

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final-revised

Thursday, June 19, 2025

9:00 AM

Regular Meeting

Council Chambers

### City Council

*President - Mike Karbassi*

*Vice President - Miguel Angel Arias*

*Councilmembers:*

*Annalisa Perea, Tyler Maxwell, Brandon Vang,*

*Nick Richardson, Nelson Esparza*

*City Manager - Georgeanne A. White*

*City Attorney - Andrew Janz*

*City Clerk - Todd Stermer, MMC*

**The City Council met in regular session in the Council Chamber, City Hall, on the date and time above written.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT WRITTEN PUBLIC COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:  
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at [clerk@fresno.gov](mailto:clerk@fresno.gov)

b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).

2) Community Media Access Collaborative website: <https://cmac.tv/gov/>

3) YouTube - City of Fresno Council, Boards and Commissions Channel:  
<https://www.youtube.com/@cityoffresnomeetings/streams>

4) Facebook: <https://www.facebook.com/FresnoCA/videos>

5) Cable Television: Comcast Channel 96 and AT&T Channel 99

6) Zoom: [https://fresno.zoomgov.com/webinar/register/WN\\_7xJBW8h2QuKtZpm1lt1kdQ](https://fresno.zoomgov.com/webinar/register/WN_7xJBW8h2QuKtZpm1lt1kdQ)

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Rev. Fr. James Pappas, St. George Greek Orthodox Church

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

## **CEREMONIAL PRESENTATIONS**

[ID 25-799](#) Proclamation of "Laura Garcia Day"

**Sponsors:** Councilmember Maxwell and Vice President Arias

## **COUNCILMEMBER REPORTS AND COMMENTS**

## **MAYOR/MANAGER REPORTS AND COMMENTS**

### **1. SCHEDULED COUNCIL HEARINGS AND MATTERS**

#### **10:00 A.M.**

[ID 25-901](#) Consideration of Text Amendment Application No. P24-00794 and related Environmental Finding for Environmental Assessment No. P24-00794, amending Sections 15-1302, 15-4907, 15-5102, 15-6702, 15-6802 of the Fresno Municipal Code, repealing Section 15-1106 of the Fresno Municipal Code, and establishing Section 15-2742.5 of the Fresno Municipal Code, to permit ministerial approval of housing projects.

1. ADOPTION of Mitigated Negative Declaration Sch No. 2024110662 for Text Amendment Application No. P24-00794.

2. \*\*\*BILL B-23 (Introduced May 22, 2025) (For Adoption), amending Sections 15-1302, 15-4907, 15-5102, 15-6702, 15-6802 of the Fresno Municipal Code, repealing Section 15-1106 of the Fresno Municipal Code, and establishing Section 15-2742.5 of the Fresno Municipal Code, to permit ministerial approval of housing projects in the following instances as noted below( Subject to Mayor's Veto):

a. Ministerial approval of office to dwelling conversions in the

Office zone district; and

b. Ministerial approval of multi-unit residential development in the RM-1, RM-2, and RM-3 zone districts on parcels within one-half mile of an existing bus stop; and

c. Ministerial approval of multi-unit residential uses in the NMX, CMX, RMX, CMS and CR zone districts on parcels within the City's Infill Priority Area; and

d. Ministerial approval of new multi-unit residential development in the Office zone district.

**Sponsors:**

Planning and Development Department

**11:30 A.M.**

**[ID 25-911](#)**

Approve a Cooperative Agreement with the State of California Department of Transportation (Caltrans) for a State Highway Operation and Protection Program (SHOPP) Minor Fund Contribution in the amount of \$1,250,000 for the Midtown Trail Segment 1 Phase II Project; and authorize the Director of Public Works or designee to execute the Cooperative Agreement on behalf of the City. (Council District 7)

**Sponsors:**

Capital Projects Department and Public Works Department

**2. CONSENT CALENDAR**

**2.-A. [ID 25-866](#)**

Approval of the Minutes for the June 2, 2025, Budget Hearing and Special Meeting, June 3, 2025, Budget Hearing and Special Meeting, and June 4, 2025, Budget Hearing and Special Meeting

**Sponsors:**

Office of the City Clerk

**2.-B. [ID 25-857](#)**

Approve the appointment of Deputy Chief Robert Beckwith to the City of Fresno Fire and Police Retirement Board to a term that is continuous.

**Sponsors:**

Office of Mayor & City Manager

**2.-C. [ID 25-844](#)**

Approve the Workforce Innovation and Opportunity Act Local Plan for Program Years 2025-2028.

**Sponsors:**

Office of Mayor & City Manager

- 2.-D. [ID 25-898](#) Actions pertaining to Commercial Cannabis Activity:  
1. BILL- (For introduction) Amending Sections 7-1404 Through 7-1432 of the Fresno Municipal Code, relating to Cannabis Business License Tax.
- Sponsors:** Office of Mayor & City Manager and Councilmember Maxwell
- 2.-E. [ID 25-811](#) Actions pertaining to the Water Main Replacements In The Area Bound By Clinton, Teilman, University and West Avenues Project (Bid File 12500340-1) (Council District 3):  
1. Adopt a finding of Categorical Exemption per staff's determination pursuant to Section 15301/Class 1 (Existing Facilities) and 15302/Class 2 (Replacement or Reconstruction) of the California Environmental Quality Act (CEQA) Guidelines for the Water Main Replacements In The Area Bound By Clinton, Teilman, University and West Avenues Project;  
2. Award a construction contract in the amount of \$5,525,000.00 to West Valley Construction Company, Inc., as the lowest responsive and responsible bidder for the Water Main Replacements In The Area Bound By Clinton, Teilman, University and West Avenues Project.
- Sponsors:** Capital Projects Department and Department of Public Utilities
- 2.-F. [ID 25-783](#) Reject the bid received for the Fresno Northeast Surface Water Treatment Facility Polymer Batcher Equipment Replacement Project. (Bid File No. 12500793) (Council District 6)
- Sponsors:** Capital Projects Department and Department of Public Utilities
- 2.-G. [ID 25-895](#) RESOLUTION - Declaring the official intent to use proceeds of future indebtedness to reimburse the City for certain expenditures related to capital costs of Pave More Now, Pay Later Program (Requires 5 Affirmative Votes).
- Sponsors:** Finance Department and Public Works Department
- 2.-H. [ID 25-560](#) Approve Amendment One to the ordering document of the Software License and Services Agreements with Oracle, Inc.,

to remove license expansion fees for historical archive use of PeopleSoft financials and authorize the City Manager or designee to execute the agreement on behalf of the City.

**Sponsors:**

Information Services Department

**2.-I. [ID 25-852](#)**

Approve the purchase of Cisco Secure Firewalls, associated materials, and implementation for Supervisory Control and Data Acquisition for an amount not to exceed \$336,087, utilizing the cooperative purchase agreement with AMS.NET, LLC., dba MGT Impact Solutions, Merced County FOCUS Agreement 2021092.

**Sponsors:**

Information Services Department and Department of Public Utilities

**2.-J. [ID 25-855](#)**

Actions pertaining to a grant agreement between the City of Fresno and the Fresno Economic Opportunity Commission (FEOC)/Advance Peace:

1. Approve a no-cost Second Amendment to the grant agreement for the Violence Intervention and Prevention Initiative (VIPI) dated June 26, 2024 between the City of Fresno and FEOC/Advance Peace to extend the term through June 26, 2026 and update the scope of services.
2. Authorize the City Manager or designee to execute the agreement and all related documents on the behalf of the City of Fresno.

**Sponsors:**

Parks, After School and Recreation and Community Services Department

**2.-K. [ID 25-738](#)**

Actions pertaining to the 2025 Youth Service Corps Homelessness Pilot Program grant:

1. \*\*\*RESOLUTION -Authorizing the acceptance of grant funding from California Volunteers Youth Service Corps Program grant in the amount of \$1,000,000 for the One Fresno Youth Jobs Corps Program and authorizing the City Manager or designee to sign all necessary implementing documents. (Subject to Mayor's Veto)
2. Approve the 2025 CaliforniansForAll Youth Service Corps Homelessness Pilot Program Grant and authorize the City Manager or designee to execute all related documents to the



administration, modification, monitoring, and closeout of the agreement.

**Sponsors:**

Personnel Services Department

**2.-L. [ID 25-613](#)**

Approve a consultant services agreement with Toole Design Group, LLC for project services related to the West Shaw Transit Oriented Development Corridor and Town Center Study in an amount not to exceed \$400,000, for a term through December 31, 2027, with an optional one year extension.

**Sponsors:**

Planning and Development Department

**2.-M. [ID 25-420](#)**

Approve the First Amendment to the Service Contract with Ace Parking Management to increase the contract amount by \$3,527,000, for a total contract amount not to exceed \$16,757,332 utilizing funds previously approved and appropriated by the City Council.

**Sponsors:**

Planning and Development Department

**2.-N. [ID 25-894](#)**

Approve service agreements with Elevate Community Services, Inc. (Elevate) for the operation of the following three emergency shelters (Bid File 12500851) (Council District 3)

1. Fresno Home located at 2550 W. Clinton Avenue, a shelter providing 50 beds for families experiencing homelessness. The agreement term is from July 1, 2025 through June 30, 2026 in an amount not to exceed \$1,250,000.00, funded through the Homeless Housing, Assistance, and Prevention (HHAP) program
2. Parkway Inn located at 959 N. Parkway Drive, a shelter offering 62 units for individuals experiencing homelessness. The agreement term is from July 1, 2025 through June 30, 2026 in an amount not to exceed \$1,549,952.00, funded through the HHAP program
3. Valley Inn located at 933 N. Parkway Drive, a shelter offering 106 units for individuals experiencing homelessness. The agreement term is from July 1, 2025, through December 31, 2025 in an amount not to exceed \$1,324,921.00, funded through the HHAP program

**Sponsors:**

Planning and Development Department

**2.-O. [ID 25-903](#)**

Consideration of Development Code Text Amendment Application No. P25-00996 amending various sections of the Fresno Municipal Code pertaining to tiny houses on wheels, accessory dwelling units, manufactured homes, the RM-MH zone district, agricultural labor housing, and housing terminology; and corresponding General Plan Text Amendment amending Chapter 3 of the Fresno General Plan, Table 3-1: Citywide Standards for Density and Development Intensity.

1. ADOPTION of a finding set forth in Environmental Assessment No. P25-00996 dated May 12, 2025 that the environmental determination that Plan & Text Amendment Application No. P25-00996 is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of the State CEQA Guidelines.
2. \*\*\*BILL B-24 (Introduced June 12, 2025) (For Adoption) amending the following sections of the Fresno Municipal Code(Subject to Mayor's Veto):
  - a. Section 15-2738, updating regulations pertaining to tiny houses on wheels (THOW) and design standards for manufactured homes.
  - b. Section 15-903, updating regulations pertaining to minimum density in the RM-MH zone district.
  - c. Sections 15-310, 15-802, 15-902, 15-1002, 15-1102, 15-1202, 15-1502, 15-2004, 15-2409, 15-2723, 15-2753, 15-2754, 15-4907, and 15-6702 of the Fresno Municipal Code, updating regulations pertaining to accessory dwelling units.
  - d. Sections 15-902, 15-1002, 15-1302, 15-1402, and 15-6707, updating regulations pertaining to where agricultural labor housing is permitted; and
  - e. Sections 15-107, 15-310, 15-313, 15-404, 15-405, 15-9, 15-901, 15-902, 15-903, 15-904, 15-906, 15-10, 15-1001, 15-1002, 15-1003, 15-1004, 15-1101, 15-1104, 15-1201, 15-1204, 15-1304, 15-1606, 15-1609, 15-2004, 15-2006, 15-2008, 15-2012, 15-2015, 15-2016, 15-2303, 15-2304, 15-2305, 15-2308, 15-2311, 15-2405, 15-2409, 15-2414, 15-2416, 15-2421, 15-2429, 15-2609, 15-2612, 15-2713, 15-

2716, 15-2720, 15-2722, 15-2723, 15-2725, 15-2734, 15-2735, 15-2738, 15-2746, 15-2747, 15-2753, 15-2754, 15-2763, 15-3701, 15-3804, 15-3906, 15-4103, 15-4105, 15-4108, 15-4906, 15-4907, 15-5102, 15-6102, and 15-6702, updating language from “single-family” and “multi-family” to “single-unit” and “multi-unit.”

3. RESOLUTION amending Chapter 3, Table 3-1, of the Fresno General Plan: Citywide Standards for Density and Development Intensity, pertaining to minimum density of the RM-MH Zone District.

**Sponsors:**

Planning and Development Department

**2.-P. [ID 25-759](#)**

Actions pertaining to the Rockwell Automation Control Systems for Wastewater Management Division (Council District 3):

1. Affirm the City Manager’s determination that Rexel USA, Inc., is uniquely qualified;
2. Approve a service agreement with Rexel USA, Inc., for a five-year term not to exceed \$242,500.00 to provide remote maintenance and support services for Rockwell Automation Control Systems for the Wastewater Management Division.

**Sponsors:**

Department of Public Utilities

**2.-Q. [ID 25-770](#)**

The action pertaining to the dedication of those portions of City-owned property for the purpose of a public pedestrian easement, to accommodate the construction of a public pedestrian sidewalk on the east side of Peach Avenue for the new park (Council District 5)

1. RESOLUTION - Dedicating those portions of City-owned property for public pedestrian purposes to accommodate the construction of a public pedestrian sidewalk on the east side of Peach Avenue for the new park

**Sponsors:**

Public Works Department, Parks, After School and Recreation and Community Services Department

**2.-R. [ID 25-870](#)**

RESOLUTION - Adopting a list of proposed Public Works projects to receive Senate Bill 1 (SB1) Road Maintenance and Rehabilitation Account Funding for City Fiscal Year 2026.

**Sponsors:** Public Works Department

- 2.-S. [ID 25-879](#) \*\*\*RESOLUTION - Authorizing the Submission of a Safe Streets and Roads for All Planning and Demonstration Grant Application to the United States Department of Transportation and Authorizing the Public Works Director or Designee to Accept and Execute All Application and Grant Agreement Documents on Behalf of the City of Fresno. (Citywide) (Subject to Mayor's Veto)

**Sponsors:** Public Works Department

- 2.-T. [ID 25-905](#) RESOLUTION - Amending Rule 10 of the Council Rules of Procedures Related to Public Comment

**Sponsors:** Council President Karbassi

## **CONTESTED CONSENT CALENDAR**

### **3. GENERAL ADMINISTRATION**

### **UNSCHEDULED COMMUNICATION**

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

### **4. CITY COUNCIL**

### **5. CLOSED SESSION**

- 5.-A. [ID 25-867](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6  
City Negotiators: Anthony Garcia; Sumeet Malhi  
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of

Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Karbassi), City Attorney Investigator, City Clerk (City Negotiator, Council President Karbassi), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk

Analyst, Senior Law Clerk, Supervising Deputy City Attorney,  
Veterinarian

**Sponsors:**

Office of Mayor & City Manager

**5.-B. [ID 25-890](#)**

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED  
LITIGATION

Government Code Section 54956.9, subdivision (d)(4)

Case Name: City of Fresno v. Centers Veterans Group, LLC;  
(Code Enforcement Case # E20-08659)

**Sponsors:**

City Attorney's Office

## **ADJOURNMENT**

### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

*June 26, 2025, 9:10 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District Number 11, Annexation Number 156 (Final Tract Map Number 6387) (Located on the northeast corner of West Ashlan Avenue and North Garfield Avenue) (Council District 1)*

*June 26, 2025, 9:10 A.M. - HEARING to consider an appeal regarding the denial of Conditional Use Permit Application No. P24-01344, requesting authorization to establish a State of California Alcoholic Beverage Control Type 20 alcohol license (sale of beer and wine for consumption off the premises where sold) at an existing business located at 2717 North Hughes Avenue, between North Weber and West Princeton Avenues*

*June 26, 2025, 9:20 A.M - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District Number 18, Annexation Number 005 (Final Tract Map Number 6414) (Located on the northwest corner of West Dakota Avenue and North Hayes Avenue) (Council District 1)*

*June 26, 2025, 9:25 A.M - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District Number 11, Annexation Number 157 (Final Tract Map Number 6449) (Located on the northeast corner of West Dayton Avenue and North Bryan Avenue)*

*(Council District 1)*

*June 26, 2025, 9:30 A.M. - HEARING to consider the proposed Annual Assessment for the City of Fresno Landscaping and Lighting Maintenance District No. 1 (Citywide)*

**UPCOMING EMPLOYEE CEREMONIES**

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- July 16, 2025 (Wednesday) - Employee of the Summer Quarter
- October 15, 2025 (Wednesday) - Employee of the Fall Quarter

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- November 19, 2025 (Wednesday) - Employee Service Awards

**2025 CITY COUNCIL MEETING SCHEDULE**

*June 26, 2025 - 9:00 A.M. (Regular Meeting, Reserved Final Vote on Budget)*

*July 17, 2025 - 9:00 A.M. (Regular Meeting)*

*August 14, 2025 - 9:00 A.M. (Regular Meeting)*

*August 28, 2025 - 9:00 A.M. (Regular Meeting)*

*September 11, 2025 - 9:00 A.M. (Regular Meeting)*

*September 25, 2025 - 9:00 A.M. (Regular Meeting)*