

Agenda Date: 11/19/2020  
Council Meeting

# FRESNO CITY COUNCIL



## Information Packet

### ITEM(S)

**File ID 20-00165 (4-A)** Extension of the Senior Aid for Food and Resources Program

**Contents of Supplement: Second Agreement**

### Item(s)

#### **Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

#### **Americans with Disabilities Act (ADA):**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

**SECOND AMENDMENT TO  
GRANT AGREEMENT BETWEEN  
THE CITY OF FRESNO AND PARDINI'S INC.  
REGARDING SENIOR AID FOR FOOD AND RESOURCES (SAFR) GROCERY  
DISTRIBUTION PILOT PROGRAM**

THIS SECOND AMENDMENT is made and entered into by and between the CITY OF FRESNO (the CITY), and PARDINI'S INC., (GRANTEE), to provide funding for food delivery in support of the Senior Aid and Food Resources (SAFR) Program.

**RECITALS**

WHEREAS, the CITY approved a Grant Agreement with GRANTEE effective August 28, 2020 (Agreement), amended by First Amendment effective October 11, 2020; and

WHEREAS, the CITY now wishes to amend the Agreement to allocate additional funding to the Program.

**AGREEMENT**

NOW, THEREFORE, in consideration of the foregoing and of the covenants and conditions hereinafter contained to be kept and performed by the respective parties, it is mutually agreed as follows:

1. The effective date of this Second Amendment shall be November 19, 2020.
2. Funding shall be increased to reflect additional funding of \$850,000, payable by December 1, 2020. GRANTEE shall submit a final expenditure report within 45 days after termination of the Agreement, consistent with Section 12 of the Agreement.
3. The parties understand and agree that pursuant to the CARES Act (42 U.S.C. 801) and CARES Act guidance issued by the Department of Treasury available as of the Effective Date, all Program costs must be incurred (funds must be expended or otherwise committed) by December 30, 2020, and that Program costs incurred by December 30, 2020, may be paid in the usual course of business. CITY reserves the right to recoupment of, and GRANTEE acknowledges its obligation to repayment of, Program funds not incurred by December 30, 2020.

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4. Except as modified herein, all terms of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Agreement at Fresno, California, on the day and year first above written.

CITY OF FRESNO,  
a California municipal corporation

PARDINI'S, INC.,  
a California nonprofit corporation

By: \_\_\_\_\_  
Wilma Quan Date  
City Manager, City of Fresno

By: \_\_\_\_\_  
Name: \_\_\_\_\_

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

Title: \_\_\_\_\_  
(If corporation or LLC., Board Chair,  
Pres. or Vice Pres.)

By: \_\_\_\_\_  
Katie Doerr Date  
Chief Assistant City Attorney

By: \_\_\_\_\_  
Name: \_\_\_\_\_

ATTEST:  
YVONNE SPENCE, CRM MMC  
City Clerk

Title: \_\_\_\_\_  
(If corporation or LLC., CFO,  
Treasurer, Secretary or Assistant  
Secretary)

By: \_\_\_\_\_  
Deputy Date