



OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THE SUBDIVISION SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND THE CONSENT OF NO OTHER PERSON IS NECESSARY.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES:

- 1. OUTLOT "B" DEDICATED FOR BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES TO THE CITY OF FRESNO SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER-INSTALLED REQUIRED IMPROVEMENTS
2. OUTLOT "C" DEDICATED TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER-INSTALLED REQUIRED IMPROVEMENTS
3. OUTLOTS "D", "E" AND "F" IN FEE TO THE CITY OF FRESNO FOR LANDSCAPING AND PUBLIC UTILITY PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER-INSTALLED REQUIRED IMPROVEMENTS

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

- 1. PUBLIC UTILITY EASEMENTS TO THE CITY OF FRESNO, AS SHOWN HEREON AND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT)
2. PEDESTRIAN EASEMENTS TO THE CITY OF FRESNO FOR PEDESTRIAN PURPOSES, AS SHOWN HEREON AND DESIGNATED AS "PE" (PEDESTRIAN EASEMENT)
3. LANDSCAPE EASEMENTS TO THE CITY OF FRESNO FOR LANDSCAPE PURPOSES AS SHOWN HEREON AND DESIGNATED AS "LE" (LANDSCAPE EASEMENT)
4. THE RIGHTS OF WAY FOR SOUTH ADRIAN AVENUE, EAST BELGRAVIA AVENUE, EAST TOWER AVENUE, SOUTH BUSH AVENUE, SOUTH HOMS Y AVENUE AND EAST CHURCH AVENUE TO THE CITY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES

FOR: D.R. HORTON CA3, INC.

DAVID HATCH, DIVISION PRESIDENT DATE

FRESNO IRRIGATION DISTRICT: AS EASEMENT HOLDER
A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66436.1 FOR TRACT MAP NO. 6410 HAS BEEN EXECUTED BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED DOCUMENT NO. FRESNO COUNTY RECORDS.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA/COUNTY OF FRESNO

ON BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

SIGNATURE PRINT NAME

MY COMMISSION EXPIRES: COMMISSION NO.

PRINCIPAL PLACE OF BUSINESS: COUNTY

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. THE EFFECT OF AN INSTRUMENT ENTITLED 'BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF THE MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND / OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES', EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS INSTRUMENT NO. 95092128 OF OFFICIAL RECORDS.
2. AN EASEMENT FOR CANAL AND BRANCHES AND INCIDENTAL PURPOSES, IN FAVOR OF FRESNO CANAL AND IRRIGATION COMPANY, RECORDED AUGUST 13, 1973 IN BOOK J OF DEEDS, PAGE 36 (NOT PLOTTABLE)
3. AN EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES AND INCIDENTAL PURPOSES, IN FAVOR OF SAN JOAQUIN LIGHT AND POWER CORPORATION, A CALIFORNIA CORPORATION, RECORDED JANUARY 27, 1927 AS BOOK 752, PAGE 232 OF OFFICIAL RECORDS.
4. AN EASEMENT FOR SANITARY SEWER LINE AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF FRESNO, RECORDED NOVEMBER 1, 1991 AS INSTRUMENT NO. 91-136199 OF OFFICIAL RECORDS.
5. AN EASEMENT FOR PUBLIC STREET UTILITY AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF FRESNO, RECORDED JUNE 22, 1992 AS INSTRUMENT NO. 92-87261 OF OFFICIAL RECORDS.
6. AN EASEMENT FOR POLELINE TRANSMISSION AND INCIDENTAL PURPOSES, IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, RECORDED MARCH 29, 2007 AS INSTRUMENT NO. 2007-0064311 OF OFFICIAL RECORDS.
7. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT 6410, RECORDED 2024 AS DOCUMENT NO. 2024- OFFICIAL RECORDS FRESNO COUNTY.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6410, RECORDED DOCUMENT NO. OFFICIAL RECORDS FRESNO COUNTY.
9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6410, RECORDED DOCUMENT NO. OFFICIAL RECORDS FRESNO COUNTY.
10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6410, RECORDED DOCUMENT NO. OFFICIAL RECORDS FRESNO COUNTY.
11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS WITHIN THE FINAL MAP OF TRACT NO. 6410, RECORDED DOCUMENT NO. OFFICIAL RECORDS FRESNO COUNTY.
12. AN EASEMENT GRANTED TO FRESNO IRRIGATION DISTRICT ON JULY 24, 2024 BY DOCUMENT NO. 2024-0071764, OFFICIAL RECORDS FRESNO COUNTY
13. NOTICE OF SPECIAL TAX LIEN, COMMUNITY FACILITIES DISTRICT NO. 11, RECORDED SEPTEMBER 18, 2024 BY RECORDING NO. 2024-0086507 OF OFFICIAL RECORDS.

TRACT MAP NO. 6410

THAT CERTAIN REAL PROPERTY SITUATED AND LYING IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, COUNTY OF FRESNO, STATE OF CALIFORNIA

SURVEYED AND PLATTED IN APRIL, 2022

CONSISTING OF 3 SHEETS SHEET 1 OF 3

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL C AS SHOWN ON LOT LINE ADJUSTMENT NO. 2005-23 AS EVIDENCED BY DOCUMENT RECORDED AUGUST 19, 2005 AS INSTRUMENT NO. 05-193439 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

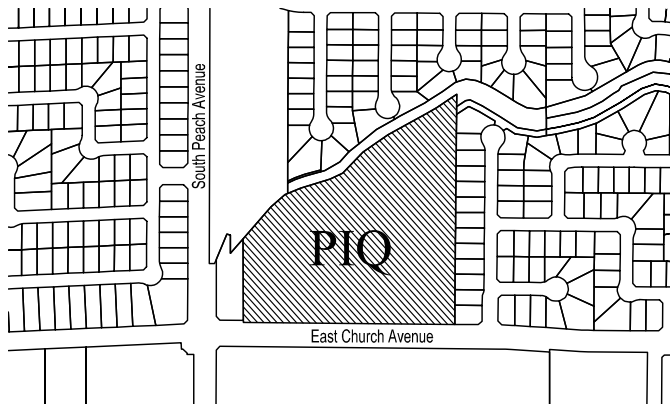
THAT CERTAIN REAL PROPERTY SITUATED AND LYING IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, COUNTY OF FRESNO, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER, NORTH 89°11'33" EAST, A DISTANCE OF 162.16 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 17; THENCE NORTH 01°39'58" WEST, ALONG THE SOUTHERLY PROLONGATION OF THE EAST LINE AND ALONG THE EAST LINE OF THAT CERTAIN PARCEL OF LAND DEEDED TO THE CITY OF FRESNO AUGUST 10, 1993 AS PER INSTRUMENT NO. 93-120225, OFFICIAL RECORDS OF FRESNO COUNTY, A DISTANCE OF 371.19 FEET TO A POINT ON THE CENTERLINE OF FANCHER CREEK; THENCE NORTHEASTERLY AND EASTERLY ALONG THE CENTERLINE OF SAID FANCHER CREEK THE FOLLOWING COURSES: NORTH 39°54'53" EAST, A DISTANCE OF 164.04 FEET; THENCE NORTH 46°52'25" EAST, A DISTANCE OF 73.35 FEET; THENCE NORTH 66°07'41" EAST, A DISTANCE OF 65.14 FEET; THENCE NORTH 71°48'11" EAST, A DISTANCE OF 120.38 FEET; THENCE NORTH 63°44'29" EAST, A DISTANCE OF 53.68 FEET; THENCE NORTH 42°19'05" EAST, A DISTANCE OF 114.03 FEET; THENCE NORTH 53°49'56" EAST, A DISTANCE OF 117.03 FEET; THENCE NORTH 60°01'57" EAST, A DISTANCE OF 173.07 FEET; THENCE NORTH 57°26'36" EAST, A DISTANCE OF 43.07 FEET; THENCE NORTH 54°47'14" EAST, A DISTANCE OF 68.54 FEET; THENCE NORTH 55°51'50" EAST, A DISTANCE OF 25.58 FEET; THENCE SOUTH 00°11'54" EAST, LEAVING THE CENTERLINE OF FANCHER CREEK, A DISTANCE OF 940.15 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89°11'33" WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 820.09 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM A PORTION OF THE ABOVE DESCRIBED PARCEL AN UNDIVIDED ONE-FOURTH INTEREST IN ALL OIL, GAS AND/OR MINERALS IN AND UNDER SAID LAND, AS RESERVED BY EMMA GARABEDIAN, A WIDOW IN DEED RECORDED JANUARY 8, 1959 IN BOOK 4159, PAGE 552, DOCUMENT NO. 1794 OF OFFICIAL RECORDS.

NOTE: BY QUITCLAIM DEED DATED DECEMBER 5, 1978 AND RECORDED JANUARY 23, 1979 AS INSTRUMENT NO. 8754 IN BOOK 7204, PAGE 906, OFFICIAL RECORDS, TRANSAMERICA DEVELOPMENT COMPANY FORMERLY CAPITAL COMPANY, REMISED, RELEASED AND QUITCLAIMED TO SUPERIOR FARMING COMPANY ALL SURFACE RIGHTS TO THE PARCEL OR PARCELS OF LAND THEREIN DESCRIBED FROM A DISTANCE OF NOT MORE THAN 500 FEET IN DEPTH. REFERENCE IS MADE TO THE RECORD FOR FULL PARTICULARS.

ALSO EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ANY AND ALL OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES IN OR UNDER SAID LAND, AS RESERVED BY MARY ANDERSON, ET AL, IN DEED RECORDED MARCH 13, 1951 IN BOOK 2984, PAGE 388, DOCUMENT NO. 15129 OF OFFICIAL RECORDS.



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF D.R. HORTON CA3, INC. ON APRIL 20, 2022, AND SAID FIELD SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED WITHIN ONE YEAR OF THE RECORDING OF THIS MAP AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

RANDY D. WASNICK P.L.S. 8163 DATE

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, P.L.S. 8636 DATE

CHIEF SURVEYOR LICENSE EXPIRES: 12-31-2025

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH.

SCOTT L. MOZIER, PE 54417, CITY ENGINEER DATE

LICENSE EXPIRES: 12-31-2025

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK DATE

SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY

RESOLUTION NO. ADOPTED ON APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

TODD STERMER, CMC CITY CLERK

BY: DEPUTY DATE

RECORDER'S STATEMENT

DOCUMENT NO. FEE PAID

FILED THIS DAY OF 20, AT M.

IN VOLUME OF PLATS, AT PAGE FRESNO COUNTY RECORDS, AT THE REQUEST OF 4 CREEKS, INC.

PAUL DICTOS, C.P.A., RECORDER

BY: DEPUTY

PREPARED BY:

324 S. SANTA FE, STE. A VISALIA, CA 93292 TEL: 559.802.3052 FAX: 559.802.3215 www.4-creeks.com

TRACT MAP NO. 6410

A PORTION OF NORTHWEST QUARTER OF SECTION 17,
TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE
AND MERIDIAN, COUNTY OF FRESNO, STATE OF CALIFORNIA

LEGEND

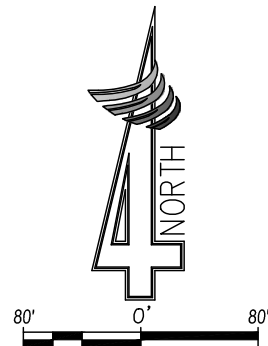
- △ FOUND MONUMENT AS DESCRIBED
- FCR FRESNO COUNTY RECORDS
- SHADED LINE INDICATES SUBDIVISION BOUNDARY
- () RECORD DATA PER LOT LINE ADJUSTMENT NO. 2005-23, RECORDED 8/19/2005 AS INSTRUMENT NO. 05-193439, FCR
- < > RECORD DATA PER TRACT MAP NO. 5235, RECORDED IN VOLUME 73 OF PLATS, AT PAGES 97 THRU 106, FCR
- (()) RECORD DATA PER DEED TO CITY OF FRESNO RECORDED 8/10/1993 AS INSTR. NO. 93120205, FCR
- Ⓐ 42.00' WIDE EASEMENT IN FAVOR OF THE CITY OF FRESNO, FOR PUBLIC STREET UTILITY PURPOSES, RECORDED 6/22/1992, INSTRUMENT NO. 92087261, FRESNO COUNTY RECORDS.
- Ⓑ 10.00' WIDE EASEMENT IN FAVOR OF THE CITY OF FRESNO, FOR SANITARY SEWER PURPOSES, RECORDED 11/1/1991, INSTRUMENT NO. 91136199, FRESNO COUNTY RECORDS.
- Ⓒ 40.00' WIDE EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION, FOR POLELINE TRANSMISSION PURPOSES, RECORDED 3/29/2007, INSTRUMENT NO. 2007-0064311, FRESNO COUNTY RECORDS.
- Ⓓ CENTERLINE EASEMENT IN FAVOR OF SAN JOAQUIN LIGHT & POWER CORPORATION, FOR ELECTRICAL TRANSMISSION AND DISTRIBUTION PURPOSES, RECORDED 1/27/1927, IN BOOK 752, PAGE 232, INSTRUMENT NO. 2715, FRESNO COUNTY RECORDS.

BASIS OF BEARINGS

THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 17-14/21 MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN ON THE MAP OF TRACT NO. 5235 RECORDED IN VOLUME 73 OF PLATS, AT PAGES 97 THRU 106, FRESNO COUNTY RECORDS. TAKEN AS N89° 51' 23"E.

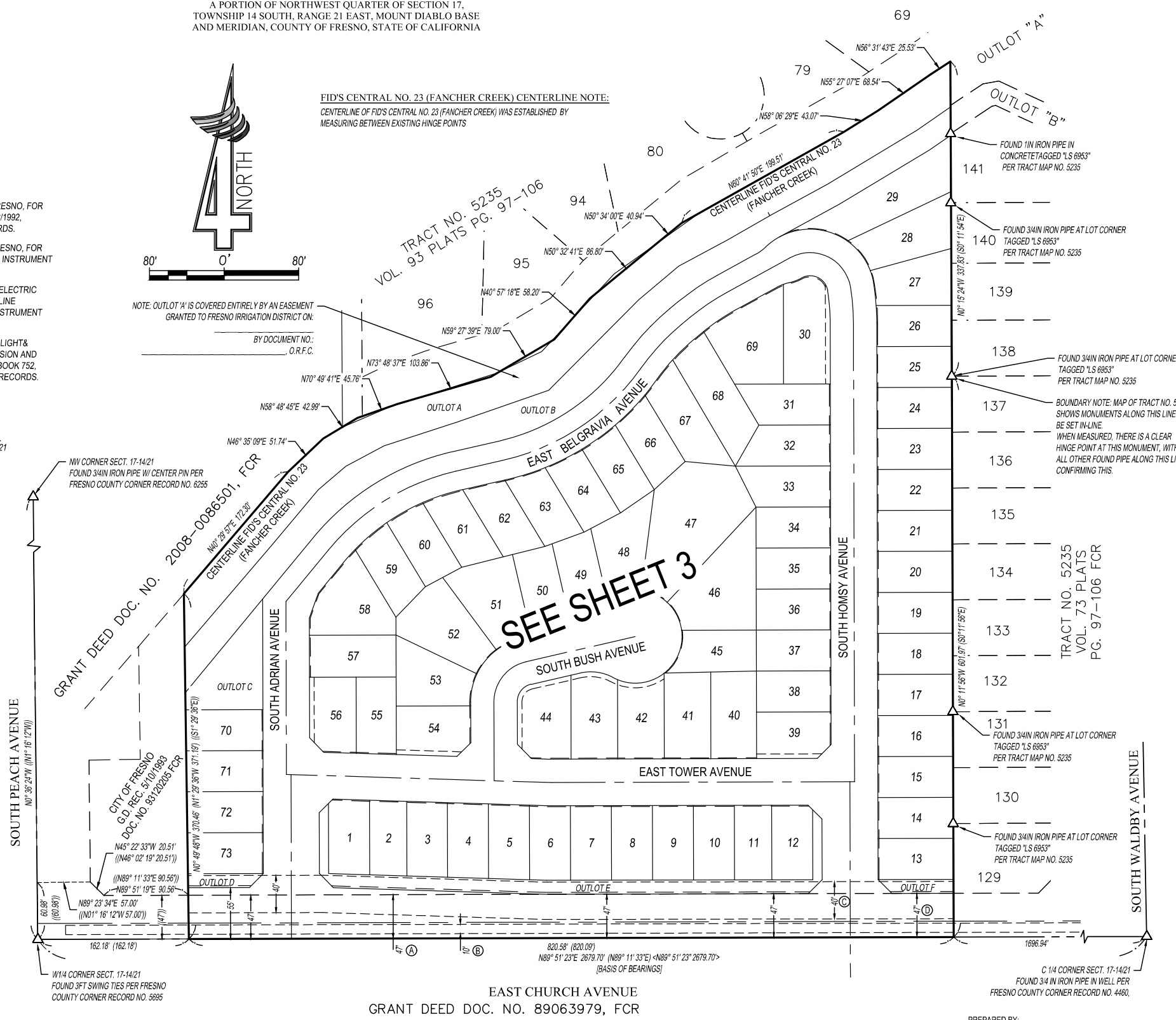
Radials Table		Radials Table		Radials Table	
#	Bearing	#	Bearing	#	Bearing
R1	S1° 46' 28"W	R19	S54° 33' 29"E	R37	N12° 57' 55"W
R2	N0° 08' 37"W	R20	N50° 10' 11"W	R38	N12° 57' 55"W
R3	S89° 51' 23"W	R21	S40° 33' 44"E	R39	S50° 29' 14"E
R4	S85° 53' 41"W	R22	N31° 13' 02"W	R40	N89° 51' 23"E
R5	S80° 55' 37"W	R23	S21° 52' 27"E	R41	S12° 57' 55"E
R6	S69° 03' 52"W	R24	N12° 57' 55"W	R42	N12° 57' 55"W
R7	N35° 18' 31"E	R25	S12° 57' 55"E	R43	N14° 50' 23"W
R8	S89° 51' 23"W	R26	N23° 40' 45"W	R44	N54° 22' 30"W
R9	N80° 55' 37"E	R27	S34° 42' 42"E	R45	N37° 10' 49"W
R10	S28° 42' 36"E	R28	N45° 52' 46"W	R46	S82° 12' 22"W
R11	S12° 26' 59"E	R29	N50° 29' 14"W	R47	S38° 27' 35"E
R12	N19° 48' 16"W	R30	S28° 42' 36"E	R48	N22° 11' 24"E
R13	S28° 42' 36"E	R31	S43° 36' 28"E	R49	N28° 26' 40"E
R14	S28° 42' 36"E	R32	N28° 42' 36"W	R50	S12° 57' 55"E
R15	N39° 15' 25"W	R33	N28° 42' 36"W	R51	S12° 57' 55"E
R16	S39° 36' 48"E	R34	S39° 36' 48"E	R52	S89° 51' 23"W
R17	N39° 36' 48"W	R35	S39° 36' 48"E	R53	S1° 46' 28"W
R18	S47° 44' 47"E	R36	S54° 33' 29"E	R54	N0° 08' 37"W

CURVE TABLE				CURVE TABLE				CURVE TABLE			
CURVE #	DELTA	LENGTH	RADIUS	CURVE #	DELTA	LENGTH	RADIUS	CURVE #	DELTA	LENGTH	RADIUS
C1	8°55'46"	42.86'	275.00'	C22	10°54'12"	51.57'	271.00'	C43	77°10'42"	92.94'	69.00'
C2	3°57'42"	19.02'	275.00'	C23	14°56'41"	59.73'	229.00'	C44	25°49'27"	31.10'	69.00'
C3	4°58'04"	23.84'	275.00'	C24	8°07'59"	32.51'	229.00'	C45	27°40'14"	33.32'	69.00'
C4	8°55'46"	38.96'	250.00'	C25	6°48'42"	27.23'	229.00'	C46	23°41'02"	28.52'	69.00'
C5	124°32'04"	149.97'	69.00'	C26	14°56'41"	65.21'	250.00'	C47	77°10'42"	59.27'	44.00'
C6	11°51'45"	14.29'	69.00'	C27	14°56'41"	70.69'	271.00'	C48	77°10'42"	25.59'	19.00'
C7	33°45'20"	40.65'	69.00'	C28	41°35'34"	196.73'	271.00'	C49	41°24'35"	36.14'	50.00'
C8	64°01'07"	77.10'	69.00'	C29	4°23'18"	20.76'	271.00'	C50	1°52'28"	1.64'	50.00'
C9	14°53'52"	17.94'	69.00'	C30	9°38'27"	45.44'	271.00'	C51	39°32'06"	34.50'	50.00'
C10	109°38'13"	84.20'	44.00'	C31	9°20'41"	44.20'	271.00'	C52	262°49'09"	229.35'	50.00'
C11	8°55'46"	35.07'	225.00'	C32	9°20'36"	44.19'	271.00'	C53	17°11'40"	15.00'	50.00'
C12	109°38'13"	36.36'	19.00'	C33	8°54'32"	42.14'	271.00'	C54	44°32'45"	38.87'	50.00'
C13	16°15'37"	14.19'	50.00'	C34	41°35'34"	181.48'	250.00'	C55	35°38'43"	31.11'	50.00'
C14	16°15'37"	14.19'	50.00'	C35	41°35'34"	166.24'	229.00'	C56	39°11'43"	34.20'	50.00'
C15	8°54'20"	7.77'	50.00'	C36	37°31'19"	149.97'	229.00'	C57	59°20'03"	51.78'	50.00'
C16	7°21'17"	6.42'	50.00'	C37	10°42'51"	42.82'	229.00'	C58	60°38'59"	52.93'	50.00'
C17	14°53'52"	13.00'	50.00'	C38	11°01'56"	44.09'	229.00'	C59	6°15'16"	5.46'	50.00'
C18	10°54'12"	43.58'	229.00'	C39	11°10'05"	44.64'	229.00'	C60	41°24'35"	36.14'	50.00'
C19	10°32'49"	42.15'	229.00'	C40	4°36'27"	18.42'	229.00'	C61	1°55'05"	7.53'	225.00'
C20	0°21'23"	1.42'	229.00'	C41	37°31'19"	163.72'	250.00'	C62	1°55'05"	8.37'	250.00'
C21	10°54'12"	47.58'	250.00'	C42	37°31'19"	177.47'	271.00'	C63	1°55'05"	9.21'	275.00'



FID'S CENTRAL NO. 23 (FANCHER CREEK) CENTERLINE NOTE:

CENTERLINE OF FID'S CENTRAL NO. 23 (FANCHER CREEK) WAS ESTABLISHED BY MEASURING BETWEEN EXISTING HINGE POINTS



PREPARED BY:



324 S. SANTA FE, STE. A
VISALIA, CA 93292
TEL: 559.802.3052
FAX: 559.802.3215
www.4-creeks.com

