

**EVALUATION OF BID
PROPOSALS**

Page 1

FOR: 16" WATER MAIN INSTALLATION IN WEST SHAW AVENUE FROM 570' EAST OF
VETERANS BOULEVARD TO BRYAN AVENUE

Bid File No. 3659

Bid Opening: 4/30/19

<u>BIDDERS</u>	<u>TOTAL NET BID AMOUNT</u>
1. West Valley Construction Company, Inc 2793 S. Golden State Blvd. Fresno, CA 93725	\$173,885.00 <i>mp</i>
2. Bill Nelson GEC, Inc. 2741 E. Malaga Avenue Fresno CA 93725	\$188,260.00 <i>mf</i>
3. Floyd Johnston Construction Co., Inc. 2301 Herndon Avenue Clovis CA 93611	\$223,315.00 <i>mp</i>
4. Dawson-Mauldin LLC 1071 E. Nebraska Avenue Selma CA 93662	\$225,355.00 <i>mp</i>

Each bidder has agreed to allow the City sixty-four (64) days from date bids are opened to accept or reject their bid proposal. Purchasing requests that you complete the following sections and return this bid evaluation to the Purchasing Unit at the latest by Monday, May 27, 2019 by 5:00 P.M.

The Engineer's Estimate for this expenditure is \$173,575.00. The contract price is 0.18% above the Engineer's Estimate. If the overage is greater than 10% or only one bid was received, give explanation:

BACKGROUND OF PROJECT (To be completed by Evaluating Department/Division. Explain need for project/equipment):

Construction of new Fire Station No. 18 was identified in Resolution No. 2007-371 as a Phase I immediate needs project as identified in the 2025 Public Safety Needs Assessment. The installation of this 16" Water Main in West Shaw Avenue from 570' of Veterans Blvd. to Bryan Avenue is an essential part of the construction of new Fire Station No. 18.

EVALUATION OF BID
PROPOSALS

Page 2

FOR: 16" WATER MAIN INSTALLATION IN WEST SHAW AVENUE FROM 570' EAST OF
VETERANS BOULEVARD TO BRYAN AVENUE

Bid File No. 3659

Bid Opening: 4/30/19

DEPARTMENT CONCLUSIONS AND RECOMMENDATION:

☒ Award a contract in the amount of \$173,885.00 to West Valley Construction Company, Inc. as the lowest responsive and responsible bidder.

Remarks:

☐ Reject all bids. Reason:

Department Head Approval



Title Public Works Director

Date 5-15-19

☒ Approve Dept. Recommendation ☒ Approve Finance/Purchasing Recommendation

☐ Disapprove

☐ Disapprove

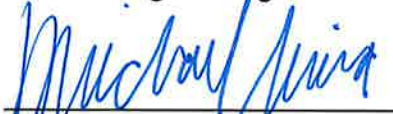
☐ See Attachment

FINANCE DEPARTMENT

CITY MANAGER

 05/16/2019
Purchasing Manager Date

 5/17/19
City Manager or Designee Date

 5/16/19
Finance Director Date