

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO,  
CALIFORNIA, ADOPTING THE 1<sup>st</sup> AMENDMENT TO THE  
ANNUAL APPROPRIATION RESOLUTION NO. 2025-179 TO  
INCREASE APPROPRIATIONS BY \$110,000 FOR COSTS  
ASSOCIATED WITH THE JULY 2025 SUMMER SWIM AQUATICS  
PROGRAMMING

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No 2025-179 be and is hereby  
amended as follows:

	<u>Increase/(Decrease)</u>
TO: PARKS, AFTER SCHOOL, RECREATION & COMMUNITY SERVICES DEPARTMENT	
Aquatics Grant July 2025 FY26	\$ 110,000

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

Aquatics Grant July 2025 FY26

Revenues:

Account String: <b>2095-9014-1710-380-433403-17-4-0000-0000-</b>	\$ <u>110,000</u>
Project String: <b>178800036-REVENUE</b>	

Total Revenues	\$ <u>110,000</u>
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Appropriations:

Account String: <b>2095-9014-1710-380-651101-17-4-0000-0000-</b>	\$ 30,000
Project String: <b>2095-9014-1710-380-651201-17-4-0000-0000-</b>	<u>70,000</u>
Project String: <b>178800036-NSS-ADMIN-9014PERS</b>	

Total Appropriations	\$ <u>100,000</u>
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Appropriations:

Account String: <b>2095-9014-1710-380-656120-17-4-0000-0000-</b>	\$ <u>10,000</u>
Project String: <b>178800036-NSS-ADMIN-9014NONPER</b>	

Total Appropriations	\$ <u>10,000</u>
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THAT the purpose is to appropriate \$110,000 for contracted reimbursement from Fresno Unified School District (FUSD) for costs associated with the July 2025 summer swim aquatics programming.

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STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

TODD STERMER, MMC  
City Clerk

BY: \_\_\_\_\_  
Deputy Date