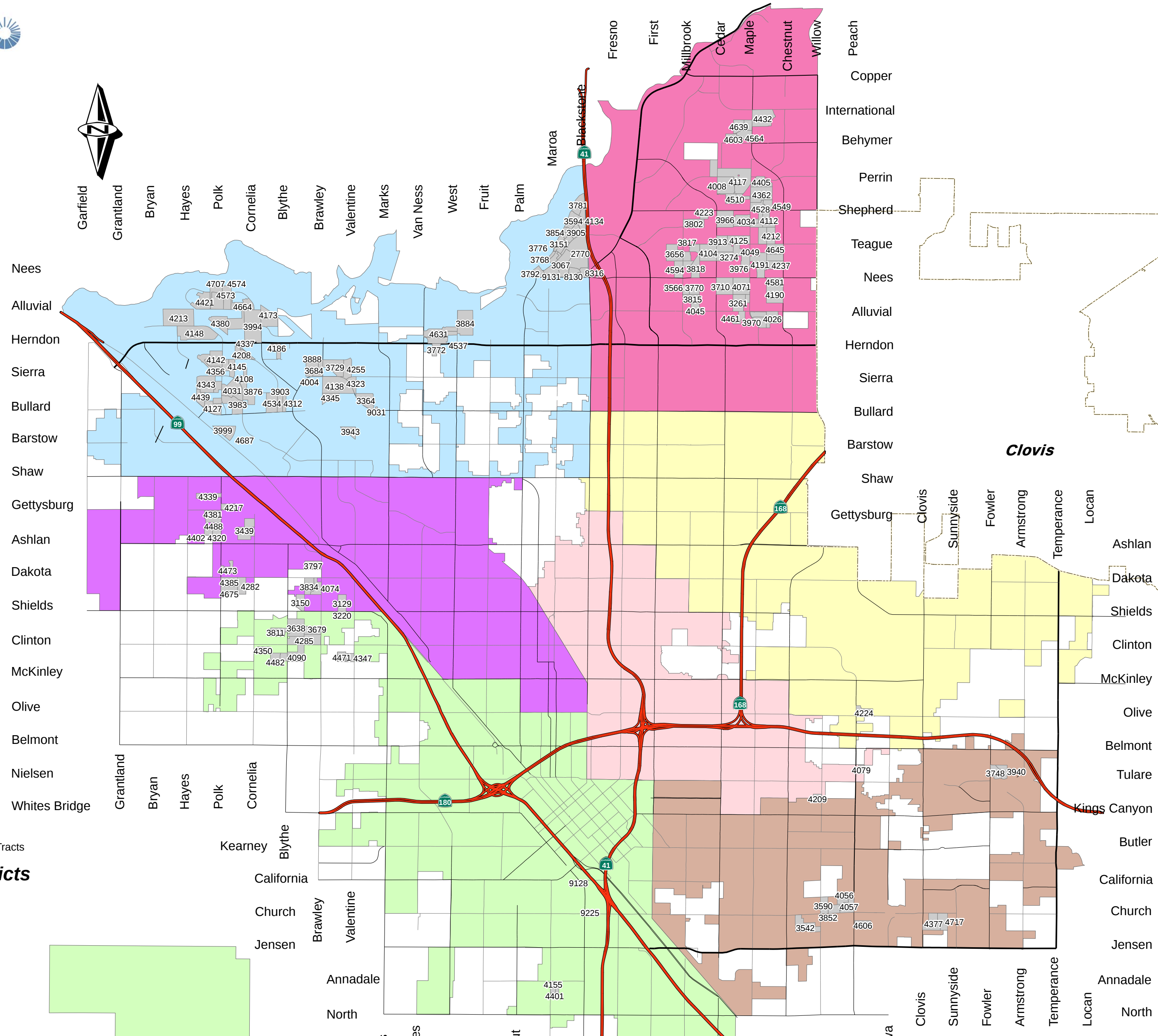




Legend

- LLMD Tracts
- Council Districts**
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6
- District 7

LOCATION MAP

PORTION OF FRESNO METROPOLITAN AREA  
(MAP 1 OF 5)

K:\A\_LANDSCAPE\Aaron\ALLMD\Annual Assessment Reports\19\_20 Reports and Council Actions\Exhibits\MXD\FY19-20 Cover.mxd

BOUNDARY MAP OF CITY OF FRESNO  
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA

DOC. NO. \_\_\_\_\_

FILED IN THE OFFICE OF THE CITY  
CLERK OF THE CITY OF FRESNO THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

ATTEST:  
YVONNE SPENCE, CMC  
CITY CLERK OF THE CITY OF FRESNO

BY: \_\_\_\_\_  
DEPUTY



A RESOLUTION CONFIRMING THE DIAGRAM  
AND ASSESSMENT FOR THE LEVY OF  
ANNUAL ASSESSMENTS AFTER FORMATION  
OF CITY OF FRESNO LANDSCAPING AND  
LIGHTING MAINTENANCE DISTRICT NO. 1  
WAS ADOPTED BY THE COUNCIL OF THE  
CITY OF FRESNO BY RESOLUTION NO. 2019- \_\_\_\_  
ON \_\_\_\_\_, 2019

ATTEST:  
YVONNE SPENCE, CMC  
CITY CLERK OF THE CITY OF FRESNO

BY: \_\_\_\_\_  
DEPUTY



THE ASSESSMENT DIAGRAM OF THE CITY OF FRESNO  
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 1, WAS FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019  
AT THE HOUR OF \_\_\_\_ O'CLOCK \_\_\_\_ M AT BOOK 44,  
PAGES \_\_\_\_ THROUGH \_\_\_\_ OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS  
IN THE OFFICE OF THE COUNTY RECORDER IN THE  
COUNTY OF FRESNO, STATE OF CALIFORNIA.

PAUL DICTOS, C.P.A.  
COUNTY RECORDER OF THE COUNTY OF FRESNO

BY: \_\_\_\_\_

|               |                                                                        |                     |                    |
|---------------|------------------------------------------------------------------------|---------------------|--------------------|
| ACCT NO.      | CITY OF FRESNO - Public Works Department                               |                     |                    |
| P.W. FILE NO. |                                                                        |                     |                    |
| REF. & REV.   | BOUNDARY MAP OF LANDSCAPING AND<br>LIGHTING MAINTENANCE DISTRICT NO. 1 | CONSTR. ENG.: _____ | OFFICE ENG.: _____ |
|               |                                                                        | CITY ENGINEER:      |                    |
|               |                                                                        | DR. BY: A. AGUIRRE  | SHEET NO. 1        |
|               |                                                                        | CH. By: _____       | SHEETS             |
|               |                                                                        | DATE: 5/29/2019     |                    |