

EVALUATION OF BID
PROPOSALS

FOR: 2018 OR NEWER FORD F-350 XL CAB AND CHASIS DRW

Bid File No. 3627
Bid Opening: 8/28/18

<u>BIDDERS</u>	<u>TOTAL NET BID AMOUNT</u>
SWANSON FAHRNEY FORD 3105 HIGHLAND AVE SELMA CA 93662	\$165,214.71 <i>MP</i>
KELLER FORD 1073 W CADILLAC LN HANFORD CA 93230	\$169,762.61 <i>MP</i>

Each bidder has agreed to allow the City sixty-four (90) days from date bids are opened to accept or reject their bid proposal. Purchasing requests that you complete the following sections and return this bid evaluation to the Purchasing Division at the latest by Monday, 9/10/18 5:00 P.M.

The Budget Allocation for this expenditure is \$ 165,214.71. The contract price is N/A% above/below the Budget Allocation. If the overage is greater than 10% or only one bid was received, give explanation:

This contract will be used for replacement vehicles purchased through the Municipal Fleet Division's replacement fund for the Water Division.

BACKGROUND OF PROJECT (To be completed by Evaluating Department/Division. Explain need for project/equipment):

The Water Division requests six Ford F-350 cab and chassis trucks to replace units past their useful life in both age and mileage. The units will be utilized to repair, maintain, and replace fresh water lines throughout the City of Fresno.

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DEPARTMENT CONCLUSIONS AND RECOMMENDATION:

Award a contract in the amount of \$165,214.71
to SWANSON FAHRNEY FORD
as the lowest responsive and responsible bidder.

Remarks:

Reject all bids. Reason:

Department Head Approval



Title Interim Director of Transportation

Date 8/30/2018

- | | |
|--|---|
| <input checked="" type="checkbox"/> Approve Dept. Recommendation | <input checked="" type="checkbox"/> Approve Finance/Purchasing Recommendation |
| <input type="checkbox"/> Disapprove | <input type="checkbox"/> Disapprove |
| <input type="checkbox"/> See Attachment | |

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FINANCE DEPARTMENT

CITY MANAGER

M. Perel 08/31/2018
~~Purchasing Manager~~ Date
Procurement Supervisor

[Signature] 9/4/18
City Manager or Designee Date

Michael Hill 8/31/18
Finance Director Date

FISCAL IMPACT STATEMENT

PROGRAM:

<u>RECOMMENDATION</u>	<u>TOTAL OR CURRENT</u>	<u>ANNUALIZED COST</u>
Direct Cost	<u>\$165,214.71</u>	_____
Indirect Cost	_____	_____
TOTAL COST	<u>\$165,214.71</u>	_____
Additional Revenue or Savings Generated	_____	_____
Net City Cost	<u>\$165,214.71</u>	_____
Amount Budgeted (If none budgeted, identify source)	<u>Replacement Fund</u>	_____