

Exhibit A

Ref. & Rev.

Yamabe & Horn
Engineering, Inc.
CIVIL ENGINEERS • LAND SURVEYORS
 2805 N. DUNE AVENUE SUITE 101 PASADENA, CA 91107
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TENNAR HOMES OF CALIFORNIA INC.
TENTATIVE TRACT MAP
INNER WEST SHAW AND NORTH GRANTLAND AVENUE
TRACT MAP NO 6198

Date: 10/10/2018
 Time: 16:37:59
 User: 1

LEGEND:

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13</ | |

EXISTING TREES
TO BE REMOVED
EXISTING BUILDINGS
EXISTING USE
EXISTING LAND
EXISTING ZONING
RURAL RESIDENTIAL—COUNTY
PROPOSED USE
PROPOSED ZONING
RS-5/UM
SOURCE OF WATER

SOURCE OF SEWAGE DISPOSAL
CITY OF PEKING
SOURCE OF ELECTRICITY
CITY OF PEKING
SOURCE OF GAS
PG&E
SOURCE OF CABLE T.V.
PG&T
COMPANY
COMCAST
ASSIGNOR'S PARCEL NUMBER
A187
500-050-12
SITE AREA
GROSS: 277.4 ACRES, NET: 94.1 ACRES
NET: 27.7 ACRES, WATER: 16.2 ACRES

[illegible]

LOT INFO:

LOT#	Acres	sq. ft.
163		50 FT.
TOTAL AREA = 28.05 AC		
DENSITY = 8.28 DU/AC		

NON-CONFORMING LOTS

- *ALLOWABLE 23% DEVIATION FROM MIN. 4,000 SQ FT LOTS.
- *MAXIMUM NUMBER LOTS = 40 (10 LOTS 115-122, 125-132, 135-142, 155-162, 165-172)
- *TOTAL = 40 LOTS (ACCEPTABLE)

A vicinity map showing the project location. The map is oriented with North at the top. A north arrow is located in the upper left corner. The map shows a grid of roads. A vertical road on the left is labeled 'N 15'. A horizontal road at the top is labeled 'N 15'. A horizontal road at the bottom is labeled 'N 15'. A vertical road on the right is labeled 'N 15'. A shaded rectangular area is located in the center of the map, bounded by the 'N 15' roads. A label 'PROJECT SITE' with an arrow points to this shaded area. Other labels include 'N 15' at the top left, 'N 15' at the top right, 'N 15' at the bottom left, and 'N 15' at the bottom right.

10. GRADE DIFFERENTIAL ALONG EAST AND SOUTH BOUNDARY WILL BE ADJUSTED TO MATCH TYPING WALL ON SLOPE (PRESENT 8' MAY EXCEED 6')

11. TO BE DEGRADED FOR OPEN SPACE PURPOSES

OUTLET	0	- 9,400 SF
		14,140 SF

- 5 ALL STREETS ADJACENT TO THE BOUNDARIES OF THE DISTRICTS OF THE CITY OF LOS ANGELES SHALL BE IMPROVED FOR PUBLIC STREET PURPOSES AND ALL STREETS SHALL BE OPEN TO TRAFFIC.
- 6 THERE ARE NO EXISTING CANALS OR DITCHES LOCATED WITHIN THE PROPOSED SUBDIVISIONS.
- 7 THIS SITE IS IN FLOOD ZONE "X" AND IS NOT FLOOD PRONE PER THE FLOOD INSURANCE RATE MAP.
- 8 ALL PROPOSED SEWER, WATER, STORM DRAIN, CULVERT, AND UTILITY LINES SHALL BE LOCATED IN THE DITCHER, SEWER, AND PAYMENT STREET, AND ALL STREET LIGHT IMPROVEMENTS ARE TO BE DONE IN ACCORDANCE WITH CITY OF LOS ANGELES STANDARD SPECIFICATIONS.

[illegible]