

TRACT NO. 6104

A PLANNED UNIT DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF LOTS 219 THROUGH 232, INCLUSIVE, AND OUTLOT N OF TRACT NO. 5232, PHASE 1 OF VESTING TENTATIVE MAP NO. 5232/04A, FRESNO COUNTY RECORDS, AT PAGES 43 THROUGH 45, THROUGH LOTS 1 AND 2, FRESNO COUNTY RECORDS, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA

**CONSISTING OF TWO SHEETS
SHEET ONE OF TWO SHEETS**

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREON.

JFF FANCHER CREEK, LLC, A DELAWARE LIMITED LIABILITY COMPANY
JFF CAPITAL, LLC, MEMBER OF JFF FANCHER CREEK, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: JOSHUA ELOF PETERSON, MANAGER OF JFF CAPITAL, LLC

CENTRAL VALLEY COMMUNITY BANK, A CALIFORNIA CORPORATION, AS TRUSTEE

BY: JEFFREY PALM, SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT:

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
ON _____ BEFORE ME, _____ NOTARY PUBLIC
PERSONALLY APPEARED _____ WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
TO WHOM THIS INSTRUMENT RELATES AND THAT HE/S/HE/THEY ARE THE PERSON(S)
TO WHOM THIS INSTRUMENT RELATES AND THAT HE/S/HE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT HE/S/HE/THEY
PERSONAL(IES), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE _____
MY COMMISSION EXPIRES _____
DATE _____
MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
ON _____ BEFORE ME, _____ NOTARY PUBLIC
PERSONALLY APPEARED _____ WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/S/HE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT HE/S/HE/THEY
PERSONAL(IES), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE _____
MY COMMISSION EXPIRES _____
DATE _____
MY COMMISSION NUMBER _____

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE TIME OF THE SURVEY. I HAVE EXAMINED THE MAP AND I AM SATISFIED THAT THE MAP IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE TIME OF THE SURVEY. I HAVE EXAMINED THE MAP AND I AM SATISFIED THAT THE MAP IS TRUE AND COMPLETE AS SHOWN.

BRET GIANNETTA, LS 8177, LIC. EXP. 12-31-19

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENEILLI, PE 50022
LICENSE EXPIRES 6-30-2017

CONSULTING LAND SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BLANK CHURCH & FLANN CONSULTING ENGINEERS
451 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 93612

BY: RANGELLI SCOTT WEST, LS 8063
LICENSE EXPIRES 12-31-2017

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT THE SUBDIVISION SHOWN CONFORMS TO THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK,
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, HAS ACCEPTED AND APPROVED ALL PARCELS OF LAND SHOWN ON THE WITHIN MAP AND ACCEPTED THE SAME IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ASSIGNMENT OF THESE PUBLIC STREETS AND/OR OF PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS APPROVED BY THE PLANING OF THE MAP.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____ DEPUTY

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FILED THIS _____ DAY OF _____, 2016. FEE \$ _____
AT THE REQUEST OF _____
AND _____, AT THE REQUEST OF BRET A. GIANNETTA
FRESNO COUNTY RECORDS
PAUL DICTOS, C.F.P., RECORDER

BY: _____ DEPUTY

LEGAL DESCRIPTION:

- 1. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE POTENTIAL OF THE PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENT OF OBTAINING A STATEMENT OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP. FRESNO COUNTY RECORDS.
- 2. FRESNO IRRIGATION AND CANAL COMPANY EASEMENT RECORDED AUGUST 13, 1973 IN BOOK 1 OF DEEDS, PAGE 30, FRESNO COUNTY RECORDS. (EXACT LOCATION NOT RECORDED OF RECORD)
- 3. EASEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT AND ANNEXATION TO THE CITY OF FRESNO, RECORDED MAY 21, 1981 IN BOOK 7784 PAGE 44, FRESNO COUNTY RECORDS.
- 4. ACQUISITION FOR THE FINAL MAP OF THE 2.532 PHASE AGREEMENT FOR RIGHTS OF WAY IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 5232/04A, FRESNO COUNTY RECORDS.
- 5. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 5232, PHASE 1 OF VESTING TENTATIVE MAP NO. 5232/04A, RECORDED JUNE 6, 2007 AS DOCUMENT NO. 2007-0111559, FRESNO COUNTY RECORDS.
- 6. DEED OF AVIGATION AND HAZARD EASEMENT FOR FRESNO-YOSEMITE INTERNATIONAL AIRPORT FOR THE FINAL MAP OF TRACT NO. 5232, PHASE 1 OF VESTING TENTATIVE MAP NO. 5232/04A, RECORDED JUNE 6, 2007 AS DOCUMENT NO. 2007-0111601, FRESNO COUNTY RECORDS.
- 7. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTIONS TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP AS DOCUMENT NO. 2007-0111380, FRESNO COUNTY RECORDS.
- 8. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR TRACT NO. 5232, PHASE 1 OF VESTING TENTATIVE MAP NO. 5232/04A, RECORDED JUNE 6, 2007 AS DOCUMENT NO. 2007-0111894, FRESNO COUNTY RECORDS.
- 9. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING FRESNO-YOSEMITE INTERNATIONAL AIRPORT OPERATIONS FOR THE FINAL MAP OF TRACT NO. 5232, PHASE 1 OF VESTING TENTATIVE MAP NO. 5232/04A, RECORDED JUNE 6, 2007 AS DOCUMENT NO. 2007-0111584, FRESNO COUNTY RECORDS.
- 10. NOTICE OF NON-ADVERSARIAL PROCEDURE, RECORDED AUGUST 7, 2007 AS DOCUMENT NO. 2007-0146258, FRESNO COUNTY RECORDS.
- 11. APPLICED AND REVISED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS FOR THE FINAL MAP OF TRACT NO. 5232, RECORDED SEPTEMBER 29, 2007 AS DOCUMENT NO. 2007-0176295, FRESNO COUNTY RECORDS.
- 12. ASSIGNMENT AND ASSUMPTION OF DEBTOR'S RIGHTS, RECORDED JANUARY 30, 2015 AS DOCUMENT NO. 2015-0010279, FRESNO COUNTY RECORDS.
- 13. CREATION OF A LIEN AND SECURED AGREEMENT TO DEFER SCHOOL IMPACT FEES, RECORDED MAY 29, 2015 AS DOCUMENT NO. 2015-0006842, FRESNO COUNTY RECORDS.
- 14. HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT, RECORDED JULY 15, 2015 AS DOCUMENT NO. 2015-0006239, FRESNO COUNTY RECORDS.
- 15. HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT, RECORDED JULY 15, 2015 AS DOCUMENT NO. 2015-0006490, FRESNO COUNTY RECORDS.
- 16. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6104, RECORDED _____, 2016, AS DOCUMENT NO. 2016-_____, FRESNO COUNTY RECORDS.
- 17. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR LOTS 1 AND 2, AS DOCUMENT NO. 2016-_____, FRESNO COUNTY RECORDS.
- 18. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DETERMINING CERTAIN SEWER CONNECTION CHANGES, RECORDED SEPTEMBER 29, 2007 AS DOCUMENT NO. 2007-0176295, FRESNO COUNTY RECORDS. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE FINAL MAP OF TRACT NO. 6104, RECORDED _____, 2016, AS DOCUMENT NO. 2016-_____, FRESNO COUNTY RECORDS.

TRACT NO. 6104

A PLANNED UNIT DEVELOPMENT

BEING A MEMBER AND PART OF THE TRACTS THROUGH 3322, INCLUDING AND OUTLOT N OF TRACT NO. 5232, ACCORDING TO THE MAP, FRESNO COUNTY RECORDS, VOLUME 79 OF PLATS, AT PAGES 45 THROUGH 60, INCLUDING, FRESNO COUNTY RECORDS,

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA

CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 3" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED
- SET 3/4" IRON PIPE, 3" LONG, 6" DOWN, TAGGED LS 8177, 3.00' FROM BEARING NORTH 45°34'1" WEST AS PER TRACT 45, 5322, THROUGH 60, INCLUDING, FRESNO COUNTY RECORDS.
- SET BRASS TAC, FUSION IN CONCRETE, STAMPED LS 8177
- RECORD DATA AS PER THE FINAL MAP OF TRACT NO. 6103, RECORDED IN VOLUME 85 OF PLATS, AT PAGES 40 AND 41, FRESNO COUNTY RECORDS
- RECORD DATA AS PER THE FINAL MAP OF TRACT NO. 5232, RECORDED IN VOLUME 79 OF PLATS, AT PAGES 45 THROUGH 60, FRESNO COUNTY RECORDS.
- EASEMENT PREVIOUSLY DEDICATED FOR PUBLIC STREET AND UTILITY PURPOSES AS PER TRACT 5232.
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES
- ▲▲▲▲▲ DIRECT ACCESS RIGHTS RELINQUISHED PER TRACT 5232.
- CALC. CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- (R) INDICATES RADIAL BEARING TO RADIAL POINT
- TRACT 5232 THROUGH 60, FRESNO COUNTY RECORDS
- TRACT 6103 THROUGH 60, FRESNO COUNTY RECORDS
- INDICATES THE LIMITS OF THIS SUBDIVISION

NOTE:

1. SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS, BLOCK CORNERS, ANGLE POINTS AND CURVE POINTS, OR AS NOTED.
2. THAT PORTION OF PLANTING AND PUBLIC UTILITY EASEMENTS PREVIOUSLY DEDICATED IN VOLUME 79 OF PLATS, AT PAGES 45 THROUGH 60, INCLUDING, FRESNO COUNTY RECORDS, ON THIS MAP IS DEEMED ABANDONED PURSUANT TO SECTION 5643(A) OF THE SUBDIVISION MAP ACT.

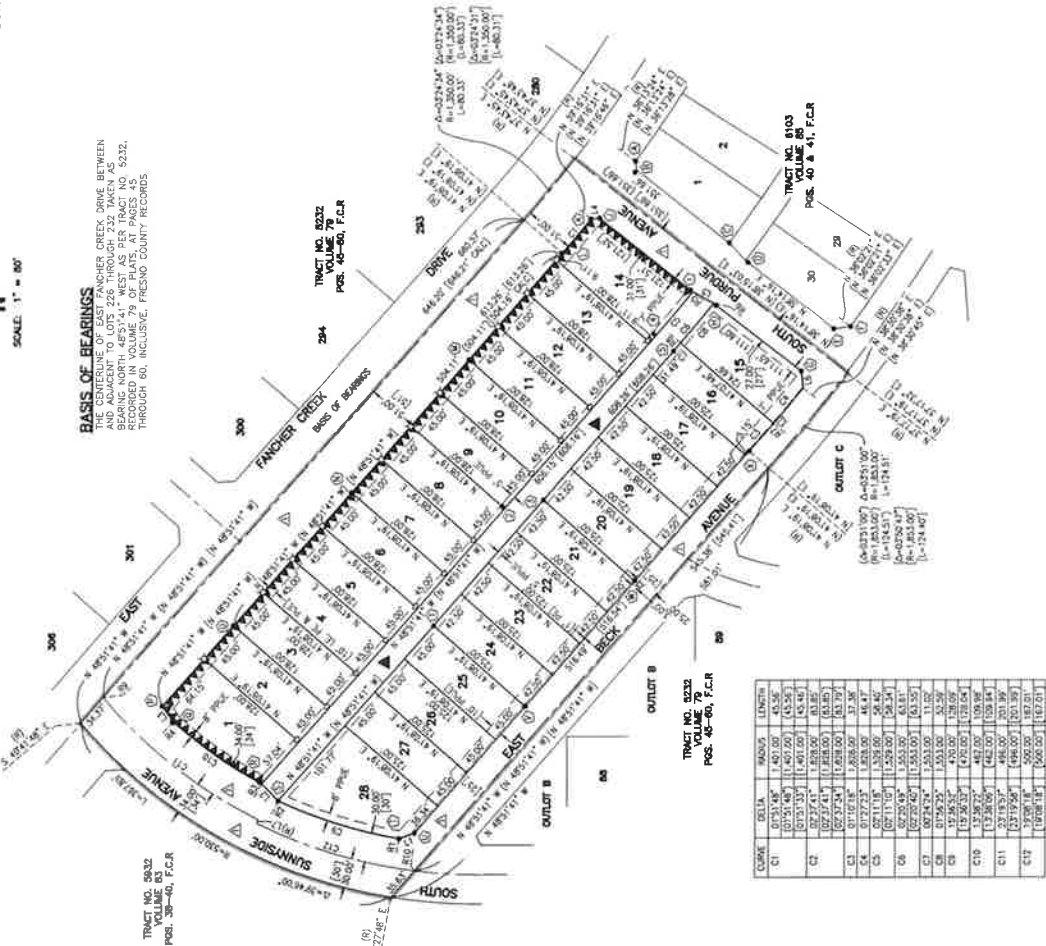
LINE	DIRECTION	DISTANCE
L1	N 17°21'17" E	154.44
L2	N 45°20'17" E	24.99
L3	N 54°20'17" E	19.46
L4	N 60°50'17" E	9.91
L5	N 39°47'33" E	24.38
L6	N 58°54'17" E	19.46
L7	N 57°19'47" E	19.46
L8	N 57°25'51" E	4.00
L9	N 57°25'51" E	4.00

FACE	DIRECTION	DISTANCE
F1	N 87°36'17" E	154.44
F2	S 84°19'54" E	24.99
F3	S 81°30'17" E	19.46
F4	S 78°10'17" E	9.91
F5	N 48°12'00" E	24.38
F6	N 58°54'17" E	19.46
F7	N 57°19'47" E	19.46
F8	N 57°25'51" E	4.00
F9	N 57°25'51" E	4.00



TRACT NO. 5232

THE CENTERLINE OF EAST FANCHER CREEK DRIVE BETWEEN THE CENTERLINE OF EAST BECK AVENUE AND THE CENTERLINE OF EAST SUNNYSIDE AVENUE, BEARING NORTH 45°34'1" WEST AS PER TRACT 45, 5322, RECORDED IN VOLUME 79 OF PLATS, AT PAGES 45 THROUGH 60, INCLUDING, FRESNO COUNTY RECORDS.



CURVE	DETA	MANOVA	LENGTH
C1	0°15'34.8"	11,407.00	45.56
C2	0°15'34.8"	11,407.00	45.56
C3	0°15'34.8"	11,407.00	45.56
C4	0°15'34.8"	11,407.00	45.56
C5	0°15'34.8"	11,407.00	45.56
C6	0°15'34.8"	11,407.00	45.56
C7	0°15'34.8"	11,407.00	45.56
C8	0°15'34.8"	11,407.00	45.56
C9	0°15'34.8"	11,407.00	45.56
C10	0°15'34.8"	11,407.00	45.56
C11	0°15'34.8"	11,407.00	45.56
C12	0°15'34.8"	11,407.00	45.56

MONUMENTS:

1. BRASS TAC IN CONCRETE, STAMPED PLS 4714, AS BEING THE MOST NORTHERLY CORNER OF LOT 1 OF TRACT 6103, AND BEING THE MOST WESTERLY CORNER OF THE EAST FANCHER CREEK DRIVE RIGHT OF WAY.
2. BRASS TAC IN CONCRETE, STAMPED PLS 4714, AS BEING THE MOST WESTERLY CORNER OF LOT 2 OF TRACT 6103, AND BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
3. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF LOT 1 OF TRACT 6103, AND BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
4. BRASS TAC IN CONCRETE, STAMPED PLS 4714, AS BEING THE MOST WESTERLY CORNER OF LOT 2 OF TRACT 6103, AND BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
5. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
6. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
7. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
8. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
9. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
10. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
11. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
12. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
13. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
14. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
15. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
16. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
17. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
18. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
19. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
20. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
21. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
22. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
23. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
24. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
25. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
26. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
27. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
28. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
29. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
30. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
31. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.
32. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 8177, AS BEING THE MOST WESTERLY CORNER OF THE SOUTH PARADE AVENUE RIGHT OF WAY.

MONUMENTS:

1. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 4714, AS BEING THE MOST WESTERLY CORNER OF LOT 224 OF TRACT 5232.
2. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 4714, AS BEING THE 2.88' NORTHEASTERY OF THE WESTERLY CORNER OF LOT 220 OF TRACT 5232.
3. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 4714, AS BEING THE MOST WESTERLY CORNER OF LOT 222 OF TRACT 5232.
4. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 4714, AS BEING THE 3.06' NORTHEASTERY OF THE WESTERLY CORNER OF LOT 222 OF TRACT 5232.
5. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 4714, AS BEING THE BEGINNING OF CURVATURE ON THE 500' RADIUS OF LOT 232 OF TRACT 5232.
6. 3/4" IRON PIPE, 6" DOWN, TAGGED PLS 4714, AS BEING THE BEGINNING OF CURVATURE ON THE 500' RADIUS OF LOT 219 OF TRACT 5232.