

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE SUBMISSION OF GRANT APPLICATIONS TO UNITED STATES DEPARTMENT OF TRANSPORTATION (DOT) STRENGTHENING MOBILITY AND REVOLUTIONIZING TRANSPORTATION (SMART) GRANTS FOR SMART CITY OR COMMUNITY TECHNOLOGIES AND SYSTEMS PROJECTS TOTALING UP TO \$ 2 MILLION IN REQUESTS FOR FUNDING; AND AUTHORIZING THE EXECUTION OF GRANT APPLICATION AND GRANT AGREEMENT DOCUMENTS BY THE PUBLIC WORKS DIRECTOR OR DESIGNEE

WHEREAS the City of Fresno is an eligible applicant of Strengthening Mobility and Revolutionizing Transportation Grant funds; and

WHEREAS, the United States Department of Transportation has issued a call for projects for fiscal year 2022-2026 for an estimated available funding of \$100,000,000.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Approves and supports the applications for grant funding up to \$2 million from the United States Department of Transportation Strengthening Mobility and Revolutionizing Transportation Grant Program for the projects and participation therein consistent with constitutional and local law requirements and this resolution.

2. Certifies that the City has reviewed, understands and to the extent consistent with all constitutional and local law requirements and this resolution, agrees to the provisions contained in the application and program guidelines and related documents.

3. Appoints and authorizes the Directors of Public Works or designee, and each of them as agents for the City of Fresno, to execute and submit all grant application related documents and execute grant related agreements, subject to prior approval as to form by the City Attorney's Office.

4. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2022.

AYES :
NOES :
ABSENT :
ABSTAIN :

TODD STERMER, CMC
City Clerk

By: _____ Deputy _____ Date

APPROVED AS TO FORM:
RINA M. GONZALES
Interim City Attorney

By: _____
BRANDON M. COLLET Date
Supervising Deputy City Attorney