

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING FROM CALIFORNIA VOLUNTEERS YOUTH SERVICE CORPS PROGRAM GRANT IN THE AMOUNT OF \$1,000,000 FOR THE ONE FRESNO YOUTH JOBS CORPS PROGRAM AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO SIGN ALL NECESSARY IMPLEMENTING DOCUMENTS.

WHEREAS, The One Fresno Youth Jobs Corps Program was launched in Spring of 2022 with funding awarded by California Volunteers and the State of California; and

WHEREAS, the City was notified on June 2, 2025, that California Volunteers planned to award the City of Fresno \$1,000,000 for the implementation of a new program within the One Fresno Youth Jobs Corps Program to address homelessness and housing insecurity. In partnership with local community-based organizations, opportunities will be created for youth to serve as navigators to help Californians at risk of or experiencing homelessness attain healthcare, public benefits, housing, and other social services and

WHEREAS, the City must enter into an agreement with the Governor's Office of Service and Community Engagement (GO-Serve) to participate in the program and receive the funds.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The Council authorizes the City Manager or designee to accept grant funds and sign all necessary implementing documents from California Volunteers Youth Service Corps Program Grant for the Youth Jobs Corps program for fiscal year 2026.

1 of 3

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval:  \_\_\_\_\_

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Resolution No.

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

TODD STERMER, MMC  
City Clerk

By: \_\_\_\_\_ Date  
Deputy

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_ Date  
Tricia Herrera  
Deputy City Attorney