

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THE BOUNDARIES OF THIS MAP AND OFFERING TO RECONVEY TO THE CITY AND COUNTY OF PRESNO FOR PUBLIC USE THE PARCELS AND EASMENTS SPECIFIED ON SAID MAP AS INTRODUCED BY THIS MAP AS INTENDED THEREIN.

GRANVILLE AT BARSTON, INC., A CALIFORNIA CORPORATION

BY: DARUS ASSEM, SENIOR VICE PRESIDENT

U.S. BANK NATIONAL ASSOCIATION, 0/8/A HOUSING CAPITAL COMPANY

BY: THOMAS G. WALKER, SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF PRESNO)
I, THOMAS G. WALKER, BEFORE ME,
PERSONALLY APPEARED, and being of legal age and sound mind,
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/IT(S) IS/ARE THE OWNER(S) OF THE WITHIN INSTRUMENT AND THAT HE/SHE/IT(S)
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT, AND THAT BY
SIGNING SAID INSTRUMENT HE/SHE/IT(S) HAS/HAVE VOLUNTARILY ASSUMED THE OBLIGATION
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 2013.
NAME: _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF PRESNO)
I, THOMAS G. WALKER, BEFORE ME,
PERSONALLY APPEARED, and being of legal age and sound mind,
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/IT(S) IS/ARE THE OWNER(S) OF THE WITHIN INSTRUMENT AND THAT HE/SHE/IT(S)
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT, AND THAT BY
SIGNING SAID INSTRUMENT HE/SHE/IT(S) HAS/HAVE VOLUNTARILY ASSUMED THE OBLIGATION
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 2013.
NAME: _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

TRACT NO. 6044

PHASE III OF VESTING TENTATIVE MAP NO. 5597

A PLANNED DEVELOPMENT
BEING A MERGER AND RECONVEYMENT OF A PORTION OF LOTS 7, 10 AND 15 OF
TRACT NO. 6044 IN THE COUNTY OF PRESNO, STATE OF CALIFORNIA, ACCORDING TO
THE MAP RECORDED IN BOOK PAGE 67 OF PLANS, PRESENTLY RECORDED IN
VOLUME 82 OF PLATS, AT PAGES 68 AND 67 OF PLATS, PRESNO COUNTY RECORDS
IN THE CITY OF PRESNO, COUNTY OF PRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN MAY 2013, BY GARY G. GIANNETTA
CONSISTING OF TWO SHEETS
SHEET ONE OF TWO SHEETS

LEGAL DESCRIPTION:
PARCELS A OF LOT LINE ADJUSTMENT NO. 2013-04, AS DOCUMENT NUMBER 2013-0123191, OF
OFFICIAL RECORDS OF PRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 10 EAST,
MOUNT Diablo BASE AND MERIDIAN, IN THE COUNTY OF PRESNO, STATE OF CALIFORNIA,
ACCORDING TO THE OFFICIAL MAP THEREIN DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT WHICH IS NORTH 89°52' EAST, 892.89 FEET FROM A POINT ON THE
CENTER OF SAID SECTION; THENCE NORTH 89°55' EAST, 431.43 FEET; THENCE NORTH 0°25'
EAST, 844 FEET; THENCE SOUTH 89°55' WEST, 431.48 FEET; THENCE SOUTH 0°25' WEST, 844
FEET; THENCE NORTH 89°55' WEST, 431.48 FEET; THENCE SOUTH 89°55' EAST, 844 FEET;
DECEMBER 21, 1920, IN BOOK 10 PAGE 33 OF RECORDS OF SURVEY, PRESNO COUNTY RECORDS,
TOGETHER WITH THE SOUTH 30 FEET OF THAT CERTAIN STRIP OF LAND DELINEATED ON THAT
CERTAIN RECORD OF SURVEY MAP RECORDED IN BOOK 10, AT PAGE 33 OF RECORDS OF SURVEY,
PRESNO COUNTY RECORDS, LIVING ADJACENT TO THE NORTH PROPERTY LINE OF THE ABOVE
DESCRIBED PARCEL.

ALSO WITH THAT PORTION OF SAID NORTHEAST QUARTER DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT WHICH IS NORTH 89°52' EAST 877.15 FEET FROM ON WEST LINE OF
TRACT NO. 6044, AS DOCUMENT NUMBER 2013-0123191, OF OFFICIAL RECORDS OF PRESNO COUNTY,
AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THESE NORTH 89°55' EAST 218.68 FEET PARALLEL WITH SOUTH LINE OF NORTHEAST QUARTER
89°52' WEST 215 FEET TO POINT; THENCE SOUTH 0°25' WEST 844 FEET TO POINT OF
COMMENCEMENT.

TOGETHER WITH THE SOUTH 30 FEET OF THAT CERTAIN STRIP OF LAND DELINEATED ON THAT
CERTAIN RECORD OF SURVEY MAP RECORDED IN BOOK 10, AT PAGE 33 OF RECORDS OF SURVEY,
PRESNO COUNTY RECORDS, LIVING ADJACENT TO THE NORTH PROPERTY LINE OF THE ABOVE
DESCRIBED PARCEL.
ALSO THAT PORTION OF SAID NORTHEAST QUARTER DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHERN CORNER OF SAID TRACT NO. 6044, RECORDS IN VOLUME
82, PAGES 66 AND 67 OF PLATS; PRESNO COUNTY RECORDS; THENCE NORTH 89°52' EAST, A
CURVE CONCAVE TO THE SOUTHWEST, WHOSE RADIUS POINT BEARS SOUTH 72°22'48" EAST,
74.35 FEET TO POINT OF REVERSE CURVATURE; THENCE S 88°04'26" WEST, 17.40 FEET; THENCE
CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 370.00 FEET, THROUGH A CENTRAL
ANGLE OF 60.00 FEET, THENCE NORTH 89°24'48" EAST, A DISTANCE OF 77.20 FEET; THE
INTERSECTION WITH THE EAST LINE OF OUTLOT B OF SAID TRACT NO. 5597; THENCE NORTH
89°55' WEST 177.40 FEET; THENCE SOUTH 89°55' WEST 844 FEET; THENCE SOUTH
89°55' WEST TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 174.00 FEET NORTH OF THE
SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 89°25'48" WEST, ALONG SAID
PARALLEL LINE TO THE WESTERN BOUNDARY OF SAID OUTLOT B;
THENCE SOUTH 180°00'00" WEST, ALONG THE WESTERLY BOUNDARY OF SAID OUTLOT B;
DISTANCE OF 141.08 FEET; THENCE SOUTH 72°22'48" EAST, ALONG SAID WESTERLY BOUNDARY,
TO THE POINT OF BEGINNING.

- THIS PROPERTY IS SUBJECT TO THE FOLLOWING:
1. INTEREST OF INSTRUMENT ENTITLED "RECONVEYMENT OF THE BARS TO BE DIRECTORS OF THE PRESNO METROPOLITAN FLOOD CONTROL DISTRICT" WHICH IS RECORDED IN VOLUME 82, PAGE 66 OF PLATS, PRESNO COUNTY RECORDS, OR A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES EXECUTED BY PRESNO METROPOLITAN FLOOD CONTROL DISTRICT, CITY OF PRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128, OFFICIAL RECORDS.
 2. SUBSEQUENT AGREEMENTS FOR THE FINAL MAP OF TRACT NO. 6044, PHASE III OF VESTING TENTATIVE MAP NO. 5597, PRESNO COUNTY RECORDS.
 3. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6044, PHASE III OF VESTING TENTATIVE MAP NO. 5597, PRESNO COUNTY RECORDS.
 4. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES FOR TRACTS 6044 AND 6045, PHASE III OF VESTING TENTATIVE MAP NO. 5597, PRESNO COUNTY RECORDS.
 5. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CHARGES, INTERESTS AND EASEMENTS TO PRESNO METROPOLITAN FLOOD CONTROL DISTRICT, CITY OF PRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128, OFFICIAL RECORDS.
 6. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES FOR TRACT NO. 6044, PHASE III OF VESTING TENTATIVE MAP NO. 5597, PRESNO COUNTY RECORDS.

ENGINEER'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE SURVEYING AND MAPPING ACT AND THE SUBDIVISION MAP ACT AND THE
REQUEST OF DARRUS ASSEM ON MAY 15, 2013. I HEREBY STATE THAT ALL THE DOCUMENTS ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE
POSITIONS AS INDICATED. I AM NOT PROVIDING ANY OPINION OR GUARANTEE AS TO THE ACCURACY OR
APPROVED BY THE CITY ENGINEER. THE DOCUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY
APPROVED HEARING MAP.

GARY GIANNETTA, R.C.E. 28998 LC EXP. 3-31-15 _____ DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY
THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS
HEREON ARE ACCURATE AND CORRECT. THE CITY ENGINEER'S REVIEW AND FINANCIALS APPLICABLE
AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLETED WITH.

SCOTT L. MOZIER, PE 54417 _____ DATE
CITY ENGINEER

CONSULTING LAND SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS
TECHNICALLY CORRECT.

ACTING FOR THE CITY OF PRESNO:
BLAIR CHURCH & FLYNN CONSULTING ENGINEERS
491 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 95312

BY: RANDY SCOTT, L.S. 8863 _____ DATE
LICENSE EXPIRES 12-31-2015

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND
IS ACCURATE AND CORRECT. THE CITY ENGINEER'S REVIEW AND FINANCIALS APPLICABLE BY THE PRESNO
CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK _____ DATE
SECRETARY OF THE PRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF PRESNO, BY RESOLUTION NO. _____
ADOPTED ON _____ 2013, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE
PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY
WITH THE CITY CHARTER AND ORDINANCES. THE WITHIN MAP IS CORRECT AND ACCURATE AND ALL
STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS AVOIDANCES BY THE
PLANNING COMMISSION.

YVONNE SPOINCE, OMC
CITY CLERK

BY: _____ DEPUTY _____ DATE

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$
FILED THIS _____ DAY OF _____ 2013
AND _____ AT THE REQUEST OF GARY G. GIANNETTA

PRESNO COUNTY RECORDS
PAUL DORTCH, C.P.A. RECORDER

BY: _____ DEPUTY

