

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION AND RECORDATION OF THIS MAP AS SHOWN ON THE MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WILSON PREMIER HOMES, INC., A CALIFORNIA CORPORATION

BY: Leo A. Wilson
LEO A. WILSON
PRESIDENT
U.S. BANK NATIONAL ASSOCIATION
4750 WILSON CAPITAL COMPANY
AS GENERAL COUNSEL

BY: Carl F. Swanson
CARL F. SWANSON
VICE-PRESIDENT

FRESNO IRRIGATION DISTRICT, AS EASEMENT HOLDER
A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 8633.1 FOR PARCEL/TRACT MAP NO. 5971 HAS BEEN EXECUTED BY THE FRESNO IRRIGATION DISTRICT AS RECORDED IN FRESNO COUNTY RECORDS.

NOTARY ACKNOWLEDGEMENTS

I, LEO A. WILSON, NOTARY PUBLIC, PERSONALLY APPEARED ON July 25, 2017, BEFORE ME Denise Melkonian, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) TO WHOM THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. I BELIEVE TO ME THAT HE(S)/SHE/IT HEY EXCUTED THE SAME IN HIS/HER/ITHEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ITHEIR SIGNATURE(S) ON THE INSTRUMENT, HE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA
COUNTY OF Fresno
ON July 25, 2017, BEFORE ME Denise Melkonian, NOTARY PUBLIC, PERSONALLY APPEARED LEO A. WILSON, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) TO WHOM THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. I BELIEVE TO ME THAT HE(S)/SHE/IT HEY EXCUTED THE SAME IN HIS/HER/ITHEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ITHEIR SIGNATURE(S) ON THE INSTRUMENT, HE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY ACKNOWLEDGEMENTS

I, CARL F. SWANSON, NOTARY PUBLIC, PERSONALLY APPEARED ON July 25, 2017, BEFORE ME Adrianna Altamirano, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) TO WHOM THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. I BELIEVE TO ME THAT HE(S)/SHE/IT HEY EXCUTED THE SAME IN HIS/HER/ITHEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ITHEIR SIGNATURE(S) ON THE INSTRUMENT, HE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA
COUNTY OF Fresno
ON July 25, 2017, BEFORE ME Adrianna Altamirano, NOTARY PUBLIC, PERSONALLY APPEARED CARL F. SWANSON, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) TO WHOM THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. I BELIEVE TO ME THAT HE(S)/SHE/IT HEY EXCUTED THE SAME IN HIS/HER/ITHEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ITHEIR SIGNATURE(S) ON THE INSTRUMENT, HE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

FINAL MAP OF TRACT NO. 5971
BEING A MERGER AND RESUBDIVISION OF A PORTION OF LOT 46 OF EGGERS COLONY IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN SEPTEMBER, 2016 BY HARBOUR & ASSOCIATES CONSISTING OF 2 SHEETS SHEET 1 OF 2

LEGAL DESCRIPTION
THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
A PORTION OF LOT 46 AS SHOWN ON THE MAP OF EGGERS COLONY ACCORDING TO THE MAP THEREOF, RECORDED JANUARY 9, 1931 IN VOLUME 4 OF PLATS AND MERIDIAN IN THE CITY OF FRESNO, COUNTY OF CALIFORNIA, LINGS SOUTH OF THE GOOJULU CANALS AS DISCHARGED IN MOUNTAIN DEED NO. 2030-05 ISSUED BY THE CITY OF FRESNO, AS DOCUMENT NO. 2006-0126-40, OFFICIAL RECORDS, FRESNO COUNTY RECORDS AND AS PURSUANT TO LOT LINE ADJUSTMENT NO. 2030-05 ISSUED BY THE CITY OF FRESNO, A MUNICIPAL CORPORATION, A COPY OF WHICH IS RECORDED APRIL 6, 2011, INSTRUMENT NO. 2011-0048335, FRESNO COUNTY RECORDS, AND AS PERMITTED IN THE DEED RECORDED APRIL 6, 2011, INSTRUMENT NO. 2011-0048337, OFFICIAL RECORDS OF FRESNO COUNTY.

TOGETHER WITH THAT PORTION OF EAST DAKOTA AVENUE AS SHOWN ON SAID MAP OF EGGERS COLONY ALONG THE SOUTH LINE OF SAID LOT 46, WHICH COMMENCES AT THE CENTER QUARTER CORNER OF SAID SECTION 23; THENCE SOUTH 89° 54' 48" WEST, A DISTANCE OF 23.00 FEET TO THE TRUE POINT OF BEGINNING; COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 23; THENCE SOUTH 89° 54' 48" WEST, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23, A DISTANCE OF 23.00 FEET TO THE TRUE POINT OF BEGINNING.

THENCE SOUTH 89° 54' 48" WEST CONTINUING ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 137.22 FEET; THENCE NORTH 00° 21' 22" EAST, A DISTANCE OF 85.85 FEET TO THE CORNER OF SAID SECTION 23; THENCE SOUTH 89° 54' 48" WEST, A DISTANCE OF 113.41 FEET TO THE CORNER OF SAID SECTION 23; THENCE SOUTH 77° 30' 36" EAST, A DISTANCE OF 54.84 FEET; THENCE SOUTH 78° 19' 38" EAST, A DISTANCE OF 113.41 FEET; THENCE SOUTH 17° 06' 42" EAST, A DISTANCE OF 85.86 FEET; THENCE SOUTH 76° 31' 29" EAST, A DISTANCE OF 323.49 FEET TO THE BEGINNING OF A 3,392.00 FOOT RADIOUS TANGENT CURVE, TANGENT TO SAID CURVE, SOUTH 87° 38' 27" EAST, A DISTANCE OF 291.19 FEET; THENCE SOUTH 83° 27' 06" EAST, A DISTANCE OF 104.20 FEET TO A POINT ON THE EAST LINE OF SAID LOT 46; THENCE SOUTH 00° 05' 37" EAST, ALONG THE EAST LINE OF SAID LOT 46, A DISTANCE OF 329.54 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH UNDERLYING FEE INTEREST, IF ANY, ADJACENT TO THE ABOVE DESCRIBED PROPERTY IN AND TO THE ADJOINING PUBLIC RIGHT-OF-WAY.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED IN QUICAMIA DEED RECORDED May 30, 2017 AS DOCUMENT NO. 2017-0095316, OFFICIAL RECORDS OF FRESNO COUNTY.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES AS DISCLOSED BY INSTRUMENT ENTITLED "RESOLUTION NO. 1014 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, APPROVED AND PASSED BY THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED JULY 31, 1986 AS DOCUMENT NUMBER 89060228.
- 2. MATTERS CONTAINED OR REFERRED TO IN AN INSTRUMENT ENTITLED "IMPROVEMENT AGREEMENT FOR 706 E. DAKOTA AVENUE," EXECUTED BY NOROLOLO P. A. CALIFORNIA LIMITED PARTNERSHIP AND BETWEEN THE CITY OF FRESNO, A MUNICIPAL CORPORATION, RECORDED MARCH 24, 2009 IN OFFICIAL RECORDS OF FRESNO COUNTY RECORDS, AND BETWEEN THE CITY OF FRESNO, A MUNICIPAL CORPORATION, RECORDED MARCH 24, 2009 IN OFFICIAL RECORDS OF FRESNO COUNTY RECORDS.
- 3. MATTERS CONTAINED OR REFERRED TO IN AN INSTRUMENT ENTITLED "ENCROACHMENT AGREEMENT," EXECUTED BY NOROLOLO P. A. CALIFORNIA LIMITED PARTNERSHIP AND BETWEEN FRESNO IRRIGATION DISTRICT, RECORDED JUNE 19, 2009 IN OFFICIAL RECORDS UNDER REDEVELOPMENT DOCUMENT NO. 2009-001.
- 4. MATTERS AS CONTAINED OR REFERRED TO IN AN INSTRUMENT ENTITLED "STATEMENT OF COVENANTS, AFFECTING LAND DEVELOPMENT FOR TEMPORARY STORM DRAINAGE FACILITIES FOR LOT LINE ADJUSTMENT NO. 2010-06," EXECUTED BY CITY OF FRESNO, A MUNICIPAL CORPORATION, RECORDED APRIL 6, 2011 IN OFFICIAL RECORDS UNDER INSTRUMENT NUMBER 2010-06.
- 5. MATTERS AS CONTAINED OR REFERRED TO IN AN INSTRUMENT ENTITLED "MEMORANDUM OF AGREEMENT OF PURCHASE AND SALE OF REAL PROPERTY RECORDED JUNE 1, 2016 IN OFFICIAL RECORDS UNDER INSTRUMENT NUMBER 2016-008661.
- 6. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 12. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, AND PREPAYMENT OF WATER FEE SUBJECT TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LISTS FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 13. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, AND PREPAYMENT OF WATER FEE SUBJECT TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LISTS FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 14. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR EMERGENCY USE, AS TO THE ACTIVITIES FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.
- 15. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR EMERGENCY USE, AS TO THE ACTIVITIES FOR THE FINAL MAP OF TRACT NO. 5971, RECORDED _____ AS DOCUMENT NO. _____.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON THE SURVEY AND MEASUREMENTS MADE BY ME OR UNDER MY DIRECTION. I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF CALIFORNIA AND THAT I AM NOT PROVIDING ANY PROFESSIONAL SERVICE TO ANY OTHER PARTY. I HEREBY CERTIFY THAT I AM NOT PROVIDING ANY PROFESSIONAL SERVICE TO ANY OTHER PARTY.

GARY J. DIXON, L.S. 5277, 7-25-17

CITY ENGINEER'S STATEMENT
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ANDREW J. BIRRELL, P.E. 50222, DATE _____
CITY ENGINEER

CITY SURVEYOR'S STATEMENT
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, L.S. 8638, DATE _____
LICENSE EXPIRES 12-31-2017
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JOYNE SPENCE, OMC, DATE _____
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, HAS APPROVED THE SUBDIVISION SHOWN ON THE TENTATIVE MAP AND HAS ORDERED THE CITY CLERK TO RECORD THE MAP AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THE TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JOYNE SPENCE, OMC, DATE _____
CITY CLERK

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 2017, AT _____ M. IN VOLUME _____ OF PLATS, AT PAGES _____, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY, FRESNO COUNTY RECORDS.
PAUL UICOSTO, C.P.A., RECORDER
BY: _____ DEPUTY

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Civil Engineers
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W.G. #10-012

