

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

DG2 COPPER RIVER, INC., A CALIFORNIA CORPORATION

BY: _____
DARIUS ASSEMI PRESIDENT

U.S. BANK NATIONAL ASSOCIATION, d/b/a HOUSING CAPITAL COMPANY, AS BENEFICIARY

BY: _____
CARRIE L. DURAN VICE PRESIDENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }
ON _____, BEFORE ME, _____, NOTARY PUBLIC
PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

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STATE OF CALIFORNIA }
COUNTY OF FRESNO }
ON _____, BEFORE ME, _____, NOTARY PUBLIC
PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

TRACT NO. 6231

A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF OUTLOT P OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN DECEMBER 2018, BY BRET A. GIANNETTA

**CONSISTING OF FOUR SHEETS
SHEET ONE OF FOUR SHEETS**

LEGAL DESCRIPTION:

OUTLOT P OF TRACT NO. 5205, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE AMENDING MAP RECORDED IN VOLUME 76 OF PLATS AT PAGES 46 THROUGH 70, INCLUSIVE, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM ALL THAT PORTION CONVEYED TO THE CITY OF FRESNO BY GRANT DEED RECORDED MAY 18, 2018 AS DOCUMENT NO. 2018-059098, FRESNO COUNTY RECORDS.

ALSO EXCEPTING THEREFROM FIFTY PERCENT OF ANY RIGHT, TITLE AND INTEREST OF THE AETNA CASUALTY AND SURETY COMPANY IN AND TO ANY MINERAL RIGHTS APPURTENANT TO SUCH REAL PROPERTY, INCLUDING, WITHOUT LIMITATION, ANY OIL, GAS, CASINGS/GAS, COAL, LIGNITE, HYDROCARBONS, METHANE, CARBON DIOXIDE, HELIUM, URANIUM, AND ALL OTHER NATURAL ELEMENTS, COMPOUNDS AND SUBSTANCES EXCEPT SOIL, SAND AND GRAVEL, AS RESERVED BY AETNA CASUALTY AND SURETY COMPANY IN THE DEED RECORDED MARCH 10, 1989 AS DOCUMENT NO. 89025496 OF OFFICIAL RECORDS, FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. THE HEREIN DESCRIBED PROPERTY LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND MAY BE SUBJECT TO ASSESSMENT FOR DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY FMFCO RESOLUTION NO. 1816 RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128, OF OFFICIAL RECORDS, FRESNO COUNTY.
- 2. CONSENT AND AGREEMENT RECORDED NOVEMBER 18, 1996 AS DOCUMENT NO. 96-154204 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 3. THE TERMS AND PROVISIONS CONTAINED IN DOCUMENT ENTITLED MEMORANDUM OF AGREEMENT EXECUTED BY AND BETWEEN CONSOLIDATED INDUSTRIES, INC., AND CONSOLIDATED LAND COMPANY, A CALIFORNIA LIMITED PARTNERSHIP AND THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED APRIL 18, 1996 AS DOCUMENT NO. 96049991 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291148 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED CONSENT AND AGREEMENT EXECUTED BY AND BETWEEN CONSOLIDATED INDUSTRIES, INC., AND CONSOLIDATED LAND COMPANY, A CALIFORNIA LIMITED PARTNERSHIP AND THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED NOVEMBER 18, 1996 AS DOCUMENT NO. 96154204 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 6. THE TERMS, PROVISIONS AND EASEMENTS CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT FOR COPPER RIVER RANCH" RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291147 OF OFFICIAL RECORDS, FRESNO COUNTY, AND ADDENDUM RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175086 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 7. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "SUBDIVISION AGREEMENT FINAL MAP OF TRACT NO. 5205", RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0086698 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 8. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 5205, PHASE 1 OF VESTING TENTATIVE MAP NO. 5205/UGM" RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0086699 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 5205, PHASE 1 OF VESTING TENTATIVE MAP NO. 5205/UGM" RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0086700 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 10. MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COPPER RIVER RANCH IN THE DOCUMENT RECORDED JUNE 2, 2006 AS DOCUMENT NO. 2006-0115469 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 11. PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 12, RECORDED JUNE 21, 2006 AS DOCUMENT NO. 2006-0129566, FRESNO COUNTY RECORDS.
- 12. FIRST AMENDMENT TO MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COPPER RIVER RANCH DECLARING MODIFICATIONS THEREOF RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175087 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 13. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF BASIN "DE" RELOCATION AGREEMENT" RECORDED JANUARY 19, 2005 AS DOCUMENT NO. 2005-0012048 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 14. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6231, RECORDED _____, 2020, AS DOCUMENT NO. 2020-_____, FRESNO COUNTY RECORDS.
- 15. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6231, RECORDED _____, 2020, AS DOCUMENT NO. 2020-_____, FRESNO COUNTY RECORDS.
- 16. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS & EASEMENTS, TRACT NO. 6231, PLANNED UNIT DEVELOPMENT, RECORDED _____, 2020, AS DOCUMENT NO. 2020-_____, FRESNO COUNTY RECORDS.



SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARIUS ASSEMI ON DECEMBER 1, 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-20 DATE _____

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022 CITY ENGINEER DATE _____
LICENSE EXPIRES 6-30-2021

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: _____ DATE _____
JASON A. CAMIT, LS 8636
LICENSE EXPIRES 12-31-2021
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK SECRETARY OF THE FRESNO CITY PLANNING COMMISSION DATE _____

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____, 2020, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____ DEPUTY DATE _____

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 2020
AT _____ .M. IN VOLUME _____ OF PLATS, AT PAGES _____ AND _____,
AT THE REQUEST OF BRET A. GIANNETTA

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____ DEPUTY

TRACT NO. 6231

A PLANNED UNIT DEVELOPMENT

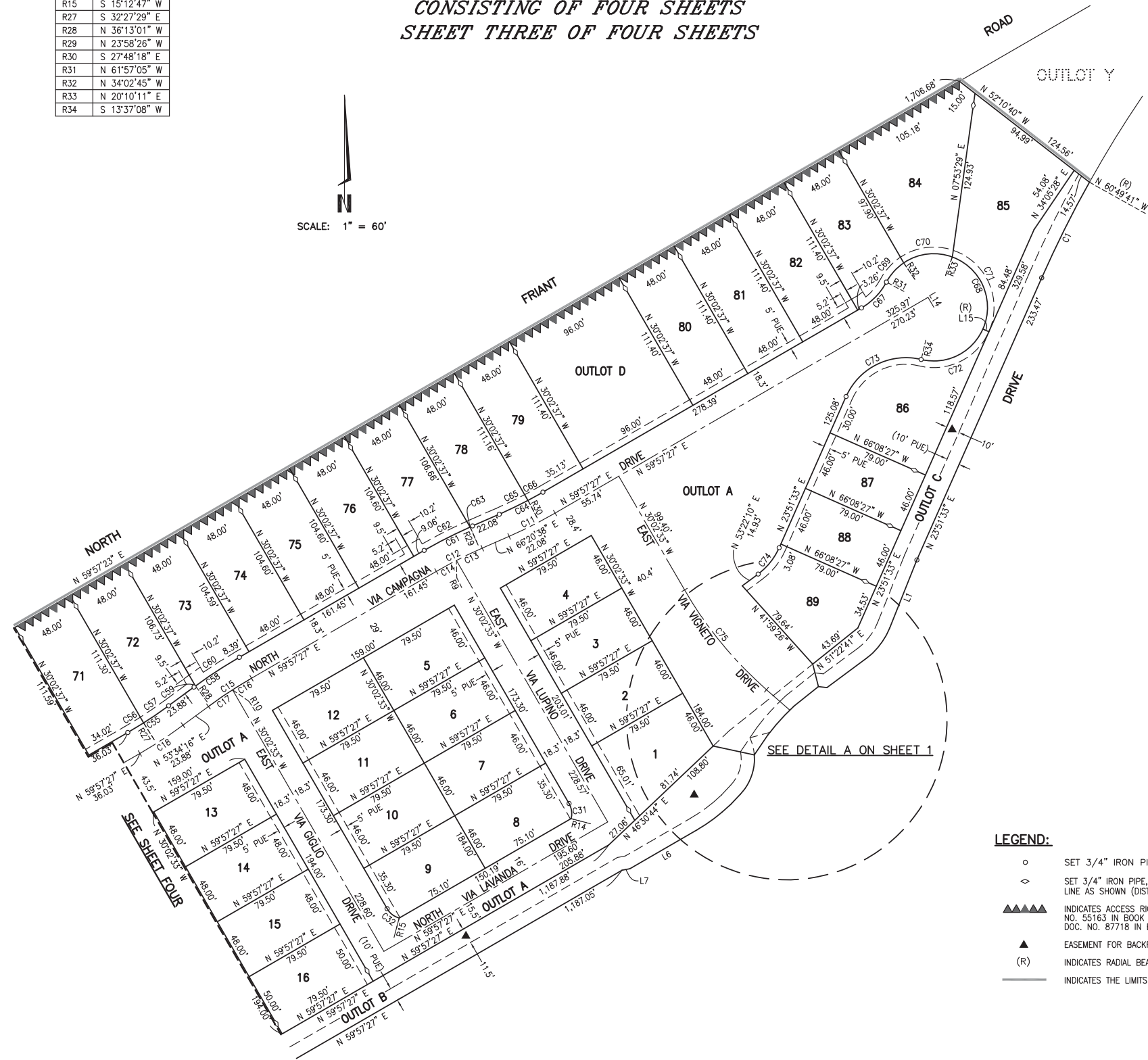
BEING A SUBDIVISION OF OUTLOT P OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN DECEMBER 2018, BY BRET A. GIANNETTA

CONSISTING OF FOUR SHEETS
SHEET THREE OF FOUR SHEETS

CURVE	DELTA	RADIUS	LENGTH
C11	06°23'11"	350.00'	39.01'
C12	06°23'11"	350.00'	39.01'
C13	03°32'47"	350.00'	21.66'
C14	02°50'24"	350.00'	17.35'
C15	06°23'11"	350.00'	39.01'
C16	02°45'09"	350.00'	16.81'
C17	03°38'02"	350.00'	22.20'
C18	06°23'11"	350.00'	39.01'
C55	06°23'11"	331.70'	36.97'
C56	02°24'56"	331.70'	13.98'
C57	03°58'15"	331.70'	22.99'
C58	06°23'11"	368.30'	41.05'
C59	00°12'43"	368.30'	1.36'
C60	06°10'28"	368.30'	39.69'
C61	06°23'11"	368.30'	41.05'
C62	06°04'07"	368.30'	39.01'
C63	00°19'04"	368.30'	2.04'
C64	06°23'11"	331.70'	36.97'
C65	04°08'56"	331.70'	24.02'
C66	02°14'15"	331.70'	12.95'
C67	31°54'32"	49.40'	27.51'
C68	25°34'13"	40.60'	181.10'
C69	27°54'20"	40.60'	19.77'
C70	54°12'56"	40.60'	38.42'
C71	93°41'22"	40.60'	66.39'
C72	79°45'35"	40.60'	56.52'
C73	79°45'35"	49.40'	68.77'
C74	29°30'37"	50.00'	25.75'
C75	18°43'50"	300.00'	98.07'

RADIAL	DIRECTION
R9	N 27°12'09" W
R10	N 32°47'42" W
R14	S 75°17'53" E
R15	S 15°12'47" W
R27	S 32°27'29" E
R28	N 36°13'01" W
R29	N 23°58'26" W
R30	S 27°48'18" E
R31	N 61°57'05" W
R32	N 34°02'45" W
R33	N 20°10'11" E
R34	S 13°37'08" W



LINE	BEARING	DISTANCE
L14	N 30°02'33" W	8.70'
L15	S 66°08'27" E	5.00'

LEGEND:

- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ◇ SET 3/4" IRON PIPE, 30" LONG, 6" BELOW GROUND, TAGGED LS 8177, 3.00' FROM LOT CORNER ON SIDE LOT LINE AS SHOWN (DISTANCES SHOWN ARE TO TRUE LOT CORNER)
- ▲▲▲▲ INDICATES ACCESS RIGHTS PREVIOUSLY RELINQUISHED AS PER GRANT DEED RECORDED AUGUST 7, 1968 AS DOC. NO. 55163 IN BOOK 5599, AT PAGE 510, F.C.R. AND AS PER GRANT DEED RECORDED DECEMBER 11, 1968 AS DOC. NO. 87718 IN BOOK 5642, AT PAGE 881, F.C.R.
- ▲ EASEMENT FOR BACKFLUSH PIPELINE PURPOSES NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

TRACT NO. 6231

A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF OUTLOT P OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN DECEMBER 2018, BY BRET A. GIANNETTA

*CONSISTING OF FOUR SHEETS
SHEET FOUR OF FOUR SHEETS*

CURVE	DELTA	RADIUS	LENGTH
C19	06°23'11"	350.00'	39.01'
C20	06°23'11"	350.00'	39.01'
C21	01°33'12"	350.00'	9.49'
C22	04°49'59"	350.00'	29.52'
C23	06°23'11"	350.00'	39.01'
C24	03°12'12"	350.00'	19.57'
C25	03°10'59"	350.00'	19.44'
C26	06°23'11"	350.00'	39.01'
C27	06°23'11"	350.00'	39.01'
C28	06°23'11"	350.00'	39.01'
C29	02°16'32"	350.00'	13.90'
C30	04°06'39"	350.00'	25.11'
C31	44°44'40"	15.20'	11.87'
C32	44°44'40"	15.20'	11.87'
C33	44°44'40"	15.20'	11.87'
C34	44°44'40"	15.20'	11.87'
C35	44°44'40"	15.20'	11.87'
C36	44°44'40"	15.20'	11.87'
C37	44°44'40"	15.20'	11.87'
C38	44°44'36"	15.20'	11.87'
C39	06°23'11"	368.30'	41.05'
C40	02°02'10"	368.30'	13.09'
C41	04°21'01"	368.30'	27.96'
C42	06°23'11"	331.70'	36.97'
C43	00°36'53"	331.70'	3.56'
C44	05°46'18"	331.70'	33.41'
C45	06°23'11"	331.70'	36.97'
C46	02°43'20"	331.70'	15.76'
C47	03°39'52"	331.70'	21.21'
C48	06°23'11"	368.30'	41.05'
C49	00°54'29"	368.30'	5.84'
C50	05°28'42"	368.30'	35.22'
C51	06°23'11"	368.30'	41.05'
C52	01°36'01"	368.30'	10.29'
C53	04°47'11"	368.30'	30.77'
C54	06°23'11"	331.70'	36.97'

RADIAL	DIRECTION
R11	N 25°12'34" W
R12	N 33°14'45" W
R13	N 25°55'54" W
R16	S 75°17'53" E
R17	S 15°12'47" W
R18	S 75°17'53" E
R19	S 15°12'47" W
R20	S 75°17'53" E
R21	S 15°12'47" W
R22	N 28°00'23" W
R23	S 24°16'15" E
R24	S 32°45'53" E
R25	N 35°31'15" W
R26	N 28°26'32" W



LEGEND:

- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ◇ SET 3/4" IRON PIPE, 30" LONG, 6" BELOW GROUND, TAGGED LS 8177, 3.00' FROM LOT CORNER ON SIDE LOT LINE AS SHOWN (DISTANCES SHOWN ARE TO TRUE LOT CORNER)
- ▲▲▲▲ INDICATES ACCESS RIGHTS PREVIOUSLY RELINQUISHED AS PER GRANT DEED RECORDED AUGUST 7, 1968 AS DOC. NO. 55163 IN BOOK 5599, AT PAGE 510, F.C.R. AND AS PER GRANT DEED RECORDED DECEMBER 11, 1968 AS DOC. NO. 87718 IN BOOK 5642, AT PAGE 881, F.C.R.
- ▲ EASEMENT FOR BACKFLUSH PIPELINE PURPOSES NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION