

Recording Requested By:
Public Works Department
City of Fresno
No Fee-Gov't. Code Sections
6103 and 27383

When Recorded, Mail To:
Public Works Department
City of Fresno
2600 Fresno Street
Fresno, CA. 93721-3623
ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 512-070-58 (portion)

DEED OF EASEMENT

The Chimienti Family Trust, dated April 11, 1994, GRANTOR, hereby GRANTS to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for public street purposes over, under, through and across all that real property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

The Chimienti Family Trust, dated April 11, 1994

By: 
Frank R. Chimienti, Trustee

Dated: 3/12/19



2019-022
15-A-9557

EXHIBIT "A"

The North 15.00 feet of the Southeast Quarter and the South 30.00 feet of the Northeast Quarter of Section 16, Township 13 South, Range 19 East, Mount Diablo Base and Meridian.

EXCEPTING THEREFROM the East 13.00 feet of the West 33.00 feet previously deeded to the Central Unified School District, as per Grant Deed recorded April 6, 2007, as Document No. 2007-0069562, Fresno County Records.

ALSO EXCEPTING THEREFROM the West 20.00 feet of said Southeast Quarter, previously granted to the County of Fresno for public road purposes as per Easement recorded February 10, 1927 in Book 753 of Deeds, at Page 243, Official Records of Fresno County.

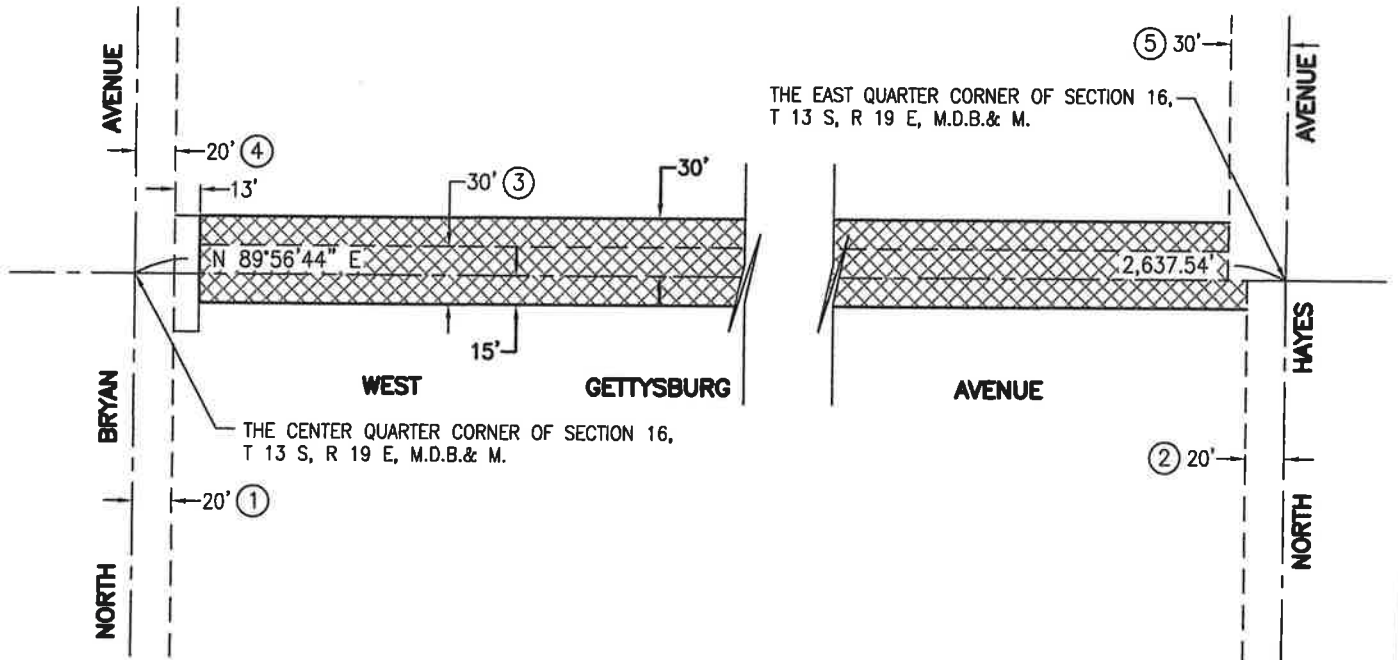
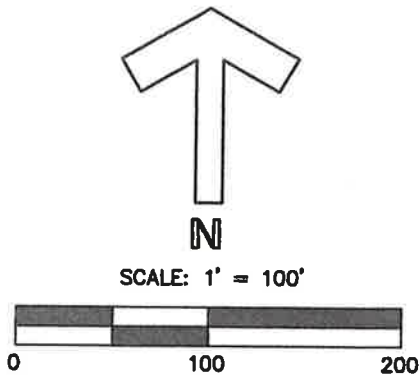
ALSO EXCEPTING THEREFROM the West 20.00 feet of said Northeast Quarter, previously granted to the County of Fresno for public road purposes as per Easement recorded in Book 753 of Deeds, at Page 293, Official Records of Fresno County.

ALSO EXCEPTING THEREFROM the East 20.00 feet of said Southeast Quarter previously granted to the County of Fresno for public road purposes as per Easement recorded February 10, 1927 in Book 762 of Deeds, at Page 41, Official Records of Fresno County.

ALSO EXCEPTING THEREFROM the East 30.00 feet of said Northeast Quarter, previously granted to the County of Fresno for public road purposes as per Easement recorded in Book 585 of Deeds, at Page 317, Official Records of Fresno County.



EXHIBIT "B"



LEGEND:

- ① RIGHT-OF-WAY FOR PUBLIC ROAD PURPOSES PREVIOUSLY GRANTED TO THE COUNTY OF FRESNO AS PER EASEMENT RECORDED FEBRUARY 10, 1927 IN BOOK 753 OF DEEDS AT PAGE 243, OFFICIAL RECORDS OF FRESNO COUNTY.
 - ② RIGHT-OF-WAY FOR PUBLIC ROAD PURPOSES PREVIOUSLY GRANTED TO THE COUNTY OF FRESNO AS PER EASEMENT RECORDED FEBRUARY 10, 1927 IN BOOK 762 OF DEEDS AT PAGE 41, OFFICIAL RECORDS OF FRESNO COUNTY.
 - ③ EASEMENT PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR SEWER AND WATER PURPOSES, RECORDED JULY 24, 2003 AS DOCUMENT NO. 2003-0168642, FRESNO COUNTY RECORDS.
 - ④ RIGHT-OF-WAY FOR PUBLIC ROAD PURPOSES PREVIOUSLY GRANTED TO THE COUNTY OF FRESNO AS PER EASEMENT RECORDED IN BOOK 753 OF DEEDS AT PAGE 293, OFFICIAL RECORDS OF FRESNO COUNTY.
 - ⑤ RIGHT-OF-WAY FOR PUBLIC ROAD PURPOSES PREVIOUSLY GRANTED TO THE COUNTY OF FRESNO AS PER EASEMENT RECORDED IN BOOK 585 OF DEEDS AT PAGE 317, OFFICIAL RECORDS OF FRESNO COUNTY.
- INDICATES AREA TO BE DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET EASEMENT PURPOSES. (CONTAINS AN AREA OF 116,004 SQ. FT.)

PREPARED BY:

GARY GIANNETTA
1119 "S" STREET
FRESNO, CA. 93721
(559) 264-3590

RECORD OWNER:

A.P.N. 512-070-58
THE CHIMIENI FAMILY TRUST

6/22/17

| | | | |
|--|--|--|---|
| REF. & REV. TR 6056 2019-022 PLAT | CITY OF FRESNO DEPARTMENT OF PUBLIC WORKS A PORTION OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN TO BE DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET EASEMENT PURPOSES | DR. BY: B. GIANNETTA CH BY: DATE: SCALE: AS NOTED | SHEET NO. 1 OF 1 SHEET 15-A-9557 |
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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On March 12, 2019 before me, Matthew Henderson, Notary Public
(insert name and title of the officer)

personally appeared Frank Chimienti
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



CERTIFICATE OF ACCEPTANCE (Officer)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director
ACCEPTED:

By: _____ Date: _____
DEPUTY

FEE TITLE ACCEPTANCE (Officer)

City Manager

By: _____ Date: _____
DEPUTY

RECOMMENDED FOR ACCEPTANCE:

By: Jeff Berk
Title: Engineer II
Date: 3.13.19
Log No. 2019-022 Drawing No. 15-A-9557

CERTIFICATE OF ACCEPTANCE (Council)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. _____

Date of Council Order: _____

City Clerk

By: _____ Date: _____
DEPUTY

APPROVED AS TO FORM:

City Attorney

By: [Signature] Date: 3.14.19
DEPUTY
KAT S. BADRISHA.

CHECKED:

By: [Signature]
Title: Chief Surveyor
Date: 3-13-19