

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO
ADOPTING THE 11th AMENDMENT TO THE ANNUAL
APPROPRIATION RESOLUTION NO. 2023-185
REALLOCATING \$500,000 IN GENERAL FUND AND
AMERICAN RESCUE PLAN ACT-ARPA FUNDING BETWEEN
THE ECHO PAVING MCKINLEY TO OLIVE PROJECT AND
THE HINTON CENTER RENOVATIONS

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No. 2023-185 be and is hereby
amended as follows:

	<u>Increase/(Decrease)</u>
TO: PARKS, AFTER SCHOOL, RECREATION & COMMUNITY SERVICES DEPARTMENT	
General Fund	\$ 500,000
American Rescue Plan Act-ARPA	(500,000)
 TO: PUBLIC WORKS DEPARTMENT	
General Fund	\$ (500,000)
American Rescue Plan Act-ARPA	500,000

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

General Fund

Appropriations:

Account String: 1000-1001-9999-000-658200-17-4-0000-0000-	\$ <u>500,000</u>
Project String: 179900280	

Total Appropriations	\$ <u><u>500,000</u></u>
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Account String: 1000-1001-9999-000-658200-20-5-0000-0000-	\$ <u>(500,000)</u>
Project String: 209900401-PROJMGMT-N/A-1001NONPER	

Total Appropriations	\$ <u><u>(500,000)</u></u>
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American Rescue Plan Act-ARPA

Appropriations:

Account String: 2000-2041-9999-000-658200-17-4-0000-0000-	\$ <u>(500,000)</u>
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Project String: **179900280-HINTON-IMPROVE-2041NONPER**

Total Appropriations \$ (500,000)

Account String: **2000-2041-9999-000-658200-20-5-0000-0000-** \$ 500,000

Project String: **209900401**

Total Appropriations \$ 500,000

THAT the purpose is to reallocate \$500,000 in General Fund and American Rescue Plan Act-ARPA funding between the Echo Paving McKinley to Olive Project and the Hinton Center Renovations.

CLERK'S CERTIFICATION

STATE OF CALIFORNIA }
COUNTY OF FRESNO } ss.
CITY OF FRESNO }

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the _____ Day of _____, 2023

AYES:

NOES:

ABSENT:

ABSTAIN:

Mayor Approval: _____, 2023

Mayor Approval/No Return: _____, 2023

Mayor Veto: _____, 2023

Council Override Veto: _____, 2023

TODD STERMER, CMC
City Clerk

BY: _____
Deputy