

FIRST AMENDMENT TO SERVICE CONTRACT

THIS FIRST AMENDMENT TO SERVICE CONTRACT (Amendment) made and entered into as of this _____ day of _____, 2022, amends the contract entered into between the CITY OF FRESNO, a California municipal corporation (City), and JOHNSON CONTROLS FIRE PROTECTION LP, (Contractor). The City and the Contractor are collectively referred as the Parties in this Amendment.

RECITALS

WHEREAS, City and Contractor entered into a Service Contract (Contract) dated February 1, 2022, in the amount of \$612,200.00 for the Access Control project; and

WHEREAS, City and Contractor now desire to increase the Contract amount an additional \$164,821.00 for additional work to include the Animal Control Center and various projects citywide and \$61,200 for contingencies, for a total increase amount of \$226,041.00.

AMENDMENT

NOW, THEREFORE, the Parties hereby agree that the Contract is amended as follows:

1. The Contract will be increased an additional \$226,041.00 for a total Contract amount of \$838,241.
2. This Amendment shall become part of and subject to the terms and conditions of the Contract, which except as modified herein, remains unchanged and in full force and effect. However, to the extent that the terms and conditions expressly set forth in this Amendment conflict with the terms and conditions of the Contract and the Amendments, the terms and conditions expressly set forth in this Amendment will prevail. Unless otherwise defined in this Amendment, capitalized terms used herein shall have the meanings assigned to such terms in the Contract.

By signing below, the undersigned certify that they have read and understand, and agree to be legally bound by this Amendment.

[SIGNATURES FOLLOW ON THE NEXT PAGE.]

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, on the day and year first above written.

CITY OF FRESNO,
a California municipal corporation

JOHNSON CONTROLS FIRE
PROTECTION LP, a limited partnership

By: _____
Bryon Horn
Chief Information Officer

By: Brian King Digitally signed
by Brian King -
Installation
Name: Installation Manager
Date: 2022.05.05
16:44:39 -07'00'
Title: n Manager

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
City Attorney

(If corporation or LLC., Board Chair, Pres.
or Vice Pres.)

By: Pauline Brickey 5/12/2022
Pauline Brickey Date
Deputy City Attorney

By: _____
Name: _____

ATTEST:
TODD STERMER, CMC
City Clerk

Title: _____
(If corporation or LLC., CFO, Treasurer,
Secretary or Assistant Secretary)

By: _____
Deputy
Date

Addresses:
CITY:
City of Fresno
Attention: Bryon Horn
Chief Information Officer
2600 Fresno Street, Room 1059
Fresno, CA 93721
Phone: (559) 621-7119
FAX: (559) 457-1045

CONTRACTOR:
Johnson Controls Fire Protection LP,
Attention: _____
2788 N. Larkin Avenue
Fresno, CA 93727
Phone: (559) 259-8469
FAX: