

FINAL MAP OF
TRACT NO. 6198

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH,
RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN,
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.
SURVEYED AND PLATTED IN JUNE 2019
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF THREE SHEETS, SHEET 1 OF 4



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, INC ON MARCH 1, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DAVD C. HORN, PLS 8204

DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022, CITY ENGINEER
LICENSE EXPIRES 6/30/2021

DATE

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, PLS 8636
LICENSE EXPIRES 12/31/2021
CHIEF SURVEYOR

DATE

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

DATE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY

RESOLUTION NO. _____ ADOPTED ON _____ APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, MMC
CITY CLERK

BY: _____
DEPUTY

DATE



2985 N. BURL AVE.
SUITE 101
FRESNO, CA 93727
TEL (559) 244-3123
FAX (559) 244-3120

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

LENNAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION

BY: _____
MIKE MILLER, VICE PRESIDENT

NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA }
COUNTY OF FRESNO }

ON _____, 2020 BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED MIKE MILLER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

PRINT NAME _____ SIGNATURE _____

MY COMMISSION EXPIRES: _____ COUNTY OF: _____

COMMISSION NUMBER: _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____

FILED THIS _____ DAY OF _____, 2020 AT _____ M.

IN VOLUME _____ OF PLATS, AT PAGES _____, AT THE REQUEST OF

NORTH AMERICAN TITLE COMPANY
FRESNO COUNTY RECORDS

PAUL DICTOS, C.P.A., RECORDER

BY: _____
DEPUTY

LEGAL DESCRIPTION:

REAL PROPERTY IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 30 FEET WEST AND 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 8, AND RUNNING THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID SECTION 914 FEET; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION, 1293.90 FEET; THENCE SOUTH 914 FEET TO A POINT 1293.75 FEET WEST OF THE POINT OF COMMENCEMENT; THENCE EAST TO THE POINT OF BEGINNING.

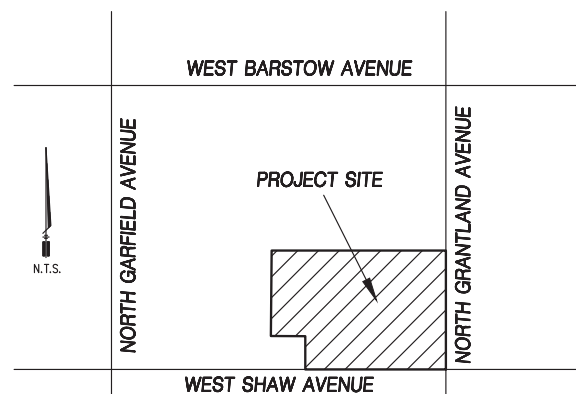
EXCEPTING THEREFROM COMMENCING AT A POINT 30 FEET WEST AND 30 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 8, AND RUNNING THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION, 1293.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 200 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION, 200 FEET; THENCE SOUTH 200 FEET TO A POINT 30 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE WEST 200 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ALL THAT PORTION AS CONVEYED TO THE COUNTY OF FRESNO FOR WEST SHAW AVENUE IN THE DEED RECORDED AUGUST 3, 1965 IN BOOK 5200 PAGE 302, AS DOCUMENT NO. 62249.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES", EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128 OF OFFICIAL RECORDS.
2. SAID LAND IS SUBJECT TO ALL TAXES AND ASSESSMENTS FOR THE FRESNO IRRIGATION DISTRICT, IF ANY.
3. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6198, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
4. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6198, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6198, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6198, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6198, OF VESTING TENTATIVE MAP NO. 6198, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STORM DRAINAGE FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6198, OF VESTING TENTATIVE MAP NO. 6198, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR A TEMPORARY PONDING BASIN FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6198, OF VESTING TENTATIVE MAP NO. 6198, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.

VICINITY MAP:



FINAL MAP OF TRACT NO. 6198

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN. IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA. SURVEYED AND PLATTED IN JUNE 2019 BY YAMABE & HORN ENGINEERING, INC. CONSISTING OF THREE SHEETS, SHEET 2 OF 4

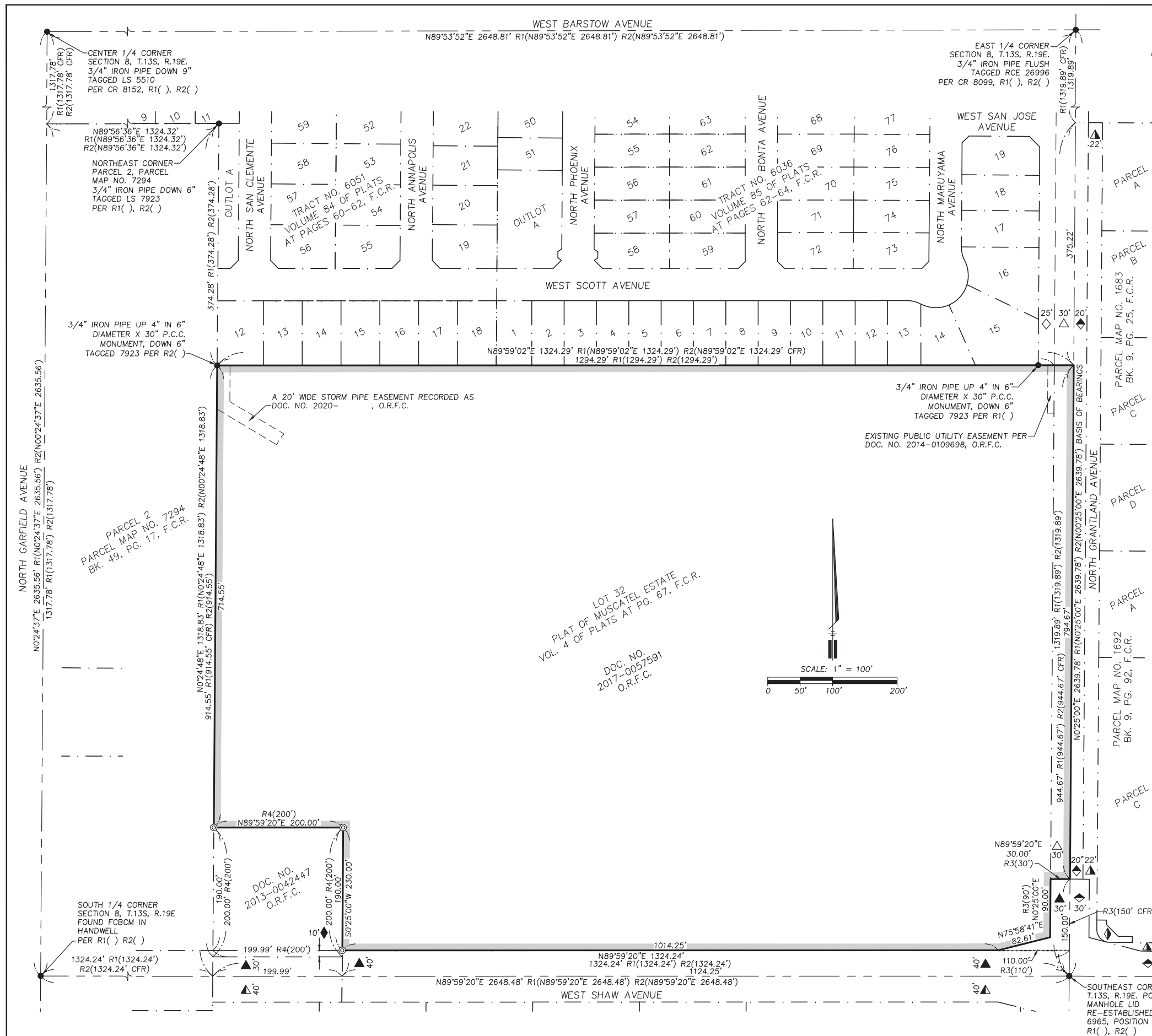
BOUNDARY ANALYSIS

LEGEND

- MONUMENT FOUND & ACCEPTED AS NOTED
- ⊙ SET 3/4" X 30" IRON PIPE UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED LS 8204
- R1() RECORD DATA PER FINAL MAP OF TRACT NO. 6036 RECORDED IN VOL. 85 OF PLATS AT PGS. 62-64, F.C.R.
- R2() RECORD DATA PER FINAL MAP OF TRACT NO. 6051 RECORDED IN VOL. 84 OF PLATS AT PGS. 60-62, F.C.R.
- R3() RECORD DATA PER GRANT DEED RECORDED MAY 11, 1965 AS DOCUMENT NO. 62249 IN BOOK 5200 AT PAGE 302, O.R.F.C.
- R4() RECORD DATA PER GRANT DEED RECORDED MARCH 22, 2013 AS DOCUMENT NO. 2013-0042447, O.R.F.C.
- CR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- F.C.R. FRESNO COUNTY RECORDS
- CFR CALCULATED FROM RECORD DATA
- FCBCM FRESNO COUNTY BRASS CAP MONUMENT
- ▲ GRANTED FOR PUBLIC STREET PURPOSES PER DOCUMENT RECORDED AUGUST 3, 1965 AS DOCUMENT NO. 62249 IN BOOK 5200 AT PAGE 302, O.R.F.C.
- △ PREVIOUSLY ACCEPTED FOR PUBLIC ROAD PURPOSES PER FRESNO COUNTY BOARD OF SUPERVISORS RESOLUTION ENDORSED FEBRUARY 7, 1913 AND FILED IN VOL. 29 OF MISCELLANEOUS AT PG. 9, F.C.R.
- ◇ PREVIOUSLY DEDICATED FOR PUBLIC STREET EASEMENT PURPOSES PER FINAL MAP OF TRACT NO. 6036 RECORDED IN VOL. 85 OF PLATS AT PGS. 62-64, F.C.R.
- ◆ PREVIOUSLY GRANTED FOR PUBLIC STREET PURPOSES PER FINAL ORDER OF CONDEMNATION RECORDED FEBRUARY 9, 1966 AS DOC. NO. 10977 IN BOOK 5274 AT PAGE 198, O.R.F.C.
- ▲ PREVIOUSLY GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER GRANT DEED RECORDED SEPTEMBER 12, 1972 AS DOC. NO. 82036 IN BOOK 6068 AT PAGE 713, O.R.F.C.
- ◆ PREVIOUSLY GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER DEED RECORDED DECEMBER 31, 2014 AS DOC. NO. 2014-0147117, O.R.F.C.
- ◆ PREVIOUSLY GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER DEED RECORDED JULY 1, 1966 AS DOC. NO. 49818, O.R.F.C.
- ◆ PREVIOUSLY GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER DEED RECORDED NOVEMBER 5, 1910 IN BOOK 465 AT PAGE 188, O.R.F.C.
- ▲ PREVIOUSLY GRANTED FOR PUBLIC STREET PURPOSES PER FINAL ORDER OF CONDEMNATION RECORDED FEBRUARY 9, 1966 AS DOC. NO. 10978 IN BOOK 5274 AT PAGE 200, O.R.F.C.
- SECTION LINE
- - - EXISTING PROPERTY LINE
- - - EASEMENT LINE
- == BLUE BORDER INDICATES LIMITS OF SUBDIVISION
- INDICATES EXTENSION OF LINE TO DIMENSION POINT AS SHOWN

BASIS OF BEARINGS:

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN ON THE MAP OF TRACT NO. 6036, RECORDED IN VOLUME 85 OF PLATS AT PAGES 62 THROUGH 64, FRESNO COUNTY RECORDS. TAKEN TO BE NORTH 00°25'00" EAST.

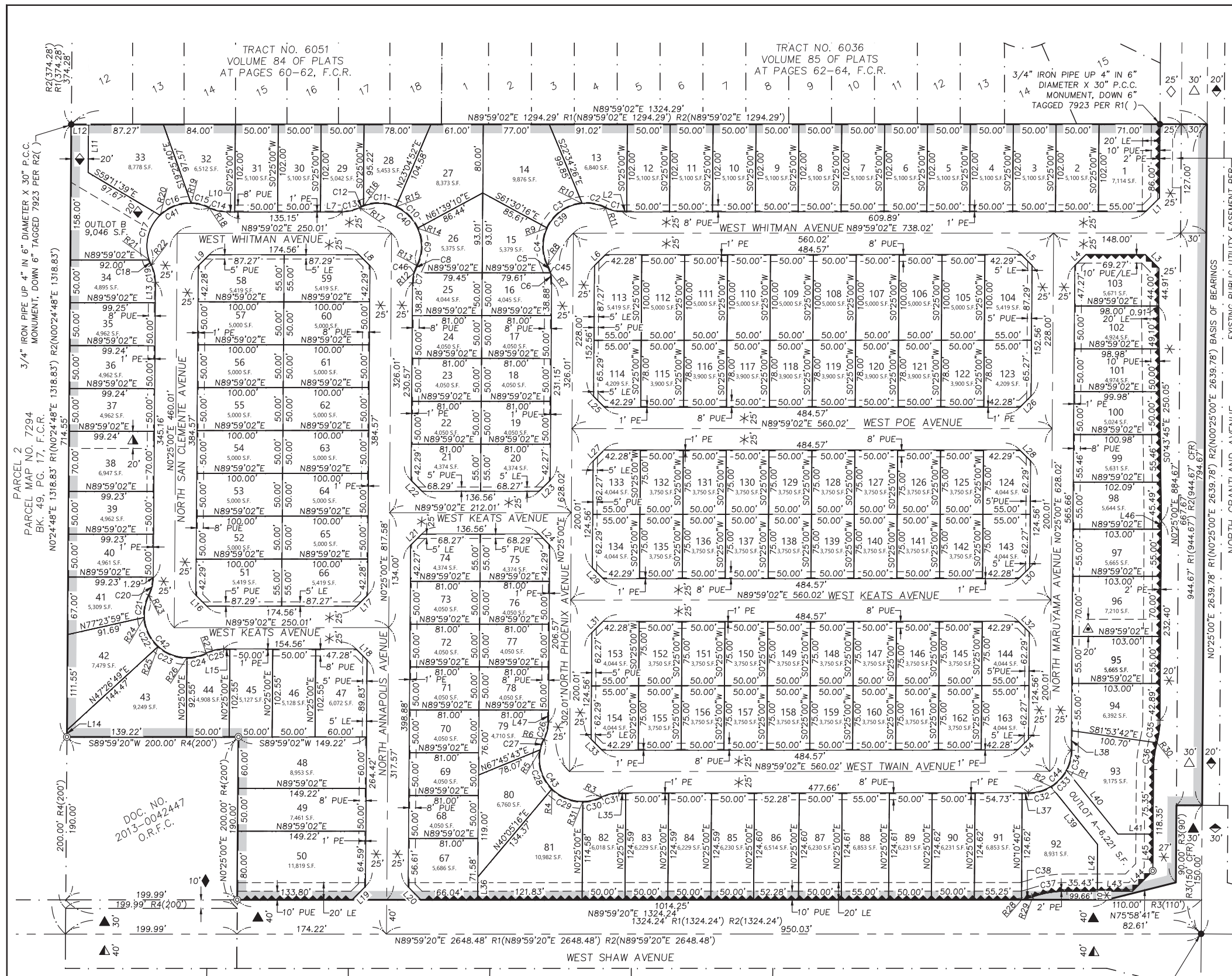


YAMABE & HORN ENGINEERING, INC.

2985 N. BURL AVE. SUITE 101 FRESNO, CA 93727
 TEL (559) 244-3123 FAX (559) 244-3120

FINAL MAP OF TRACT NO. 6198

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN. IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA. SURVEYED AND PLATTED IN JUNE 2019 BY YAMABE & HORN ENGINEERING, INC. CONSISTING OF THREE SHEETS, SHEET 3 OF 4



- LEGEND**
- MONUMENT FOUND & ACCEPTED AS NOTED
 - ⊙ SET 3/4" X 30" IRON PIPE UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED LS 8204
 - R1() RECORD DATA PER FINAL MAP OF TRACT NO. 6036 RECORDED IN VOL. 85 OF PLATS AT PGS. 62-64, F.C.R.
 - R2() RECORD DATA PER FINAL MAP OF TRACT NO. 6051 RECORDED IN VOL. 84 OF PLATS AT PGS. 60-62, F.C.R.
 - R3() RECORD DATA PER GRANT DEED RECORDED MAY 11, 1965 AS DOCUMENT NO. 62249 IN BOOK 5200 AT PAGE 302, O.R.F.C.
 - R4() RECORD DATA PER GRANT DEED RECORDED MARCH 22, 2013 AS DOCUMENT NO. 2013-0042447, O.R.F.C.
 - CR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR
 - O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
 - F.C.R. FRESNO COUNTY RECORDS
 - CFR CALCULATED FROM RECORD DATA
 - FCBCM FRESNO COUNTY BRASS CAP MONUMENT
 - ▲ GRANTED FOR PUBLIC STREET PURPOSES PER DOCUMENT RECORDED AUGUST 3, 1965 AS DOCUMENT NO. 62249 IN BOOK 5200 AT PAGE 302, O.R.F.C.
 - △ PREVIOUSLY ACCEPTED FOR PUBLIC ROAD PURPOSES PER FRESNO COUNTY BOARD OF SUPERVISORS RESOLUTION ENDORSED FEBRUARY 7, 1913 AND FILED IN VOL. 29 OF MISCELLANEOUS AT PG. 9, F.C.R.
 - ◇ PREVIOUSLY DEDICATED FOR PUBLIC STREET EASEMENT PURPOSES PER FINAL MAP OF TRACT NO. 6036 RECORDED IN VOL. 85 OF PLATS AT PGS. 62-64, F.C.R.
 - ◆ PREVIOUSLY GRANTED FOR PUBLIC STREET PURPOSES PER FINAL ORDER OF CONDEMNATION RECORDED FEBRUARY 9, 1966 AS DOC. NO. 10977 IN BOOK 5274 AT PAGE 198, O.R.F.C.
 - ◆ PREVIOUSLY GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER DEED RECORDED JULY 1, 1966 AS DOC. NO. 49818, O.R.F.C.
 - ◆ PREVIOUSLY GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER DEED RECORDED NOVEMBER 5, 1910 IN BOOK 465 AT PAGE 188, O.R.F.C.
 - ▲ PREVIOUSLY GRANTED FOR PUBLIC STREET PURPOSES PER FINAL ORDER OF CONDEMNATION RECORDED FEBRUARY 9, 1966 AS DOC. NO. 10978 IN BOOK 5274 AT PAGE 200, O.R.F.C.
 - ▲ A 20' WIDE STORM CHANNEL EASEMENT RECORDED AS DOC. NO. 2020- , O.R.F.C.
 - ▲ A 20' WIDE STORM CHANNEL EASEMENT RECORDED AS DOC. NO. 2020- , O.R.F.C.
 - ◆ A 20' WIDE STORM PIPE EASEMENT RECORDED AS DOC. NO. 2020- , O.R.F.C.
 - SECTION LINE
 - EXISTING PROPERTY LINE
 - EASEMENT LINE
 - BLUE BORDER INDICATES LIMITS OF SUBDIVISION
 - INDICATES EXTENSION OF LINE TO DIMENSION POINT AS SHOWN
 - INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS

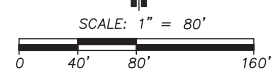
BASIS OF BEARINGS:
 THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN ON THE MAP OF TRACT NO. 6036, RECORDED IN VOLUME 85 OF PLATS AT PAGES 62 THROUGH 64, FRESNO COUNTY RECORDS. TAKEN TO BE NORTH 00°25'00" EAST.

- NOTES:**
- OUTLOTS A AND B ARE DEDICATED IN FEE TO THE CITY OF FRESNO FOR PUBLIC OPEN SPACE PURPOSES, SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
 - SET 3/4" x 30" IRON PIPE DOWN 6" TAGGED LS 8204 OR BRASS TAG STAMPED LS 8204 FLUSH WITH CONCRETE SURFACE AT ALL LOT CORNERS, ANGLE POINTS OR POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
 - SEE SHEET 4 FOR COMPLETE LINE, CURVE AND RADIAL TABLES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES

- * NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE

SOUTHEAST CORNER SECTION 8, T.13S, R.19E. POSITION FALLS ON MANHOLE LID RE-ESTABLISHED FROM TIES PER CR 6965, POSITION MATCHES R1(), R2()



YAMABE & HORN ENGINEERING, INC.
 2985 N. BURL AVE. SUITE 101 FRESNO, CA 93727
 TEL (559) 244-3123 FAX (559) 244-3120

FINAL MAP OF TRACT NO. 6198

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 13 SOUTH,
RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.
SURVEYED AND PLATTED IN JUNE 2019
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF THREE SHEETS, SHEET 4 OF 4

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N45°12'01"E	22.71'
L2	S89°59'02"W	4.89'
L3	N44°47'59"W	22.54'
L4	S45°12'01"W	18.07'
L5	N44°47'59"W	17.91'
L6	S45°12'01"W	18.07'
L7	N89°59'02"E	25.27'
L8	N44°47'59"W	17.91'
L9	S45°12'01"W	18.07'
L10	N89°59'02"E	9.88'
L11	S0°25'00"W	56.00'
L12	S89°59'02"W	20.00'
L13	N0°25'00"E	23.87'
L14	S0°24'48"W	8.00'
L15	S89°59'02"W	7.28'
L16	S44°47'59"E	17.91'
L17	N45°12'01"E	18.07'
L18	N44°47'59"W	17.91'
L19	N45°12'10"E	21.90'
L20	S44°47'50"E	21.08'
L21	S45°12'01"W	18.07'
L22	S44°47'59"E	17.91'
L23	N45°12'01"E	18.07'
L24	N44°47'59"W	17.91'

LINE TABLE		
LINE	BEARING	DISTANCE
L25	S44°47'59"E	17.91'
L26	N45°12'01"E	18.07'
L27	S45°12'01"W	18.07'
L28	N44°47'59"W	17.91'
L29	S44°47'59"E	17.91'
L30	N45°12'01"E	18.07'
L31	S45°12'01"W	18.07'
L32	N44°47'59"W	17.91'
L33	S44°47'59"E	17.91'
L34	N45°12'01"E	18.07'
L35	S89°59'02"W	8.09'
L36	S0°25'00"W	26.57'
L37	S89°59'02"W	7.56'
L38	S0°25'00"W	22.93'
L39	S38°53'39"E	86.56'
L40	S38°53'39"E	95.83'
L41	N89°59'02"E	41.00'
L42	N0°10'40"E	54.61'
L43	N89°59'20"E	41.00'
L44	N45°12'10"E	33.36'
L45	N0°25'00"E	43.00'
L46	N0°25'00"E	9.51'
L47	N0°25'00"E	14.28'

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	45.00'	26°31'31"	20.83'
C2	50.00'	31°50'00"	27.78'
C3	50.00'	59°41'00"	52.08'
C4	50.00'	51°06'04"	44.59'
C5	45.00'	12°14'09"	9.61'
C6	45.00'	14°17'23"	11.22'
C7	45.00'	15°06'53"	11.87'
C8	45.00'	11°24'38"	8.96'
C9	50.00'	51°46'00"	45.17'
C10	50.00'	41°33'00"	36.26'
C11	50.00'	44°18'14"	38.66'
C12	50.00'	5°51'47"	5.12'
C13	45.00'	26°31'31"	20.83'
C14	45.00'	26°31'31"	20.83'
C15	50.00'	24°48'00"	21.64'
C16	50.00'	45°44'00"	39.91'
C17	50.00'	64°38'59"	56.42'
C18	50.00'	7°26'06"	6.49'
C19	45.00'	26°31'31"	20.83'
C20	45.00'	26°31'31"	20.83'
C21	50.00'	30°25'00"	26.54'
C22	50.00'	44°02'00"	38.43'
C23	50.00'	42°04'31"	36.72'

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C24	50.00'	26°57'30"	23.53'
C25	45.00'	26°31'31"	20.83'
C26	45.00'	26°31'31"	20.83'
C27	50.00'	14°48'29"	12.92'
C28	50.00'	56°56'00"	49.68'
C29	50.00'	45°44'00"	39.91'
C30	50.00'	26°00'32"	22.70'
C31	45.00'	26°31'31"	20.83'
C32	50.00'	31°29'13"	27.48'
C33	50.00'	30°25'49"	26.56'
C34	50.00'	27°39'00"	24.13'
C35	110.00'	13°52'03"	26.62'
C36	130.00'	13°52'03"	31.46'
C37	124.50'	18°37'50"	40.48'
C38	104.50'	7°24'10"	13.50'
C39	50.00'	142°37'04"	124.46'
C40	50.00'	143°29'01"	125.21'
C41	50.00'	142°37'04"	124.46'
C42	50.00'	143°29'01"	125.21'
C43	50.00'	143°29'01"	125.21'
C44	50.00'	89°34'02"	78.17'
C45	45.00'	26°31'31"	20.83'
C46	45.00'	26°31'31"	20.83'

RADIAL TABLE	
LINE	BEARING
R1	S61°56'00"E
R2	S31°30'12"E
R3	S26°32'30"E
R4	S45°12'03"W
R5	N77°51'57"W
R6	N63°03'29"W
R7	N76°07'38"E
R8	S63°53'29"W
R9	N65°00'27"W
R10	N5°19'27"W
R11	N26°30'33"E
R12	N74°28'07"W
R13	S63°03'29"E
R14	N65°10'31"E
R15	N23°37'31"E
R16	N20°40'43"W
R17	N26°32'30"W
R18	N26°30'33"E
R19	N1°42'33"E
R20	N44°01'27"W
R21	S71°19'34"W
R22	S63°53'29"W
R23	N63°03'29"W
R24	S86°31'31"W
R25	S42°29'31"W
R26	S0°25'00"W
R27	S26°32'30"E
R28	S11°14'19"E
R29	S18°38'30"E
R30	S75°42'57"E
R31	S0°31'57"E



2985 N. BURL AVE.
SUITE 101
FRESNO, CA 93727

TEL (559) 244-3123
FAX (559) 244-3120