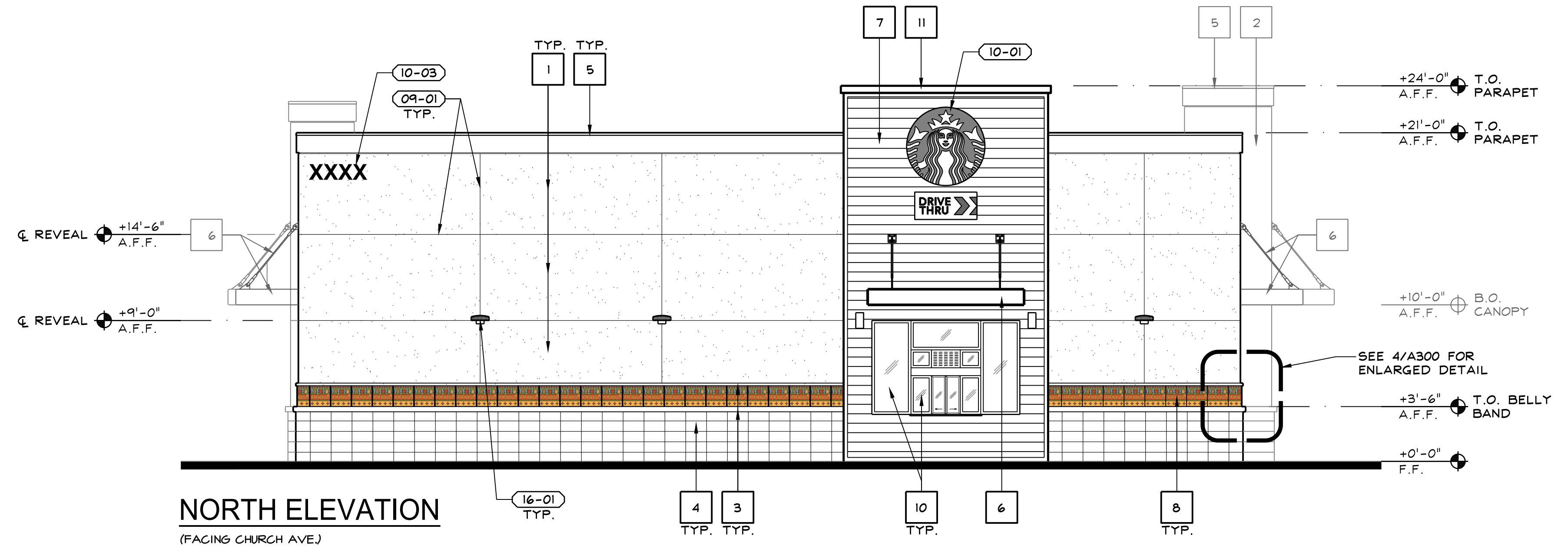
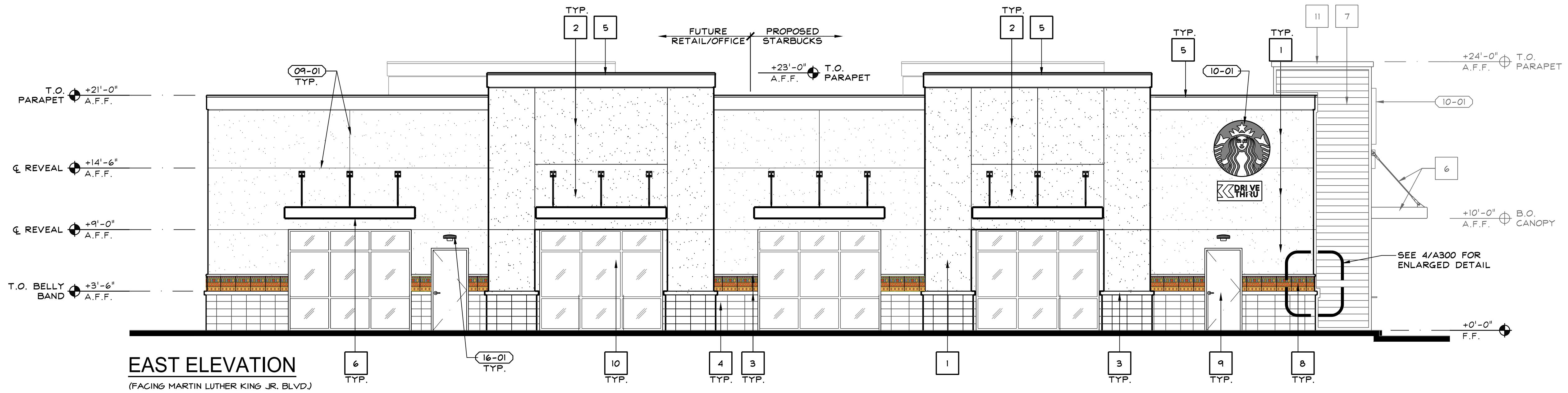


## **Exhibit C-3 Project Elevations**

**CITY COUNCIL HEARING:** Conditional Use Permit Application No. P23-00835, Planned Development Permit Application No. P23-02080, and related Environmental Assessment



**NORTH ELEVATION**  
(FACING CHURCH AVE.)



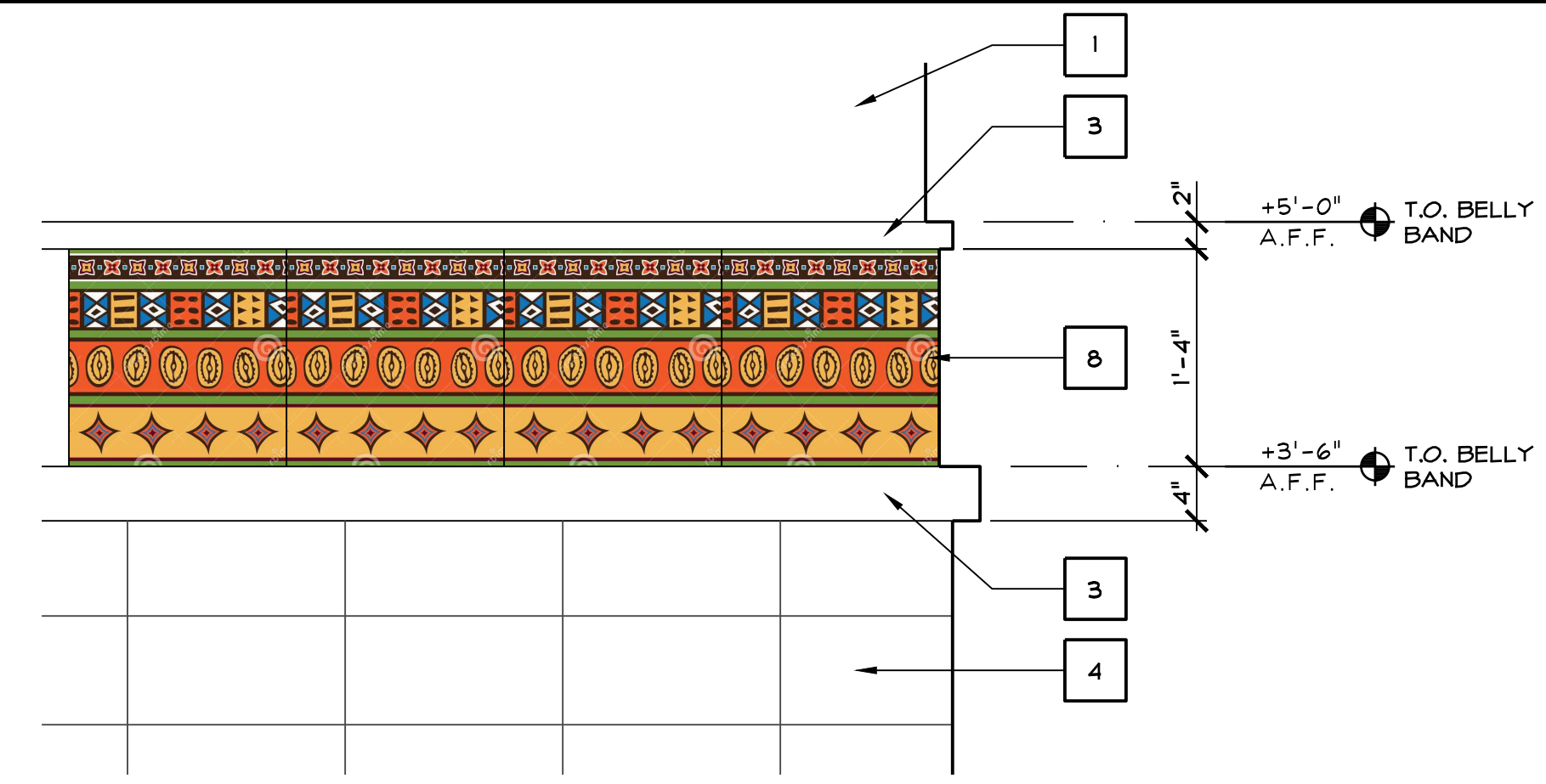
**EAST ELEVATION**  
(FACING MARTIN LUTHER KING JR. BLVD.)

**PROPOSED EXTERIOR ELEVATIONS**

SCALE: 3/16"=1'-0" 3

KEY	MATERIAL	COLOR / FINISH	KEY	MATERIAL	COLOR / FINISH
1	7/8" EXTERIOR CEMENT PLASTER, ELASTOMERIC TOP COAT - FIELD	SHERWIN WILLIAMS #SW7716 "CROISSANT"	9	MISC. METALS	PAINT TO MATCH 1
2	7/8" EXTERIOR CEMENT PLASTER, ELASTOMERIC TOP COAT - ACCENT	SHERWIN WILLIAMS #SW6643 "YAM"	10	STOREFRONT & GLAZING	FRAME: CLEAR ANODIZED ALUM. GLAZING: CLEAR, NON-TINTED, NON-REFLECTIVE, DOUBLE GLAZED
3	7/8" EXTERIOR CEMENT PLASTER, ELASTOMERIC TOP COAT - ACCENT	SHERWIN WILLIAMS #SW6887 "NAVEL"	11	PARAPET CAP FLASHING	DARK BRONZE TO MATCH 7
4	GROUND-FACED CMU VENEER	BASALITE GROUND-FACE "S-282 (P)"	-	-	-
5	PARAPET CAP	SHERWIN WILLIAMS #SW6382 "CEREMONIAL GOLD"	-	-	-
6	AWNINGS	SHERWIN WILLIAMS #SW2858 "HARVEST GOLD"	-	-	-
7	CORRUGATED METAL PANEL	KYNAR 500 DARK BRONZE SRI-500	-	-	-
8	ACCENT TILE	CUSTOM FINISH & DESIGN	-	-	-

- 09-01 FRY REVEAL, PCS-75-50.
- 10-01 BUILDING SIGNAGE, BY SEPARATE REVIEW & PERMIT.
- 10-02 5"x5" SYMBOL OF ACCESSIBILITY, MOUNTED @ +60 A.F.F.
- 10-03 12" HIGH ADDRESS POSTING ON CONTRASTING BACKGROUND, PER CITY OF FRESNO FIRE DEPARTMENT STANDARDS.
- 15-01 GAS METER.
- 16-01 EXTERIOR WALL-MOUNTED LIGHTING.



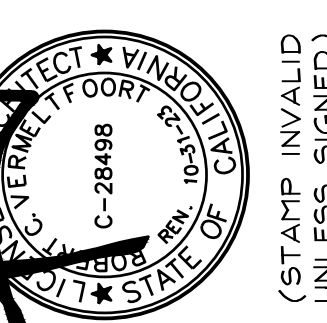
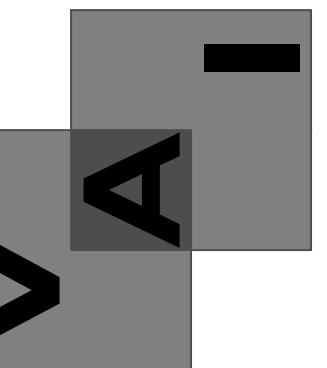
EXTERIOR FINISH SCHEDULE 16

KEYNOTES 12

ENLARGED ACCENT DETAIL 4

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FRESNO  
SWC OF CHURCH  
AVE. & MLK JR. BLVD.  
FRESNO, CA 93706

**PROPOSED  
RETAIL & DRIVE-THRU  
BUILDING**

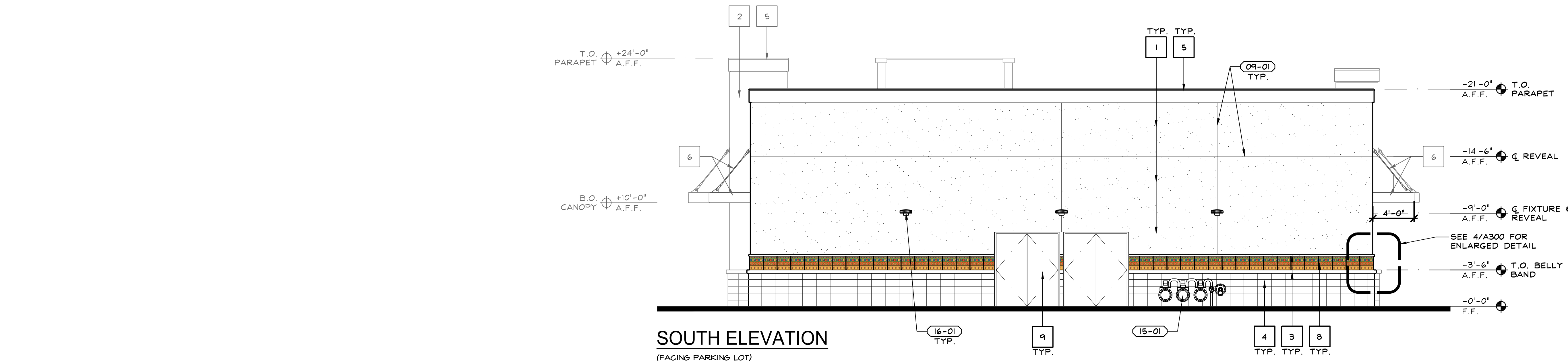
ISSUE DATE: 1-12-23  
REV. DATE:  
PROJECT NO.: 22025  
DRAWN BY: NL  
SHEET:

**A300**

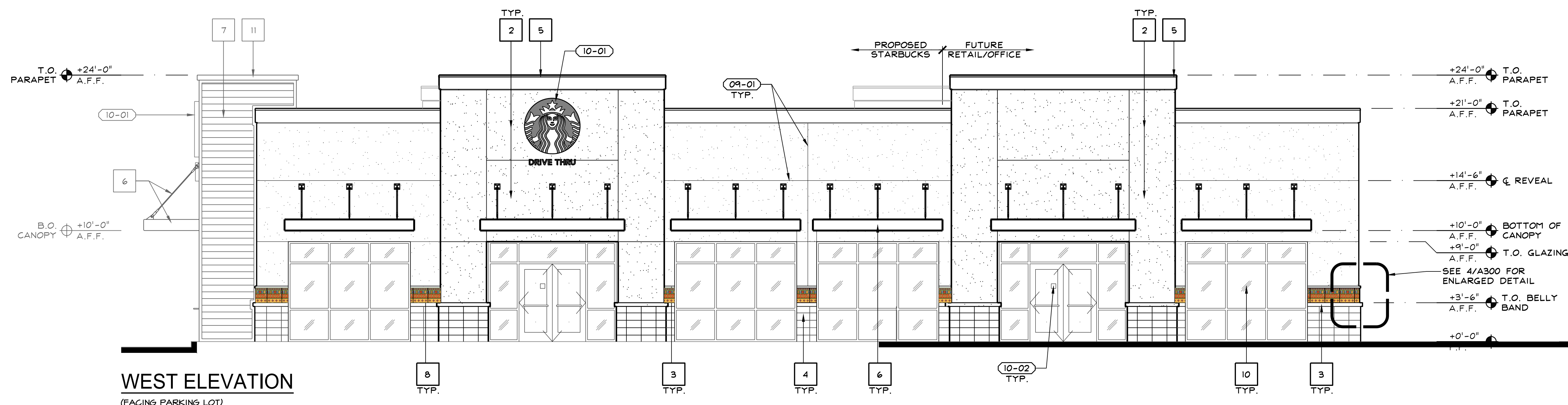
DATE	REVISION

(STAMP INVALID UNLESS SIGNED)

PROPOSED EXTERIOR ELEVATIONS



**SOUTH ELEVATION**  
(FACING PARKING LOT)



**WEST ELEVATION**  
(FACING PARKING LOT)

**PROPOSED EXTERIOR ELEVATIONS**

SCALE: 3/16"=1'-0" 3

KEY	MATERIAL	COLOR / FINISH	KEY	MATERIAL	COLOR / FINISH
1	7/8" EXTERIOR CEMENT PLASTER, ELASTOMERIC TOP COAT - FIELD	SHERWIN WILLIAMS #SW7716 "CROISSANT"	9	MISC. METALS	PAINT TO MATCH 1
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- (15-01) GAS METER.
- (16-01) EXTERIOR WALL-MOUNTED LIGHTING.

APPL. NO. P23-00835 EXHIBIT E-2 DATE 09/26/2023  
 PLANNING REVIEW BY \_\_\_\_\_ DATE \_\_\_\_\_  
 TRAFFIC ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY OF FRESNO DARM DEPT

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VAI  
 REGISTERED ARCHITECT  
 STATE OF CALIFORNIA  
 C-28498  
 (STAMP INVALID UNLESS SIGNED)

PROPOSED RETAIL & DRIVE-THRU BUILDING  
 PROPOSED EXTERIOR ELEVATIONS

ISSUE DATE: 1-12-23  
 REV. DATE:  
 PROJECT NO.: 22025  
 DRAWN BY: NL  
 SHEET:  
**A301**