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2016 JUN 23 PM 3 17



CITY CLERK, FRESNO CA

**MAYOR ASHLEY SWEARENGIN**

**NOTIFICATION OF APPOINTMENT BY MAYOR**  
**TO BOARD OR COMMISSION**

**TO:** City Council**THROUGH:** Yvonne Spence, City Clerk**BY:** Ashley Swearengin, Mayor **Reappointment** **New Appointment****Name of person replaced:** N/A**Name:** Adrian Jones**Address:****Home Phone:****Business Phone:****Appointed to:** Fresno Housing Authority (Regular Member)**Term:** Through 04/07/2020*City Council Agenda 06/30/2016*

CITY OF FRESNO



## APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No. 7

Name: Adrian Jones Hm. Phone: \_\_\_\_\_ Wk. Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Zip: 93703 \_\_\_\_\_

Work Address: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Occupation/Employer: Mental Health Trainee Yrs    Months   

Educational Background, Schools Attended, Degrees and Certifications: California State University at Fresno, Masters of Science in Marriage and Family Therapy , Bachelors of Arts, Social Work

Professional and Community Affiliations:  
CAMFT - California Association of Marriage and Family Therapists, NAHRO - National Association of Housing and

Redevelopment Officials, NASW - National Association of Social Workers.

For what Board or Commission are you applying? City of Fresno Housing Authority

Briefly explain why you are interested in serving on this Board(s) or Commission(s): As both a former employee and former resident of the Fresno Housing Authority I believe that I offer a unique perspective of low income housing issues, as it relates to the population that our services are intended for. I believe that in addition, my education and experience allows me to provide governance to the agency from a fundamental approach.

Provide 3 Personal/Professional References. Provide name, address, and phone number where they may be reached during the day.

Gregory Barfield  
Robert Mitchell  
Susan Anderson

Fresno Ca  
Fresno Ca  
Fresno Ca

Do you or an immediate family member have any professional or financial relationships that may present a potential conflict of interest for this board, commission or similar body? No

I declare under penalty of perjury the above information is true and correct.

Dated: 6/5/16 Applicant: \_\_\_\_\_ Signature: \_\_\_\_\_

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to (559) 488-1005. Your application will be kept on file for two years, please re-file after that time if you are still interested in serving.

FOR OFFICE USE ONLY: Date referred to Mayor \_\_\_\_\_ Date referred to Councilmember \_\_\_\_\_

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**TO:** **City Council**  
**THROUGH:** **Yvonne Spence, City Clerk**  
**BY:** **Ashley Swarenigin, Mayor**

       **Reappointment**

X **New Appointment**

**Name of person replaced: Jorge Aguilar**

**Name:** **Caine Christensen**

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** **Fresno Housing Authority**

**Term:** **Through 04/04/2017**

*City Council Agenda 06/30/2016*

**CITY OF FRESNO**



## APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

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Name: Caine Christensen Hm. Phone: \_\_\_\_\_ Wk. Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Zip: 93711

Work Address: \_\_\_\_\_ Zip: 93721

E-Mail: Caine Christensen@fresnounified.org Occupation/Employer: Director Student Support Services  
Fresno Unified School District Yrs 2 Months 7

Educational Background, Schools Attended, Degrees and Certifications:

Fresno Pacific University - Bachelors of Social Work (BSW, 1997)

California State University Fresno - Masters of Social Work-PPSC (msw-PPSC, 2004)

Professional and Community Affiliations:  
Association of California School Administrators (ACSA)

For what Board or Commission are you applying? Fresno Housing Authority

Briefly explain why you are interested in serving on this Board(s) or Commission(s): My professional background is in social work and personally experienced poverty as a child. My interest is to give back to the community in helping families reach wellness, health, and stability.

Provide 3 Personal/Professional References. Provide name, address, and phone number where they may be reached during the day.

Ambra Dorsey

Christina Espinosa

Deanna Mathies

Do you or an immediate family member have any professional or financial relationships that may present a potential conflict of interest for this board, commission or similar body? NO

I declare under penalty of perjury the above information is true and correct.

Dated: 6/2/16 Applicant: \_\_\_\_\_ Signature: \_\_\_\_\_

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to (559) 488-1005. Your application will be kept on file for two years, please re-file after that time if you are still interested in serving.

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**BY:** Ashley Swarengin, Mayor

x **Reappointment**

       **New Appointment**

**Name of person replaced:**

**Name:** Clinton Olivier

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** Fresno-Madera Area Agency on Aging

**Term:** Through 01/02/2017 or when leaving office.

*City Council Agenda 06/30/16*

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X **Reappointment**

       **New Appointment**

**Name of person replaced:** N/A

**Name:** Don R. Simmons

**Address:**

**Home Phone:**

**Appointed to:** Historic Preservation Commission

**Term:** Through 06/30/2020

*City Council Agenda 06/30/16*

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**TO:** **City Council**

**THROUGH:** **Yvonne Spence, City Clerk**

**BY:** **Ashley Swearengin, Mayor**

X **Reappointment**

— **New Appointment**

**Name of person replaced:**

**Name:** **Robin Goldbeck**

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** **Historic Preservation Commission**

**Term:** **Through 06/30/2020**

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**BY:** Ashley Swarenigin, Mayor

X **Reappointment**

       **New Appointment**

**Name of person replaced:**

**Name:** Cary Catalano

**Address:**

**Home Phone:**

**Business Phone:**

**Appointed to:** Planning Commission

**Term:** Through 6/30/2020

*City Council Agenda 06/30/2016*

**CITY OF FRESNO**