

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF
FRESNO, CALIFORNIA, ADOPTING THE MEASURE P
EXPANDED ACCESS TO ARTS AND CULTURE GRANT
GUIDELINES

WHEREAS, in 2018 a majority of Fresno voters approved Measure P- the Fresno Clean and Safe Neighborhood Parks Transaction and Use Tax, which was thereafter codified in Chapter 7, Article 15 of the Fresno Municipal Code (FMC); and

WHEREAS, twelve percent (12%) of the funds from Measure P shall be made available on an annual basis to invest in competitive grants for nonprofit organizations that support and expand access to arts and cultural programming; in accordance with FMC Section 7-1506(b)(4); and

WHEREAS, the City of Fresno entered into an Administrative Services Agreement (Agreement) with the Fresno Arts Council on August 10, 2023, to provide grant management and administration of the Measure P Expanded Access to Art and Culture Grant Program; and

WHEREAS, the Fresno Arts Council in collaboration with the Parks, Recreation and Arts Commission (Commission) have set forth competitive grant guidelines; and

WHEREAS, the Commission has reviewed and made recommendations for the City Council's adoption of competitive grant program guidelines; and

WHEREAS, on November 16, 2023, the City Council reviewed and made recommendations for edits of competitive grant program guidelines; and

WHEREAS, the Fresno Arts Council has made the recommended edits for the City Council's adoption of competitive grant program guidelines.

1 of 2

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: AMK

Resolution No.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Adopt the grant guidelines.
2. This resolution shall be effective upon final approval.

* * * * *

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2023.

AYES :
NOES :
ABSENT :
ABSTAIN :

TODD STERMER, CMC
City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Angela M. Karst Date
Senior Deputy City Attorney

Attachment: Grant Guidelines