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CITY CLERK, FRESNO CA

MAYOR LEE BRAND

CITY CLERK, FRESNO CA

**NOTIFICATION OF APPOINTMENT BY MAYOR  
TO BOARD OR COMMISSION**

**TO:** City Council

**THROUGH:** Yvonne Spence, City Clerk

**BY:** Lee Brand, Mayor

       Reappointment

  X   New Appointment

**Name of person replaced:** Mary Ann Rogozinski

**Name:** Alvin L. (Al) Smith

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** Civil Service Board

**Term:** Through 03/16/2018

*City Council Agenda 3/16/17*



# APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No. 2

Name: Arvin L. (AL) Smith Hm. Phone: \_\_\_\_\_ Wk. Phone: 81

Home Address: \_\_\_\_\_ FRESNO Zip: 93711

Work Address: JANIS Zip: JANIS

E-Mail: \_\_\_\_\_ Occupation/Employer: RETIRED/SELF EMPLOYED Yrs \_\_\_\_\_ Months \_\_\_\_\_

Educational Background, Schools Attended, Degrees and Certifications: SOME COLLEGE 1 1/2 YRS  
DEWIDDER H. (LOUISIANA) CENTENNIAL COLLEGE, HOUSTON, TX

Professional and Community Affiliations: CH OF QUINNIAPE  
ROYALTY, JUDGE, WYLLS SCHOOL, TOWNMANSERS,

For what Board or Commission are you applying? Civil Service Comm.

Briefly explain why you are interested in serving on this Board(s) or Commission(s): USING MY VASE

BUSINESS STRAIGHTEN, HELP FAMILY GIVE RESOLUTIONS  
TO WORKFORCE DISPUTES

Provide 3 Personal/Professional References. Provide name, address, and phone number where they may be reached during the day.

PAITH EVANS -

ROBERT HARPER -

STAN OKEN -

Do you or an immediate family member have any professional or financial relationships that may present a potential conflict of interest for this board, commission or similar body? NO

I declare under penalty of perjury the above information is true and correct.

Dated: 3-5-17 Applicant: \_\_\_\_\_

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to (559) 488-1005. Your application will be kept on file for two years, please re-file after that time if you are still interested in serving.

**FOR OFFICE USE ONLY:** Date referred to Mayor \_\_\_\_\_ Date referred to Councilmember \_\_\_\_\_