peyser Act authorized under Title III of WIA (Employment Development Department Job Services), Adult Education and Literacy activities authorized under Title II WIA, Vocational Rehabilitation programs authorized under Title IV of WIA, Welfare-to-Work programs, Senior Community Service Employment activities under Title V of the Older Americans Act, Post secondary Vocational Education (Carl D. Perkins) activities, Trade Adjustment Assistance and NAFTA Transitional Adjustment Assistance activities, Local veterans' employment representatives and disabled veterans outreach programs, Employment and training activities carried out under the Community Services Block Grant, Employment and training activities carried out by the Department of Housing and Urban Development, Programs authorized under State Unemployment Compensation Laws, CalWORKS (Welfare-to-Work programs administered by County Welfare Departments).

- DROP DOWN MENU OF ALL TYPES OF FUNDING -

**APPLICANT BACKGROUND**

Educational background, including schools attended, degrees attained and certifications achieved. \_\_\_  
B.S. UC SANTA CRUZ  
MBA CSU FRESNO

List past or present City and/or County appointments, elected positions held as well as other professional and community affiliation. \_\_\_  
2012 CHAIR, FRESNO CHAMBER  
PAST CHAIR TOWER MARKETING ASSOC  
BOARD SERVICE: CRIMESTOPPERS, LEADERSHIP FRESNO,  
FRESNO, SAN JOAQUIN POLITICAL ACADEMY, IRVING MEN,  
FRESNO DI IMPLEMENTATION  
PAST: TREE FRESNO

Briefly explain why you are interested in serving on the Fresno Regional Workforce Investment Board.  
I HAVE A LONG HISTORY OF VOLUNTEERISM AND COMMUNITY ACTIVISM - I'D BE HONORED TO CONTINUE SERVING THE COMMUNITY THROUGH THE WIB

What experience or special knowledge can you bring to the Fresno Regional Workforce Investment Board? Please list occupational experience if applicable. SMALL BUSINESS EXPERIENCE, EXTENSIVE NETWORK, CHAMBER EXPERIENCE

List any affiliations you or your spouse has with any public agencies:  
I SERVE ON THE FRESNO DI IMPLEMENTATION COMMITTEE  
WIFE NATALIE EMPLOYED BY PG+E

List any affiliations you or your spouse has with any organizations receiving funding from the Fresno Regional Workforce Investment Board / Fresno Area Workforce Investment Corporation.  
N/A

Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board?  No  Yes (if yes, please explain)

Do you, or the organization you represent, intend to apply for funds administered by the Fresno Regional Workforce Investment Board / Fresno Area Workforce Investment Corporation?  
 No  Yes

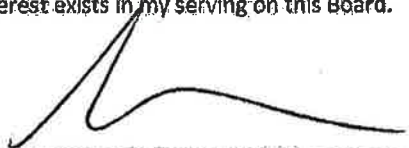
Please provide three (-3-) personal or professional references (include name, address and telephone number).

Reference #1 AL SMITH (FRESNO CHAMBER)

Reference #2 CRAIG SCHARTON (DOWNTOWN PARTNERSHIP)

Reference #3 CLINT OLIVIER (COUNCIL)  
621-8000

I have read the Fresno County Board of Supervisor's Administrative Policy No. 35 (Attachment B), the City of Fresno Conflict of Interest Policy (Attachment C) and the Fresno Regional Workforce Investment Board Conflict of Interest Policy (Attachment D) for Board appointees and agree to abide by the policies and procedures at all times while an appointed member of the Fresno Regional Workforce Investment Board. At present, to the best of my knowledge, no conflict of interest exists in my serving on this Board.

  
Signature

6/26/14  
Date

**PLEASE RETURN COMPLETED APPLICATION TO:**

*Fresno Regional Workforce Investment Board*  
2125 Kern Street, #208  
Fresno, CA 93721  
559.490.7100



**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Yvonne Spence, City Clerk  
**BY:** Ashley Swearengin, Mayor

           Reappointment  
  X   New Appointment

**Name of person replaced: Daniel Payne**

**Name:** Lawrence Garcia

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** Housing and Community Development Commission (HCDC)

**Term:** Through 06/30/2018

*City Council Agenda 07/31/2014*

CITY OF FRESNO

**This page intentionally left blank.**



RECEIVED

CITY OF FRESNO

2012 JUL 13 PM 1:30

APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No. 2

Name: Lawrence D. Garcia Hm. Phone: \_\_\_\_\_ Wk. Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Zip: 93722

Work Address: \_\_\_\_\_ o, CA \_\_\_\_\_ Zip: 93722

Occupation/Employer: Business Owner - AmeriGuard Security Services, Inc. Yrs 11 Months 9

Educational Background, Schools Attended, Degrees and Certifications: Combat Veteran U.S. Navy - Honorable Discharge (1993) | BSIS

Private Patrol Operator Licensee Training (2001) | Fresno City College - Peace Officers Standard & Training (POST) (1999-2000) | Fresno County Paramedic Training Institute (1993-1994) | American Ambulance Paramedic & Dispatch Training (1993) | EMT Training Academy at Oak Knoll Naval Hospital (1992-1993) | Alameda City College (1991-1992) | U.S. Navy Class A Fire Fighting Academy (1989-1990)

Professional and Community Affiliations: President/CEO of AmeriGuard Security Services, a locally-owned nation-wide security company |

Former Secretary, Treasurer and Vice-President of the Central California Hispanic Chamber of Commere | Member of the Greater Fresno Area

Chamber of Commerce | Member of North Pointe Church | Member of the California Alarm Association | Member of the American Society for

Industrial Security (ASIS International) | Qualified Manager with the Bureau of Security & Investigative Services with the State of California

For what Board or Commission are you applying? City of Fresno Planning Commission

Briefly explain why you are interested in serving on this Board(s) or Commission(s): I am a life-long resident of the City of Fresno, my father was a Deputy Sheriff for the County of Fresno and he was heavily involved in community programs; all my family lives here and has made a comfortable living in Fresno; I would like to be involved in developing the future direction of the City of Fresno and give back to the community.

Provide 3 Personal and Professional References. Provide name, address, and phone number where they may be reached during the day.

- Roy Vasquez (Planning Commissioner) | 2600 Fresno Street, Council Chamber, Fresno, CA 93721-3603 |

- Juan Arambula (Retired California State Assemblyman) | \_\_\_\_\_ e, Fresno, CA 93704 |

- John Hernandez (Executive Director of CCHCC) | \_\_\_\_\_ a, Fresno, CA 93722

I declare under penalty of perjury the above information is true and correct.

Dated: 7-13-12 Applicant: [Signature] Signature

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to 559-488-1005. Your application will be kept on file for two years. Please re-file after that time if you are still interested in serving on a Board or Commission.

FOR OFFICE USE ONLY: Date referred to Mayor \_\_\_\_\_ Date referred to Councilmember \_\_\_\_\_

**This page intentionally left blank.**