

# TRACT NO. 6097

PHASE 2 OF VESTING TENTATIVE MAP NO. 6033  
A PLANNED DEVELOPMENT  
BEING A SUBDIVISION OF OUTLOT C OF TRACT NO. 6033, RECORDED IN VOLUME 84 OF PLATS, AT PAGES 76 AND 77, FRESNO COUNTY RECORDS,  
IN THE CITY OF FRESNO, COUNTY OF CALIFORNIA, STATE OF CALIFORNIA  
SURVEYED AND PLATED IN JANUARY 2015, BY GARY G. GIANNETTA  
CONSISTING OF TWO SHEETS  
SHEET ONE OF TWO SHEETS

## ENGINEER'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE TO THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION SURVEY TO BE RETRAINED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY GIANNETTA, R.C.E. 28998 UC EXP. 3-31-17 \_\_\_\_\_ DATE

## CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SURVEY IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENEULLI, P.E. 50022 \_\_\_\_\_ CITY ENGINEER  
LICENSE EXPIRES 08-30-2017 \_\_\_\_\_ DATE

## CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, LS 8836 \_\_\_\_\_ DATE  
CHIEF SURVEYOR  
LICENSE LICENSE# 12-31-2017 \_\_\_\_\_ DATE

## PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK \_\_\_\_\_ DATE  
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

## CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. \_\_\_\_\_ ADOPTED ON \_\_\_\_\_ PARCELS OF LAND IN 2016, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE CITY OF FRESNO, THE SUBDIVISION MAP AND THE REQUIREMENTS IMPOSED BY THE CITY PLANNING COMMISSION WITH THE TERMS OF THE ORDER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC  
CITY CLERK

## RECORDER'S CERTIFICATE:

DOCUMENT NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_  
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016  
AT \_\_\_\_\_ M. IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_  
AND \_\_\_\_\_ AT THE REQUEST OF GARY G. GIANNETTA  
FRESNO COUNTY RECORDS  
PAUL DICHTS, C.F.A. RECORDER

BY: \_\_\_\_\_ DEPUTY

## LEGAL DESCRIPTION:

SECTION 16, AS SHOWN ON THAT CERTAIN FINAL MAP OF TRACT NO. 6033, FILED MARCH 11, 2015 IN VOLUME 84 OF PLATS, AT PAGES 76 AND 77, FRESNO COUNTY RECORDS

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE HEREIN DESCRIBED PROPERTY LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND MAY BE SUBJECT TO ASSESSMENT FOR DRAINAGE FEES AND/OR REQUIREMENTS RECORDED JULY 31, 1985 AS DOCUMENT NO. 85092128, OF OFFICIAL RECORDS, FRESNO COUNTY.
2. THE EFFECT OF TENURE AND PROVISIONS AS CONTAINED IN DOCUMENT RECORDED JULY 24, 2014 AS DOCUMENT NO. 2014-018078M, FRESNO COUNTY RECORDS, AND CORRECTED BY DOCUMENT NO. 2014-013088B, RECORDED NOVEMBER 19, 2014, FRESNO COUNTY RECORDS.
3. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6097, PHASE I OF VESTING TENTATIVE MAP NO. 6033, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
4. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6097, PHASE II OF VESTING TENTATIVE MAP NO. 6033, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6097, PHASE I OF VESTING TENTATIVE MAP NO. 6033, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR SHARED WATER SERVICE CAPACITY IN THE TENTATIVE MAP OF TRACT NO. 6097, PHASE I OF VESTING TENTATIVE MAP NO. 6033, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6097, PHASE I OF VESTING TENTATIVE MAP NO. 6033, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
8. AN INTERDICTOR AGREEMENT RECORDED OCTOBER 6, 2011 AS DOCUMENT NO. 2011-0134810, FRESNO COUNTY RECORDS.
9. AGREEMENT BETWEEN DEVELOPER (FORMER DEVELOPMENT COMPANY, INC.) AND THE CLUYS UNINCORPORATED, RECORDED JULY 24, 2014 AS DOCUMENT NO. 2014-0081286 OF OFFICIAL RECORDS, FRESNO COUNTY.
10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6097, PHASE I OF VESTING TENTATIVE MAP NO. 6033, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
11. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "SUBDIVISION AGREEMENT FINAL MAP OF TRACT NO. 6033, PHASE I OF VESTING TENTATIVE MAP NO. 6033", RECORDED MARCH 11, 2015 AS DOCUMENT NO. 2015-0028543 OF OFFICIAL RECORDS, FRESNO COUNTY.
12. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6097, PHASE I OF VESTING TENTATIVE MAP NO. 6033", RECORDED MARCH 11, 2015 AS DOCUMENT NO. 2015-0028543 OF OFFICIAL RECORDS, FRESNO COUNTY.

## NOTARY ACKNOWLEDGMENT:

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, HEREBY CERTIFY THAT I AM A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, ACCURACY OR VALIDITY OF THAT DOCUMENT IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF FRESNO

ON \_\_\_\_\_ BEFORE ME,

PERSONALLY APPEARED \_\_\_\_\_ WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
THE SAME TO BE TRUE AND CORRECT, AND THAT BY HIS/HER/THEIR AUTHORIZED  
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_  
NAME \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NUMBER \_\_\_\_\_

## RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE SEPARATION AND RECORDED OF THIS MAP AND OTHER INSTRUMENTS HEREIN REFERRED TO IN THESE PAGES FOR THE PURPOSES SPECIFIED THEREIN.  
FOWLER DEVELOPMENT COMPANY, INC. A CALIFORNIA CORPORATION

BY: DARIUS ASSEM \_\_\_\_\_ SENIOR VICE-PRESIDENT

U.S. BANK NATIONAL ASSOCIATION  
D/B/A HOUSING CAPITAL COMPANY, AS BENEFCIARY

BY: THOMAS G. WALKER \_\_\_\_\_ SENIOR VICE PRESIDENT

LOCANS INVESTMENTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS BENEFCIARY

BY: DARIUS ASSEM \_\_\_\_\_ MEMBER

## FRESNO IRRIGATION DISTRICT CERTIFICATION:

A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66433.1 FOR TRACT MAP 6097, AS RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS, ALSO SUBJECT TO THE SUBDIVISION AS SHOWN ON PAGE 2 OF THIS MAP.

## NOTARY ACKNOWLEDGMENT:

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, HEREBY CERTIFY THAT I AM A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, ACCURACY OR VALIDITY OF THAT DOCUMENT IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF FRESNO

ON \_\_\_\_\_ BEFORE ME,

PERSONALLY APPEARED \_\_\_\_\_ WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
THE SAME TO BE TRUE AND CORRECT, AND THAT BY HIS/HER/THEIR AUTHORIZED  
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_  
NAME \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NUMBER \_\_\_\_\_

## NOTARY ACKNOWLEDGMENT:

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, HEREBY CERTIFY THAT I AM A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, ACCURACY OR VALIDITY OF THAT DOCUMENT IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF FRESNO

ON \_\_\_\_\_ BEFORE ME,

PERSONALLY APPEARED \_\_\_\_\_ WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
THE SAME TO BE TRUE AND CORRECT, AND THAT BY HIS/HER/THEIR AUTHORIZED  
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_  
NAME \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NUMBER \_\_\_\_\_

# TRACT NO. 6097

PHASE 2 OF VESTING TENTATIVE MAP NO. 6033  
A PLANNED DEVELOPMENT

BEING A SUBDIVISION OF OUTLOT C OF TRACT 6033, RECORDED IN VOLUME 84 OF PLATS, AT PAGES 76 AND 77, FRESNO COUNTY RECORDS, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN JANUARY 2015, BY GARY G. GIANNETTA CONSISTING OF TWO SHEETS SHEET TWO OF TWO SHEETS

### BASIS OF BEARINGS

QUARTERS OF SECTION 13, SOUTH RANGE 21, EAST MOUNT Diablo BASE AND MERIDIAN TAKEN AS BEARING NORTH 02°16'11" WEST AS PER TRACT NO. 5717 RECORDED IN VOLUME 80 OF PLATS, AT PAGES 56 AND 57, FRESNO COUNTY RECORDS.

### NOTE:

1. SET 3/4" x 30" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AT ALL LOT CORNERS AND ANGLE POINTS

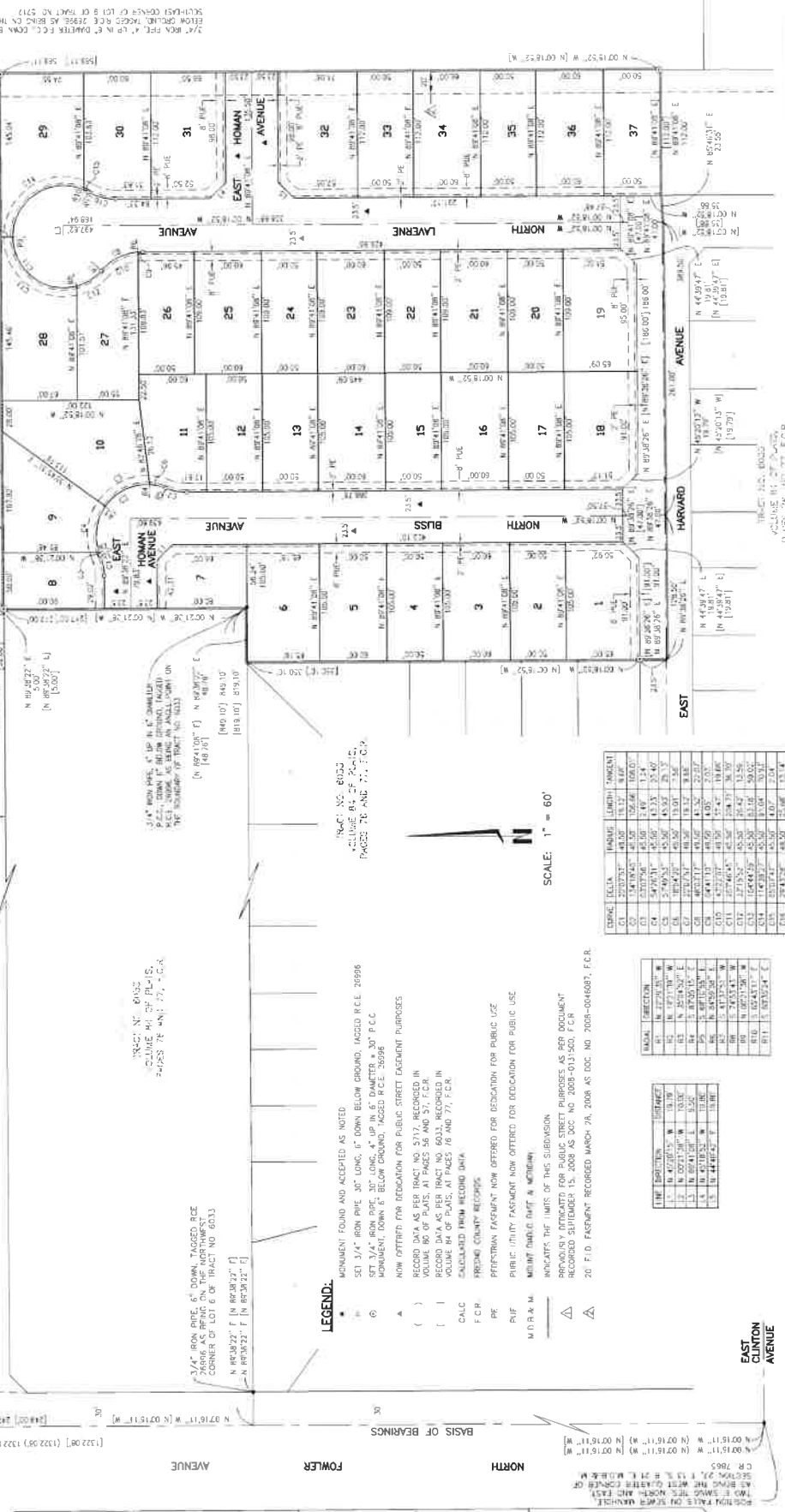
3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHEAST CORNER OF LOT 6 OF TRACT NO. 5717  
3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHEAST CORNER OF LOT 7 OF TRACT NO. 5717  
3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHWEST CORNER OF LOT 7 OF TRACT NO. 5717  
3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHWEST CORNER OF LOT 6 OF TRACT NO. 5717

3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHWEST CORNER OF LOT 6 OF TRACT NO. 5717

3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHWEST CORNER OF LOT 7 OF TRACT NO. 5717

3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHWEST CORNER OF LOT 6 OF TRACT NO. 5717

3/4" IRON PIPE, 6" DOWN, TAGGED REC. 26596 AS BEING ON THE SOUTHWEST CORNER OF LOT 7 OF TRACT NO. 5717



### LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED R.C.E. 26596
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 5" BELOW GROUND, TAGGED R.C.E. 26596
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES
- ( ) RECORD DATA AS PER TRACT NO. 5717, RECORDED IN VOLUME 80 OF PLATS, AT PAGES 56 AND 57, F.C.R.
- [ ] RECORD DATA AS PER TRACT NO. 6033, RECORDED IN VOLUME 84 OF PLATS, AT PAGES 76 AND 77, F.C.R.
- CALC. CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- PE PEDESTRIAN FACSIMILE NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUF PUBLIC UTILITY FACSIMILE NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- M D R A M MOUNTAIN DIRT (A. MCGRAW-HILL)
- △ INDICATES THE LIMITS OF THIS SUBDIVISION
- △ REVOID BY DEDICATED FOR PUBLIC STREET PURPOSES AS PER DOCUMENT RECORDED SEPTEMBER 15, 2008 AS DOC. NO. 2008-013500, F.C.R.
- △ 20' F.O. EASEMENT RECORDED MARCH 26, 2008 AS DOC. NO. 2008-004687, F.C.R.

SCALE: 1" = 60'

LINE	BEARING	LENGTH	PERCENT
C1	N 89°32'27" E	183.00	100.00
C2	N 89°32'27" E	183.00	100.00
C3	N 89°32'27" E	183.00	100.00
C4	N 89°32'27" E	183.00	100.00
C5	N 89°32'27" E	183.00	100.00
C6	N 89°32'27" E	183.00	100.00
C7	N 89°32'27" E	183.00	100.00
C8	N 89°32'27" E	183.00	100.00
C9	N 89°32'27" E	183.00	100.00
C10	N 89°32'27" E	183.00	100.00
C11	N 89°32'27" E	183.00	100.00
C12	N 89°32'27" E	183.00	100.00
C13	N 89°32'27" E	183.00	100.00
C14	N 89°32'27" E	183.00	100.00
C15	N 89°32'27" E	183.00	100.00
C16	N 89°32'27" E	183.00	100.00
C17	N 89°32'27" E	183.00	100.00
C18	N 89°32'27" E	183.00	100.00
C19	N 89°32'27" E	183.00	100.00
C20	N 89°32'27" E	183.00	100.00
C21	N 89°32'27" E	183.00	100.00
C22	N 89°32'27" E	183.00	100.00
C23	N 89°32'27" E	183.00	100.00
C24	N 89°32'27" E	183.00	100.00
C25	N 89°32'27" E	183.00	100.00
C26	N 89°32'27" E	183.00	100.00
C27	N 89°32'27" E	183.00	100.00
C28	N 89°32'27" E	183.00	100.00
C29	N 89°32'27" E	183.00	100.00
C30	N 89°32'27" E	183.00	100.00
C31	N 89°32'27" E	183.00	100.00
C32	N 89°32'27" E	183.00	100.00
C33	N 89°32'27" E	183.00	100.00
C34	N 89°32'27" E	183.00	100.00
C35	N 89°32'27" E	183.00	100.00
C36	N 89°32'27" E	183.00	100.00
C37	N 89°32'27" E	183.00	100.00

LINE	BEARING	LENGTH	PERCENT
B1	N 89°32'27" E	183.00	100.00
B2	N 89°32'27" E	183.00	100.00
B3	N 89°32'27" E	183.00	100.00
B4	N 89°32'27" E	183.00	100.00
B5	N 89°32'27" E	183.00	100.00
B6	N 89°32'27" E	183.00	100.00
B7	N 89°32'27" E	183.00	100.00
B8	N 89°32'27" E	183.00	100.00
B9	N 89°32'27" E	183.00	100.00
B10	N 89°32'27" E	183.00	100.00
B11	N 89°32'27" E	183.00	100.00
B12	N 89°32'27" E	183.00	100.00
B13	N 89°32'27" E	183.00	100.00
B14	N 89°32'27" E	183.00	100.00
B15	N 89°32'27" E	183.00	100.00
B16	N 89°32'27" E	183.00	100.00
B17	N 89°32'27" E	183.00	100.00
B18	N 89°32'27" E	183.00	100.00
B19	N 89°32'27" E	183.00	100.00
B20	N 89°32'27" E	183.00	100.00
B21	N 89°32'27" E	183.00	100.00
B22	N 89°32'27" E	183.00	100.00
B23	N 89°32'27" E	183.00	100.00
B24	N 89°32'27" E	183.00	100.00
B25	N 89°32'27" E	183.00	100.00
B26	N 89°32'27" E	183.00	100.00
B27	N 89°32'27" E	183.00	100.00
B28	N 89°32'27" E	183.00	100.00
B29	N 89°32'27" E	183.00	100.00
B30	N 89°32'27" E	183.00	100.00
B31	N 89°32'27" E	183.00	100.00
B32	N 89°32'27" E	183.00	100.00
B33	N 89°32'27" E	183.00	100.00
B34	N 89°32'27" E	183.00	100.00
B35	N 89°32'27" E	183.00	100.00
B36	N 89°32'27" E	183.00	100.00
B37	N 89°32'27" E	183.00	100.00

EAST CLIFTON AVENUE

SCALE: 1" = 60'

PAGES: 76, 64, 77, 78, 79